The Canadian Congregational Year Book

Congregational Pub. Co. Toronto.

1894-5.

Albion Engraving Co. Toronto.

1347 3.8.1 Canada 1895

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CANADIAN CONGREGATIONAL UNION OF 1868.

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The Canadian Congregational Year Book

1894-95

With the Editor's Compliments.

TWENTY-SECOND ANNUAL VOLUME.

REV. WILLIAM WYE SMITH
EDITOR.

TORONTO:
PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY
BY DUDLEY & BURNS, 11 COLBORNE ST.
1894.

PREFACE.

IN this twenty-second issue of the YEAR BOOK, we present for the first time the names of Secretaries of churches, in addition to the names of Superintendents of Sunday Schools. If we could manage in some way to get more in touch with the Societies of Christian Endeavor belonging to our various churches, we should be pleased: but the fact of the officers being elected for only six months, has been a difficulty. As it is, the Societies are not assisted by anything in the YEAR BOOK, to correspond with each other. The names of Junior Endeavor Superintendents (who are more permanent), could be annually furnished; and the Societies might appoint an Honorary Secretary year by year, whose name might be reported, and who could be a means of communication for the public and other Societies.

Our denominational statistics are more than ordinarily full this year—an indication of skill and perseverance on the part of the Statistical Secretary, and of a better appreciation of the value of full and prompt returns on the part of the churches. A remodelling of the tables during the year by the Statistical Secretary—which he is authorized to do—will doubtless bring out some particulars more clearly in future.

And only one word more:—Will office-bearers in the churches take more interest in the circulation of the YEAR BOOK? Its value depends upon its being read, and it is worth reading! Don't ask a man to give 15c. for a YEAR BOOK; but ask him to give you a dollar, to supply each household with a copy! Some churches ordered none last year—the minister perhaps paid for one.

WILLIAM WYE SMITH.

St. Catharines, Ont.,
August 22nd, 1894.

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POSTAL INFORMATION.

REMARKS.

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Letters bearing mutilated stamps, or stamps so soiled and defaced as to make it impossible for the sorting clerks to decide whether they have been used before or not, will be sent to the Postmaster General for his adjudication.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters containing Gold or Silver Money, Jewels, or anything liable to Customs duties, cannot be forwarded by post beyond the Dominion, except to the United States.

Letters addressed to mere initials, or fictitious names, will not be delivered unless re-addressed in care of a resident or to some box in the Post Office.

Letters bearing only a street and number address, without the name of a person, firm, or institution, are not delivered.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners: nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be so tied or fastened up as to permit of being withdrawn for inspection.

FIRST CLASS MATTER.

LETTERS.

Letters addressed to places in Canada, Newfoundland and United States, 3 cents per oz., or fraction thereof.

Great Britain (by Canadian or New York Mail Steamers), 5 cents per ½ oz. or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage if handed back to the Post Office with a changed address at the moment of delivery, or as soon as possible thereafter, provided always the change in the address does not require the letter to be sent to any place to which the postage rate is higher than was at first payable. Re-directed letters should not be dropped into a Post Office Box or receiver unless additional postage has been put on to carry them to their second destination.

REQUEST LETTERS.

Letters from places in Canada and the United States covered by envelopes having printed thereon a REQUEST that the letters be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated.

POST CARDS.

For Canada and the United States, one cent each. For Great Britain, Newfoundland, and all Postal Union countries, two cents each. Reply cards, for Canada only, two cents each. Nothing must be attached to a Post Card.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada, the United States and Newfoundland.

Specimen numbers may be sent at 1 cent per lb.

THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada or United States, 1 cent per 4 oz. ; but a paper not more than 1 oz., will go for ½ a cent.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars (wholly in print) occasional publications, etc., addressed to Canada, is 1c. per 4 oz. To the United States, Newfoundland, Great Britain and all European countries, 1 cent per 2 oz.

Circulars, typewritten, or in such a form as to resemble typewriting, are liable to letter rate.

The Postage on Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music (whether printed or written, including Music Books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is 1 cent per 2 oz. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada, United Kingdom and United States is 5 lbs., for other Postal Union Countries, 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts can only be sent to the United States as 5th Class Matter ; when posted for delivery in Canada, the postage is 1 cent per 4 oz., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada at 1 cent per 4 oz. Must be put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

FOURTH CLASS MATTER.

CLOSED PARCELS.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length, by 1 foot in width or depth. No correspondence must be enclosed.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1c. per oz., or fraction thereof. Limit of weight 5 lbs. ; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 5th class *must be open to inspection*, and there must be no correspondence enclosed. Packages of 5th Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to customs inspection and collection of duty in the United States.

PARCEL POST

WITH THE UNITED KINGDOM, NEWFOUNDLAND, JAPAN, AND CERTAIN OTHER COUNTRIES.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan, Barbadoes and all other countries and colonies with which the United Kingdom maintains a Parcel Post. No correspondence must be enclosed. A Customs' Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15c. per lb. or fraction of a lb. ; for Jamaica and Barbadoes 20c. per lb., and must not exceed 7 lbs. in weight, nor 2 feet in length by 1 foot in width or depth. For Japan, same dimensions, 25c. per lb. For Great Britain, 20c. for the first lb. and 16c. for each additional lb. Limit of weight, 11 lbs.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada and all countries to which matter may be registered, is 5 cents.

MONEY ORDER OFFICE.

In sending money by mail it is always best to transmit by Money Order if possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

If not exceeding	$4	.....	2c.	Over $40 not exceeding	$60	.....	30c.
Over $4 " "	10	.....	5c.	" 60 " "	80	.....	40c.
" 10 " "	20	.....	10c.	" 80 " "	100	.....	50c.
" 20 " "	40	.....	20c.				

No single Money Order, payable in the Dominion of Canada, can be issued for more than $100 ; but as many of $100 each may be given as the remitter requires. Limit on American orders, $50 ; on British and Foreign orders, $50. The rates of commission in all cases being as follows :—

If not exceeding	$10	.....	10c.	Over $30 not exceeding	$40	.....	40c.
Over $10 " "	20	.....	20c.	" 40 " "	50	.....	50c.
" 20 " "	30	.....	30c.				

☞ To all countries included in the Universal Postal Union : letters 5c. per ½ oz., books and papers 1c. for 2 oz , post-cards 2c.

OFFICIAL LIST, 1894-95.

CONGREGATIONAL UNION, ONTARIO AND QUEBEC.—*Chairman for 1894*, Rev. W. H. Warriner, B.D., Montreal. *Chairman for 1895*, Rev. James R. Black, Kingston. *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto.

CONGREGATIONAL UNION, NOVA SCOTIA AND NEW BRUNSWICK.—*Chairman*, Rev. John Wood, Truro, N. S. *Secretary*, Rev. Jacob W. Cox, Economy, N. S. *Treasurer*, James Woodrow, St. John, N. B.

CANADA CONGREGATIONAL MISSIONARY SOCIETY. — *President*, Charles Cushing, Montreal. *Secretary*, Rev. John Wood, Truro, N. S. *Treasurer*, Rev. S. N. Jackson, M.D., Kingston.

CONGREGATIONAL COLLEGE OF CANADA.—*Principal*, Rev. William M. Barbour, D.D., Montreal. *Chairman of Board*, Rev. George Cornish, LL.D., Montreal. *Secretary of the Board, and of the College*, Rev. W. Henry Warriner, B.D., 7 Shuter St., Montreal. *Treasurer*, Thomas Moodie, 30 St. John St., Montreal. *Secretary of the Faculty, and Librarian*, Rev. Edward M. Hill, 143 Stanley St., Montreal.

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CONGREGATIONAL PUBLISHING COMPANY. — *President*, John C. Copp, Toronto. *Secretary-Treasurer, and Editor of* YEAR BOOK, Rev. W. W. Smith, St. Catharines, Ont.

COLONIAL MISSIONARY SOCIETY.—*Secretary*, Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London, England.

London Missionary Society.—*Foreign Secretary*, Rev. R. W. Thompson. *Office*, Mission House, 14 Blomfield St., London-wall, London, England.

Congregational Union, England and Wales.—*Secretary*, Rev. W. J. Woods, Memorial Hall, Farringdon St., London, E.C.

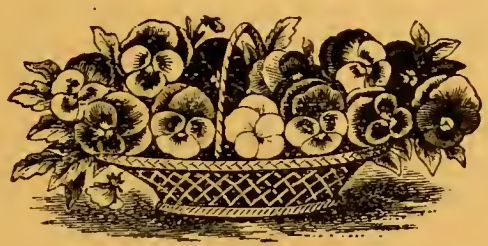
Congregational Union of Scotland.—*Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh.

Evangelical Union of Scotland.—*Secretary*, Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow.

Congregational Union of Ireland.—*Secretary*, Rev. James Cregan, Belfast.

National Council of the Congregational Churches of the United States.—*Secretary*, Rev. Henry A. Hazen, Auburndale, Mass.

American Board of Commissioners for Foreign Missions.—*Secretaries*, Revs. N. G. Clark, D.D., Judson Smith, D.D., Charles H. Daniels, D.D. *Treasurer*, Langdon S. Ward. *Office*, 1 Somerset St., Boston, Mass.



CONGREGATIONAL UNIONS.

I.—CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held on Wednesday, 5th June, 1895, in the First Congregational Church, Hamilton, Ont. *Chairman* for 1894, Rev. W. Henry Warriner, B.D., Montreal; *Chairman* for 1895, Rev. James R. Black, Kingston; *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. *Chairman*, Rev. John Wood, Truro, N.S.; *Secretary*, Rev. Jacob W. Cox, Economy, N.S. Meets in July, 1895, at Liverpool, N.S.

3. MANITOBA, BRITISH COLUMBIA, AND THE NORTH-WEST.—Five churches in Manitoba and one in British Columbia, with four ministers; in connection with the Union of Ontario and Quebec.

II. NEWFOUNDLAND.

Ministers.—Rev. G. Ward Siddall, St. Johns; Rev. John Squires, Random; Rev. E. C. Wall, Little Bay East, Fortune Bay.

III. GREAT BRITAIN.

1 ENGLAND AND WALES.—Formed in 1831. *Chairman* Rev. G. S. Barrett, Norwich. *Secretary*, Rev. W. J. Woods, Memorial Hall, Farringdon Street, London.

2. LONDON.—The London Chapel Building Society is incorporated with the London Congregational Union. *Chairman* for 1894, Edward Spicer, Esq.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon Street, London.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons and delegates from churches and from quarterly meetings. *Chairman*, Rev. E. James; *Secretaries*, Rev. D. S. Evans, Aberdare; Rev. H. M. Hughes, Liverpool, etc.

4. SCOTLAND.—Organized in 1812; composed of ministers and delegates from the churches. *Chairman*, 1894-95, Rev. W. Douglas Mackenzie, M.A., Edinburgh; *Secretary*, Rev. W. Hope Davison, M.A., 30 George Square, Edinburgh.

5. Evangelical Union of Scotland.—Formed in 1843. *President,* Rev. Robert Findlay, Perth; *Secretary,* Rev. George Gladstone, 38 Lansdowne Crescent, Glasgow.

6. Ireland.—Organized in 1829. *Chairman,* Rev. W. G. Davis, Coleraine; *Secretary,* Rev. James Cregan, Belfast.

7. Channel Islands.—Formed in 1882. *Chairman,* Rev. G. Van der Beken; *Secretary,* Rev. F. C. Skegg, St. Helier, Jersey.

IV. AUSTRALASIA.

1. Victoria.—*Chairman,* 1894-95, Rev. W. H. Lawrence; *Secretary,* Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. New South Wales.—Formed in 1866. *Chairman,* 1894, Rev. George Raynor; *Chairman-elect,* Rev. Willian Allen, Petersham; *Secretaries,* Rev. Robert Dey, and Mr. S. T. Whiddon, J. P., Sidney.

3. Queensland.—Formed in 1861. *President,* 1894-95, Rev. J. R. Wolstenholme, M.A., Brisbane; *Secretary,* Rev. W. W. Watts, Milton, Brisbane.

4. South Australia.—Formed in 1850. *Chairman* for 1894-95, Rev. C. Hodge; *Secretary,* W. Penry Jones, Rose Park.

5. Western Australia.—Revs. S. Bryant, Fremantle; A. Buchanan, Bunbury; E. T. Dunstan, Perth; C. Brown, M.A., Perth.

6. Tasmania.—*Chairman,* 1894-95, Rev. J. J. Collier, Don; *Secretary,* Rev. J. W. Simmons, Hobart.

7.—New Zealand.—Formed in 1884. *Chairman,* Mr. A. W. Beaven, Christchurch; *Secretary,* Mr. H. J. LeBailly, Auckland.

V. AFRICA.

1.—Natal.—Re-established, 1882. *Chairman,* Rev. D. Russell, Pietermaritzburg; *Secretary,* Rev. John Fernie, Durban.

2. South Africa.—Formed 1877. *Chairman,* Rev. W. Forbes, Cape Town; *Hon.-Secretary,* Rev. J. Pritchard, Port Elizabeth.

VI. WEST INDIES.

1. Jamaica.—Formed 1876. *Chairman,* Rev. J. Watson *Secretary,* Rev. J. J. Kilpin Fletcher, Shooter's Hill.

2. BRITISH GUIANA.—Formed in 1883. *Chairman,* Rev. F. C. Glasgow, West Bank, Demerara; *Secretary,* Rev. T. J. Toddings, Georgetown.

VII. UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.—Organized 1871. Meets every third year. Next meeting in San Francisco, California, 1895. *Moderator,* Rev. A. H. Quint, D.D., Boston; *Secretary,* Rev. Henry A. Hazen, Auburndale, Mass.

2. EACH STATE has generally an Association or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries,* or other officers, to be addressed by correspondents.

CALIFORNIA, General Association.—*Registrar and Treasurer,* Rev. James H. Warren, San Francisco.

CALIFORNIA, Southern General Association.—*Registrar and Treasurer,* Rev. James T. Ford, Los Angeles.

SOUTH DAKOTA Association.—*Secretary and Treasurer,* Rev. W. B. Hubbard, Armour. Meets May 21, 1895, at Yankton.

NORTH DAKOTA, General Conference.—*Secretary and Treasurer,* Rev. Chas. H. Phillips, Cummings.

ILLINOIS General Association.—*Registrar and Treasurer,* Rev. M. K. Whittlesey, Ottawa. Meets May 20, 1895, at Jacksonville.

INDIANA General Association.—*Secretary and Treasurer,* Rev. N. A. Hyde, Indianapolis. Meets May 14, 1895, at Marion.

MASSACHUSETTS General Association.—*Secretary,* Rev. Henry A. Hazen, Auburndale. Meets May 21, 1895, at Lynn.

MICHIGAN Association.—*Secretary and Treasurer,* Rev. John P. Sanderson, Detroit. Meets May 29, 1895, at Olivet.

MINNESOTA General Association.—*Secretary and Treasurer,* Rev. S. W. Dickenson, 699 Ravine Street, St. Paul.

NEW YORK General Association.—*Secretary,* Rev. James Deane, Crown Point. Meets May 21, 1895, at Gloversville.

OHIO Association.—*Registrar and Treasurer,* Rev. John G. Fraser, D.D, Cleveland. Meets May 7, 1895, at Cleveland.

VERMONT General Convention.—*Corresponding Secretary* John M. Comstock, Chelsea. Meets June 11, 1895, at Bennington.

WISCONSIN Convention.—*Permanent Clerk,* Rev. Henry A. Miner, Madison.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

	Name.	Place.	Founded.	Course.	Profes'rs.	Students.
1.	Congregational College of Canada	Montreal, Quebec	1839	5 y'rs	3	14
2.	New College	London, England	1696	5 "	4	43
3.	Western College	Plymouth, "	1752	6 "	4	26
4.	Cheshunt College	Cheshunt, "	1768	4 "	5	33
5.	Yorkshire United Independent College	Bradford, "	1756	6 "	5	27
6.	Hackney College	Hackney, "	1803	5 "	8	37
7.	Lancashire College	Manchester, "	1816	6 "	6	46
8.	Mansfield College	Oxford, "	1886	3 "	5	33
9.	Congregational Institute	Nottingham, "	1861	4 "	3	45
10.	Presby. and Cong. College	Carmarthen, Wales	1719	4 "	3	20
11.	Memorial College	Brecon, "	1755	4 "	2	41
12.	Independent College	Bala-Bangor, "	1842	4 "	4	32
13.	Theological Hall	Edinburgh, Scotland	1811	5 "	2	..
14.	Theological Hall (E.U.)	Glasgow, "	1843	5 "	4	21
15.	Victoria College	Melbourne, Australia	1861	5 "	2	..
16.	Camden College	Sydney, "	1863	4 "	1	10
17.	Congregational College	Adelaide, "	1890	4 "	1	3

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

	Name.	Place.	Founded.	Course.	Profes'rs.	Students.
1.	Andover Seminary	Andover, Mass.	1808	3 y'rs	8	67
2.	Bangor Seminary	Bangor, Me.	1816	3 "	5	48
3.	Chicago Seminary	Chicago, Ill.	1858	3 "	8	190
4.	Hartford Seminary	Hartford, Conn	1834	3 "	11	40
5.	Oberlin Seminary	Oberlin, Ohio	1835	3 "	7	72
6.	Pacific Seminary	Oakland, Cal.	1869	3 "	5	7
7.	Divinity School (Yale)	New Haven, Conn	1822	3 "	8	96

STATISTICS OF CONGREGATIONAL CHURCHES.

FOR YEAR ENDING MAY 8, 1894.

ONTARIO—Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.					Church Membership.										Baptisms.		
							Stations not Churches.	Preaching Stations on Lord's Day.	Average Attendance at Stations not Churches.	Average attendance at Principal Stations.	Total under Pastoral Care, Children Included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Discipline.	Removals. Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Alton	W. H. Madill	1892	1891	Private	Robert McLellan	..	1	....	250	400	4	...	2	...	..	8	42	62	104	...	6	10	23	33
2	Barrie	E. O. Grisbrook	1893	1893	C. C. C.	Robert Addison	..	1	....	66	225	1	2	1	2	..	14	20	51	71	...	39	..	3	3
3	Belleville	No information	....	....			..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	..
4	Belwood	Vacant	....	....		George Douglas	..	1	....	150	200	4	6	1	4	..	...	28	39	67	2	...	..	...	....
5	Bowmanville	W. S. Pritchard, B.A	1893	1893	C. C. C.	J. L. Alexander	..	1	....	90	270	14	2	1	3	..	...	25	48	73	12	...	3	6	9
6	Brantford	A. W. Richardson, B.A.	1884	1890	C. C. C. and Yale	J. Robertson, c/o Massey Harris Co	..	1	....	400	450	7	2	1	3	..	...	...	....	197	5	...	..	...	...
7	Burford	J. T. Daley, B.A	1891	1891	C.C.C. and Union, N.Y.	Henry Cox	..	1	...	100	200	4	3	2	...	..	...	39	35	74	5	...	1	1	2
8	Canifton	Vacant	....			E. H. Anderson	..	....	....	....	....	....	....	..	....	..	....	....	....	....	....	....	..	....	....
9	Churchill	T. H. Adams	1893	1893	Private	Hiram Gibbons	..	1	...	130	150	24	3	..	...	..	...	....	....	60	...	...	14	...	14
10	Cobourg	J. A. Waterworth	1874	1891	Nottingham, Eng	Wm Toms, Jr	..	1	....	100	250	..	...	..	2	..	...	21	41	62	...	2	..	...	...
11	Cold Springs	Alexander McCormack	1869	1891	Belfast	Robert McMann	..	1	....	200	250	24	1	..	1	..	15	46	56	102	7	...	1	4	5
12	Dalston	J. W. Goffin	1889	1891	Western Col., Eng		..	1	....	80	100	7	...	..	...	..	...	....	....	32	7	...	..	...	...
13	Edgworth	Not in existence	....	....			..	....	....	....	....	....	....	..	....	..	....	....	....	....	....	....	..	....	....
14	Edgar	J. W. Goffin	1889	1891	Western Col., Eng		..	1	....	180	250	...	...	..	...	..	...	45	85	130	...	...	..	...	...
15	Embro	E. D. Silcox	1873	1881	C. C. C.	John Ross	..	1	...	250	450	48	2	...	...	..	...	....	....	200	50	...	18	2	20
16	Forest, Central	J. I. Hindley, M.A. Ph.D	1869	1894	C. C. C.	Richard Prout	1	1	....	200	500	25	...	.	1	.	...	....	....	95	24	...	..	...	...
17	Forest, Lake Shore	D. S. Hamilton	....	1894	C. C. C.	Edward Lloyd	..	1	....	55	130	...	...	..	...	..	...	5	5	10	...	...	..	...	...
18	Fergus	Albert Margrett	1891	1893	Private	Fred. Armstrong	..	1	....	50	70	16	...	..	...	..	...	6	10	16	...	13	..	...	...
19	Frome	George Skinner	1882	1892	C. C. C.	Geo. W. Firth	..	1	...	100	200	17	9	2	7	..	2	28	42	70	...	...	13	1	14
20	Garafraxa	Vacant	....	....		G. Martin, Fergus	..	1	....	175	220	30	...	2	10	..	5	50	59	109	25	...	1	4	.
21	Georgetown	Ralph Duff, B.A	1893	1894	Toronto University	H. G. Reed, V S.	..	1	....	60	140	...	...	..	4	..	..	30	50	80	...	3	..	...	..
22	Guelph	B. B. Williams	....	1890	Brecon & London, Eng.	S. R. Bailey	..	1	....	200	400	7	2	1	3	2	...	...	....	182	5	...	...	...	...
23	Hamilton	John Morton	1869	1882	Glasgow	A. Alexander, H.M. Customs	..	1	....	275	600	18	3	5	25	..	15	89	127	216	...	24	..	.	...
24	Hamilton, Immanuel	W. H. Watson	1883	1894		Alex. L. Hay, 52 King St. W.	..	1	....	300	500	31	25	.	...	..	...	16	40	56	56	...	..	2	2
25	Hawkesbury	Church closed during	year	....		Geo. W. Higginson	..	....	....	....	....	....	....	..	....	..	....	....	....	....	....	....	..	....	....
26	Howick, First	J. C. Watt	....	....	Student C. C. C.	L. A. Mason, Redgrave	1	1	....	125	150	...	...	1	5	..	...	16	21	37	...	...	..	...	...
27	Howick, Second	Church disbanded	....	....		[bridge	..	....	....	....	....	....	....	..	....	..	....	....	....	....	....	....	..	....	....
28	Humber Summit	Hugh Bentley	1867	1893	Private	J. T. Wallis, Wood-	..	1	....	100	190	13	1	..	3	..	...	21	50	71	13	...	..	...	...

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
29	Kelvin	Occasional services	...	...	...	... [Tiverton P.O	..	1	....	50	60	...	...	..	...	..	...	...	....	16	...	...	..	...	...
30	Kincardine	John McKillican	1851	1893	C. C. C.	Agnes McCallum,	..	1	....	200	140	3	2	1	2	..	...	13	17	30	30	...	..	3	3
31	Kingston, First	Samuel N. Jackson, M.D	1866	1877	C. C. C.	James A. Hendry	..	1	....	350	500	6	2	4	4	..	...	...	....	147	1	...	..	7	7
32	Kingston, Bethel	J. R. Black, B.A	1875	1892	C. C. C.	James McCulla	...	1	....	165	300	36	4	3	1	..	...	48	85	133	20	...	..	8	8
33	Kingston, Calvary	S. G. Shore	....	....	...	Thomas Jackson	..	1	....	150	200	7	...	1	...	..	6	15	30	45	...	11	..	12	12
34	Lanark, Zion	Jos. Colclough	1873	1391	Nottingham Col. Eng.	R. W. Robertson	..	1	..	100	350	5	2	1	4	..	...	75	102	177	3	...	..	11	11
35	Listowel	Robt. Hopkin	....	1894	...	Theo. Perry, box 81	..	1	....	60	105	1	2	1	2	..	...	20	42	62	4	...	..	...	...
36	London, First	Dr. Wild	1857	....	Boston Theo. Inst.	A. J. Richards, *Advertiser* Ptg. Co.	..	1	....	600	600	...	1	..	...	..	...	...	....	177	...	...	..	...	...
37	London, Southern	W. H. A. Claris. ..	1872	1893	C. C. C.	Ed. B. Hargreaves	..	1	....	75	250	10	4	1	...	..	...	15	25	40	7	...	1	...	1
38	Manilla and Cresswell	No information	....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
39	Martintown	Daniel Macallum	1853	1873	C. C. C.	...	2	....	50	60	60	2	...	..	...	..	...	18	12	30	2	...	..	7	7
40	Maxville and St. Elmo	Daniel Macallum	1853	1873	C. C. C.	D. T. Munro	1	2	50	150	200	1	...	1	...	..	...	51	60	111	...	...	..	7	7
41	Middleville	A. Macaulay	....	....	...	A. Macaulay	2	3	100	175	300	2	1	2	2	..	...	43	74	117	...	1	1	3	4
42	Newmarket	Vacant	....	....	...	Joseph Millard	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
43	New Durham	J. T. Daley, B.A	1891	1891	C.C.C. and Union, N.Y.	Philip Kelly	..	1	...	70	150	10	1	1	...	..	...	22	33	55	10	...	7	2	9
44	North Erin	W. H. Madill	1892	1891	Private	A. Clark, Orangeville	..	1	....	60	100	5	1	..	...	..	...	13	19	32	6	...	..	5	5
45	Ottawa	Vacant	....	....	...	T. E. Chisnall, 72 Sparks St	..	1	....	....	.....	1	...	1	8	..	...	50	67	117	...	36	..	...	...
46	Pine Grove	Hugh Bentley	1867	1893	Private	J. Bennetts	..	1	....	60	140	...	4	..	...	..	2	12	29	41	2	...	..	1	1
47	Plympton	J.I. Hindley, M.A. Ph.D.	1869	1894	C. C. C.	Jos. Sutcliffe	..	1	....	75	150	5	...	..	...	..	...	8	12	20	5	...	..	...	...
48	Paris	C. E. Bolton	1882	1891	C. C. C.	John Carnie, Jr.	..	1	....	130	250	1	2	2	9	..	5	....	....	127	...	13	..	4	4
49	Rugby	J. W. Goffin	1889	1891	Western Coll., Eng.	...	..	1	....	140	180	...	...	...	...	..	...	15	47	62	...	...	..	...	...
50	Sarnia	J. C. Madill	1890	1894	Knox Coll., Toronto	Emma Ferguson	..	1	....	300	350	4	5	..	3	..	...	6	22	28	...	28	..	1	1
51	South Caledon	T. H. Adams	1894	1893	Private	J. C. McArthur	..	1	....	100	71	16	...	..	...	..	...	15	26	41	12	...	..	...	...
52	Scotland	William Hay	1848	1847	C. C. C.	...	..	1	....	150	420	10	2	..	2	..	2	64	90	154	12	...	6	1	7
53	Speedside	Albert Margrett	1891	1891	Private	Reb. Armstrong, Armstrong's Mills	..	1	....	150	220	10	2	..	...	..	...	39	57	96	12	...	..	8	8
54	Stouffville	Nathaniel Harris	1890	1893	Private	R. J. Daley	..	1	....	100	200	12	2	1	...	..	...	48	84	132	13	...	..	...	...
55	St. Thomas	Closed during year	....	...	...	...	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
56	St. Catharines	W. W. Smith	1865	1892	Private	E. T. Reed	..	1	....	45	130	2	...	..	...	..	...	16	26	42	2	...	...	5	5
57	Stratford	George Fuller	1883	1893	C. C. C.	Blanche Hyde	..	1	....	475	325	...	4	..	7	..	6	23	44	67	...	1	..	8	8
58	Shedden	Disbanded	....	....	...	...	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
59	Tilbury, North	Closed	....	....	...	...	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
60	Tilbury	Vacant	....	....	...	John Burgess	..	1	....	50	75	....	...	..	...	..	...	15	11	26	....	...	..	7	7
61	Toronto, Zion	Harry E. Mason	....	....	Student C. C. C.	Wm. Freeland, 42 Murray St	..	1	....	200	300	4	1	1	10	..	...	57	97	154	...	6	..	...	...
62	Toronto, Bond St	Thos. Sims, D.D	....	1893	...	Wm. McCartney	..	1	....	900	1345	26	5	4	37	..	...	376	523	899	...	10	...	...	...
63	Toronto, Northern	Thos. B. Hyde	1890	1893	Northfield & Chicago	E. J. Joselin	..	1	....	400	.....	13	34	3	18	..	55	....	....	197	26	...	..	1	1
64	Toronto, Western	William Johnston	1885	1892	East London Inst., Eng.	R. P. Fairbairn	..	1	....	600	700	14	11	1	11	..	...	71	116	187	13	.	..	...	...
65	Toronto, Olivet	Sampson Nicholls	1878	1892	Didsbury, Eng	D. L. Graham, 87 Hazleton Ave	..	1	....	300	500	28	...	2	13	..	...	67	113	180	3	...	..	...	...
66	Toronto, Parkdale	Charles Duff, M.A	1862	1883	C. C. C.	Miss Atkinson, 23 Brock Ave	..	1	....	125	200	...	...	..	...	..	...	....	....	55	...	...	..	...	...
67	Toronto, Broadview Av	J. P. Gerrie, B.A	1888	1892	C. C. C.	H. W. Barker, 4 Simpson Ave	..	1	....	112	350	19	3	4	11	..	...	39	50	89	6	...	..	6	6
68	Toronto, Dovercourt	Thomas Webb	1890	1889	Private	J. Wice, 633 Brock A	..	1	....	120	250	5	...	..	12	..	2	39	55	94	...	7	..	8	8
69	Toronto, Hope	T. T. Wilson (supply)	....	....	...	A.S.Gill, 591 Shaw S	..	1	....	85	125	4	1	..	11	..	14	28	33	61	...	23	..	1	1
70	Toronto, Concord Ave	J. A. C. McCuaig	1890	1892	Private	C. A. Crichton	..	1	....	90	90	7	...	1	16	..	34	22	39	61	...	44	..	2	2
71	Turnberry	J. C. Watt	....	....	Student C. C. C.	Mr. Longley, Wroxeter	..	1	....	125	200	...	...	..	...	..	...	....	....	25	...	...	..	...	...
72	Unionville	Closed during year	....	....	...	Miss Braithwaite	..	1	....	.....	.....	...	...	..	...	..	...	....	....	21	...	...	..	...	...
73	Vankleek Hill	Closed during year	....	....	...	Wm. E. McKillican	..	....	....	.....	.....	...	...	..	...	..	...	....	....	....	...	...	..	...	...
74	Vespra	Closed for several years	....	....	...	...	..	....	....	.....	.....	...	...	..	...	..	...	....	....	....	...	...	..	...	...
75	Warwick, Ebenezer	D. S. Hamilton	....	1894	C. C. C.	Hophni McFarlane	..	1	....	70	150	7	...	..	...	..	...	15	22	37	7	...	4	...	4
76	Warwick, Zion	Robert Hay	1859	1882	C. C. C.	W. H. Luckham	..	1	....	150	105	2	...	..	6	..	...	19	23	42	...	...	..	2	2
77	Watford	Robert Hay	1859	1882	C. C. C.	S. B. Howden	..	1	....	125	125	15	...	2	...	..	...	15	44	59	6	...	1	1	2
78	West Toronto Junction	Defunct	....	....	...	...	..	....	....	.....	.....	...	...	..	...	..	...	....	....	....	...	...	..	...	...
79	Wiarton	Defunct	....	....	...	...	..	....	....	.....	.....	...	...	..	...	..	...	....	....	....	...	...	..	...	...
80	Wingham	Vacant	....	....	...	John Currie	..	1	....	100	160	...	...	5	4	.	5	28	45	73	...	21	..	8	8
81	Woodstock	A. F. McGregor, B.A.	1878	1893	C. C. C.	P. J. Mackay	..	1	....	175	350	42	3	2	4	..	...	44	111	155	43	...	1	4	5
	Totals for Ontario		....	....	...	...	8	69	200	11353	17071	629	160	64	270	2	190	1991	3106	6628	456	288	82	179	261

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.					Church Membership.											Baptisms.		
							Stations (not Churches).	Preaching Stations on Lord's Day.	Average attendance at Stations.	Average attendance at Principal Station.	Total under Pastoral care.	Additions.		Removals.				Remaining.			Relative.		Adult.	Infant.	Total.
												By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Ayer's Flat, Buelah....	Churchill Moore	1890	1892	C. C. Canada.....	H. Ashman.	1	2	35	50	200	4	...	..	...	..	...	19	23	42	2	...	3	...	3
2	Brigham..... . ..	E. C. W. MacColl, B.A.	1868	1890	Queen's, Kingston.....	W. H. McCabe....	1	2	25	60	200	...	...	..	2	..	...	8	20	28	...	2	..	6	6
3	Cowansville.....	William T. Gunn, B.A.	1893	1893	C. C. Canada.....	Mrs. D. R. McClure	1	2	50	200	450	3	...	1	...	..	...	.....	....	82	2	...	..	...	...
4	Danville.....	J. G. Sanderson	1862	1878	C. C. Canada.....	J. G. Sanderson...	..	1	....	175	400	3	...	3	...	..	...	51	73	124	...	1	..	4	4
5	Durham.....	William J. Watt	1889	1894	C. C. Canada.....	Jas. Dukerley, Ulverton.....	3	2	35	75	230	...	...	..	...		....	17	28	45	...	5	...	5	5
6	Eaton.....	Closed during year....	....	....	.....	.....	..	1	....	75	400	...	...	..	...	..	...	19	40	59	...	...	...	...	....
7	Fitch Bay	George Ellery Read....	1803	1893	C. C. Canada.....	Mrs. L. S. Brown..	2	2	30	90	200	6	2	..	1	..	...	15	26	41	8	...	4	...	4
8	Franklin Centre	John L. Brown	....	1893	C. C. Canada.....	Wm. Gentle	..	1	....	100	125	...	...	1	2	..	...	20	28	48	...	17	..	1	1
9	Granby	B. W. Day..	1862	1893	C. C. Canada.....	G. E. McIndoe....	1	2	75	300	500	7	2	1	5	.	....	78	120	198	3	...	1	17	18
10	Melbourne	William J. Watt	1889	1893	C. C. Canada.....	James Alexander, Richmond ...	1	2	40	90	300	8	1	..	3	..	9	26	46	72	2	...	.	4	4
11	Montreal, Zion.....	W. H. Warriner, B.D..	1878	1890	C. C. Canada.....	H. T. Garlick, 66 Mance St.	..	1	....	250	400	33	5	6	7	..	5	58	88	146	19	...	..	20	20
12	Montreal, Emmanuel..	J. B. Silcox.....	1876	1893	C. C. Canada.....	Rev. Geo. Cornish, D.D.....	..	1	....	800	600	48	27	2	...	..	19	97	172	269	41	...	..	...	...
13	Montreal, Calvary.....	Edward M. Hill, M.A..	1883	1883	Beloit and Andover....	Geo. McGarry, 208 A. St. Antoine St.	..	1	....	300	560	38	9	1	6	..	...	95	135	230	49	...	7	18	25
14	Montreal, Pt. St. Charles	Thomas Hall.....	1866	1891	Dublin.....	Charles E. Fraser, 133 Fulford St...	..	1	....	300	550	81	8	..	1	1	2	80	92	172	92	...	.	...	...
15	Sherbrooke	S. L. Mitchell	1888	1892	Episcopal College	.....	..	1	....	300	500	1	1	1	...	.	...	.....	....	215	1	...	..	...	...
16	Stanstead, South.....	E. P. F. Dearborn.....	....	1893	.....	.....	..	1	....	100	200	...	...	..	...	..	...	40	27	67	...	...	..	...	...
17	St. Andrews	Student supply.....	....	....	.....	W. R. Hibbard ...	2	3	40	60	90	1	...	..	3	..	....	12	15	27	...	2	1	2	3
18	Waterville.....	Galen H. Craik, B..A..	1892	1892	C. C. Canada.....	Lars Larson.....	1	2	50	75	300	5	1	3	...	..	...	35	48	83	3	...	..	8	8
	Totals.....	.....	....	.....	.....	.....	13	28	380	3400	6205	238	56	19	30	1	35	670	981	1948	222	27	16	85	101

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	Name of Church.	Name of Minister.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.												S. Schools.				Y. P. S. E.			Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Services.	Average attendance at Principal Station.	Total under Pastoral Care, Children included.	Additions.		Removals.				Remaining.			Relative.				No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Active Members.	Associate Members.	Total.	Adult.	Infant.	Total.
											By Profession.	By	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	30	31	32
1	Beach Meadows	J. D. McEwen	1891	1891	Northfield, Mass.	1	1	100	100	180	8	1	1	..	..	..	6	14	20	8	...	....	1	5	50	40	10	4	14	6	3	9
2	Brooklyn	J. D. McEwen	1891	1891	Northfield, Mass.	1	1	225	225	300	20	...	..	..	..	..	38	56	94	20	..	10	1	12	75	60	50	10	60	15	..	15
3	Chebogue	D. W. Purdon	1839	1893	Cotton End, Eng.	..	1	60	60	128	1	2	..	..	..	..	17	43	60	2	..	31	1	...	....	...	....	....	....	..	..	..
4	Economy	J. W. Cox, B.A.	1877	1891	C. C. C.	1	2	105	85	160	4	1	..	..	..	..	44	68	112	5	..	24	1	5	50	35	26	6	32	2	1	3
5	Hemford	Jas. Blesedell	1892	1892	Sackville, N.B.	1	2	200	80	200	1	...	..	..	..	..	12	14	26	1	..	....	1	6	40	30	....	....	....	..	8	8
6	Keswick Ridge	S. Sykes	1864	1891	Private	5	7	300	150	400	3	...	2	..	..	..	39	73	112	1	..	4	1	6	50	35	17	10	27	1	5	6
7	Kingsport	Vacant	....	....	.....	..	1	45	45	....	...	...	1	..	..	..	12	26	38	..	1	....	1	7	50	45	24	12	36	9	..	9
8	*Liverpool	G. W. Ball	1894	1894	C. C. C.	1	2	180	125	250	...	...	..	..	..	..	13	29	42	..	..	12	2	14	150	110	11	16	27	..	..	..
9	Maitland	J. Shipperley	1871	1887	Private	1	2	70	40	30	...	...	1	..	..	1	3	6	9	..	2	2	..	....	....	....	....	....	....	..	..	..
10	Manchester	Vacant	...	....	.....	..	1	....	....	....	...	...	..	..	..	..	...	...	....	..	..	....	..	....	....	....	....	....	....	...	..	..
11	Margaree, C.B.	Vacant	....	...	.....	..	1	....	40	100	...	...	2	1	..	..	30	20	50	..	3	12	1	6	40	20	....	....	....	..	4	4
12	Milton	Vacant.	....	....	.....	..	1	50	50	60	...	...	2	..	..	..	6	25	31	..	1	4	..	....	....	....	18	8	26	..	..	..
13	Noel	J. Shipperley	1871	1887	Private	2	2	130	100	180	2	...	..	..	..	5	13	26	39	..	3	13	1	1	12	12	10	6	16	..	2	2
14	Pleasant River	Jas. Blesedell	1892	1892	Sackville, N.B.	2	2	200	80	250	...	...	1	..	..	..	19	31	50	12	..	....	1	4	16	12	....	....			22	22
15	Selma	J. Shipperley.	1871	1887	Private	..	1	60	60	75	8	...	2	2	..	..	15	24	39	6	..	2	1	3	20	18	23	16	39	1	..	1
16	St. John, N.B.	N. McKinnon	...	1894	Bangor and Bowdoin	..	1	100	100	210	...	2	2	4	..	..	48	82	130	..	4	41	1	13	100	80	36	16	522	..	6	6
17	Sheffield, N.B.	J. M. Austin	1892	1891	C.C.C.	..	1	45	45	60	...	1	..	..	..	..	20	31	51	1	..	25	1	2	15	12	12	13	25	..	1	1
18	S. Maitland	J. Shipperley	1871	1887	Private	1	2	75	75	102	3	1	2	..	..	..	17	37	54	2	..	9	2	12	60	60	21	16	37	1	2	3
19	Truro	John Wood	1853	1893	C. C. C.	1	1	60	60	90	1	2	..	..	..	..	11	19	30	3	..	4	1	6	50	42	12	11	23	...	..	..
20	Yarmouth	Wm. McIntosh	1874	1883	C. C. C.	..	1	150	150	400	...	...	5	3	..	..	60	91	151	..	8	46	1	18	114	83	36	5	41	..	.	..
						17	33	2055	1635	3175	51	10	24	10	..	6	428	715	1138	61	14	329	19	120	892	644	306	149	455	35	54	89

*No Report; last statements copied.

MANITOBA AND B. C.—Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.					Church Membership.											Baptisms,		
												Additions.		Removals.				Remaining.			Relative.				
							Stations (not Churches).	Preaching Stations on Lord's Day.	Average attendance at Stations (not Churches).	Average attendance at Principal Station.	Total under Pastoral care, Children included.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Winnipeg, Central	Hugh Pedley, B.A	1877	1888	C. C. Canada	Jos. E. Huxley	1	2	20	900	1000	19	13	...	7	..	40	88	150	238	...	...	...	...	...
2	Winnipeg, Maple St.	T. Hodgkinson	1875	1892	Lan. Ind. Coll. Man.,	Chas. F. Rannard	..	1	....	500	350	8	5	1	1	..	...	30	39	69	15	...	...	10	10
3	Portage la Prairie	Closed	....	....	[Eng.		..	....	....	....	....	...	...	...	...	..	...	....	....	....	...	...	...	...	...
4	Wood Bay	Closed	....	....			..	....	....	....	....	...	...	...	...	..	...	....	....	....	...	...	...	...	...
5	Brandon	H. C. Mason, B.A.	1889	1889	C. C. Canada	J. F. Howard	..	1	....	325	300	6	2	...	1	..	...	44	56	100	10	...	...	2	2
6	Vancouver	James W. Pedley, B.A.	1885	1888	C. C. Canada		..	1	....	400	500	...	...	...	...	..	...	72	72	144	...	...	...	...	...
	Totals for Manitoba and B. C.		....	....			1	5	20	2125	2150	33	20	1	9	..	40	234	317	551	25	...	...	12	12
	Totals for Quebec		....	...			13	28	380	3400	6205	238	56	19	31	1	35	670	931	1948	222	27	16	85	101
	Totals for Ontario		....	....			8	69	200	11353	17071	629	160	64	270	2	190	1991	3106	6628	456	288	82	179	261
	Grand Totals		....	....			22	101	600	16878	25426	901	236	84	310	3	265	2895	4404	9127	703	315	98	276	347

QUEBEC.—TABLE No. 2.

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Church Property.										Church Finances.								Total Amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
				Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.				
1	1	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Ayer's Flat, Beulah	1889	2	Frame	350	....	Yes	.....	....	....	2700	.....	2700	.....	1500	....	9	....	....	....	....	....	1509	1354	....	....
2	Brigham	1873	1	Brick	200	Yes	Yes	Brick ..	Yes	Yes	4000	1200	5200	.....	393	4	7	5	8	10	....	9	436	....	21	100
3	Cowansville	1852	1	Brick	300	Yes	Yes	Brick ..	Yes	Yes	10000	1200	11200	1200	1250	7	....	34	29	50	6	30	1406	660	....	....
4	Danville	1832	1	Brick	300	Yes	Yes	Brick ..	Yes	Yes	9000	2500	11500	.....	1000	10	75	45	50	....	20	100	1300	...	195	....
5	Durham	1837	1	Frame	200	Yes	Yes	.....	....	....	1500	.....	1500	.....	275	....	5	....	....	....	65	....	345	95	....	....
6	Eaton	1835	1	Frame	300	Yes	Yes	.....	....	....	1800	.....	1800	.....	.....	....	....	....	....	....	..	....	.....	....	....	....
7	Fitch Bay	1859	1	Frame	200	Yes	Yes	.....	....	....	1500	.....	1500	.....	509	....	....	....	4	....	....	....	513	450	205	....
8	Franklin Centre	1832	1	Stone	200	Yes	No..	Frame..	Yes	Yes	1200	800	2000	.....	255	....	....	....	...	....	....	....	255	....	....	....
9	Granby	1830	1	Brick	350	Yes	Yes	Frame..	Yes	Yes	10500	2500	13000	.....	1367	5	70	....	....	50	....	20	1513	....	611	....
10	Melbourne	1837	1	Brick	350	Yes	Yes	Brick ..	Yes	Yes	6000	2000	8000	3000	674	5	15	10	10	16	180	60	970	....	97	150
11	Montreal, Zion	1833	1	Stone	350	Yes	Yes	.....	....	....	17235	.....	17235	6993	2356	10	61	90	47	52	10	16	2642	85	....	....
12	Montreal, Emmanuel	1875	1	Stone	750	....	Yes	.....	....	....	95000	.....	95000	17000	8300	45	145	467	150	162	....	75	9344	3312	....	....
13	Montreal, Calvary	1877	1	Brick	500	Yes	Yes	.....	....	....	20000	.....	20000	5000	2498	20	72	116	160	110	....	200	3176	....	722	....
14	Montreal, Pt. St. Charles	1891	1	Brick	500	Yes	Yes	.....	...	....	15000	.....	15000	.....	921	6	62	12	58	....	....	1020	2073	519	....	....
15	Sherbrooke	1835	1	Brick	300	Yes	Yes	.....	....	....	15000	.....	15000	.....	2192	10	73	....	....	....	....	....	2500	....	....	....
16	Stanstead South	1818	1	Frame	250	....	....	Frame..	....	....	5000	2500	7500	.....	.....	....	....	....	....	....	....	....	.....	....	....	....
17	St. Andrews	1838	1	Brick	200	Yes	Yes	.....	....	....	4000	.....	4000	100	438	8	12	18	85	....	....	143	704	221	....	....
18	Waterville	1862	1	Frame	150	Yes	Yes	Brick ..	Yes	Yes	2000	2250	4250	500	600	9	61	65	79	21	...	100	1016	133	....	....
	Totals	....	19	.....	5750	....	....	8	....	....	221435	14950	236385	33793	24528	139	667	862	680	471	281	1773	29707	6829	1851	250

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Church Property.										Church Finances.								Total Amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
				Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Alton	1838	1	Brick	300	Yes	Yes				2000		2000	1200	605			2	5				612			
2	Barrie	1883	1	Brick	250	Yes	Yes				4000		4000	1500	702	5		15				10	845	812		100
3	Belleville																									
4	Belwood	1868	1	Brick	200	Yes	Yes				1800		1800		300	5		15		37	35	20	412		40	
5	Bowmanville	1839	1	Brick	300	Yes	Yes	Brick	Yes	Yes	10000	2000	12000	2500	1019	8	15	17		10	21	5	1095	177		100
6	Brantford	1834	2	Brick	700	Yes	Yes				17800		17800	2800	2251	12	103	103	92		284	60	2906		119	
7	Burford	1835	1	Frame	200	Yes	Yes	Brick	Yes	Yes	2000	1500	3500	600	573	5	21	15	16		400	30	1060	146		
8	Canifton	1887	1	Brick	200	Yes	Yes				1700		1700													
9	Churchill	1834	1	Roughcast	170						1500		1500		160								160			
10	Cobourg	1835	1	Brick	300	Yes	Yes	Brick	Yes	Yes	8500	1200	9700	2500	800	8					160	19	987		213	
11	Cold Springs	1840	1	Brick	225	Yes	Yes	Frame	Yes	Yes	2500	1200	3700	140	618	8	13	5	23				667		72	
12	Dalston	1884	1	Brick	200	Yes	Yes				1500		1500	50	162	2	2	3	2				171			
13	Edgworth	1861																								
14	Edgar	1841	1	Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1200	2400		365	3	18	5	9				400			
15	Embro	1872	1	Brick	500	Yes	Yes	Brick	Yes	Yes	5500	2000	7500		1150	5	111	47		40	7	10	1370	187		
16	Forest, Central	1864	1	Brick	300	Yes	Yes				4000		4000	392	1569	5	11	20	7	27			1639	399		
17	Forest, Lake Shore	1884	1	Brick	150	Yes	No				1600		1600	182	200		5		10				215	9		100
18	Fergus	1893	1	Frame	200		Yes				500		500	100	180			12					192	192		
19	Frome	1819	1	Brick	300	Yes	Yes	Frame	No.	Yes	3500	800	4300	600	559		14	6	29		17	4	629			80
20	Garafraxa	1856	1	Brick	250	Yes	Yes	Brick	No.	Yes	1200	1200	2400		480	4	4	19	15			10	536	11		
21	Georgetown	1847	1	Stone	250	Yes	Yes				8000		8000		1000	5		75			20		1100		50	
22	Guelph	1835	1	Stone	500	Yes	Yes				15000		15000		2678	10	42	33	34	51			2848		1534	
23	Hamilton	1837	1	Brick	500	Yes	Yes				15000		15000	6500	3690	15	314	42	40		506	79	4686	348		
24	Hamilton, Immanuel	1893	1	Frame	400	Yes	Yes				2400		2400	1000	1225		30		20	3		6	1284	1284		400
25	Hawkesbury	1884	1	Frame	200						1000		1000													
26	Howick, First	1861	1	Brick	150	Yes	Yes				1000		1000		400								400			
27	Howick, Second	1860																								
28	Humber Summit	1859	1	Roughcast	200	Yes	Yes				800		800		272		2		22	4		6	306	4		
29	Kelvin	1856	1	Brick	200						1800		1800													

	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
30	Kincardine	1855	1	Frame	300	Yes	Yes	Frame..	Yes	Yes	1000	1000	2000				13						13	13		
31	Kingston, First	1849	1	Stone	500	Yes	Yes	Sexton's	Yes	Yes	35000	1000	36000	3550	2978	14	44	50	12		26	23	3147		771	
32	Kingston, Bethel	1874	1	Brick	450	Yes	Yes	..[house			8000		8000		1950	10	15	17	14			45	2051	306		
33	Kingston, Calvary	1890	1	Frame	180	Yes	Yes				2000		2000		950		20	50			10		1030	10		
34	Lanark, Zion	1835	1	Frame	350	Yes	Yes	Frame...	Yes	Yes	4000	1200	5200		763	8	117	61	14			24	987		200	
35	Listowel	1857	1	Brick & Stone	350						5000		5000	1200	573	4			28				605		157	
36	London, First	1837	1	Brick	900	Yes	Yes				31500		31500	9500	3188			43					3231	147		
37	London, Southern	1891	1	Frame (Land)	150		Yes				600		1600	1000	611				5			6	622	239		
38	Manilla and Greswell	1845	2	Brick	450						2000		2000	400												
39	Martintown	1839	1	Brick	250	Yes					600		600		140	1	22	5	3	10		15	196		30	
40	Maxville and St. Elmo	1839	2	Log and Brick	400	One		Frame..	Yes		2000	1500	3500	200	415	7	73	38	82	71	22	25	733		155	
41	Middleville	1852	2	Stone & Frame	350			Frame..	No.	No.	4300	800	5100		721		18	18	33		6	8	804	95		
42	Newmarket	1842	1	Brick	250	Yes	Yes				3000		3000													
43	New Durham	1853	1	Brick	200	Yes	Yes				3000		3000		370	5	5	3					383	75		
44	North Erin	1872	1	Brick	125	Yes	No				1642		1642		150				5				155	1		
45	Ottawa	1860	1	Brick	500	Yes	Yes	Brick ..	Yes	Yes	17500	2500	20000	10500	2000	11			17				2028		503	
46	Pine Grove	1840	1	Brick	400	Yes	Yes	Frame..	Yes	Yes	2500	1000	3500		375	6	33	8		8	32	4	466		37	
47	Plympton	1890	1	Frame	400	Yes	Yes				1000		1000		300							60	360	6		
48	Paris	1840	1	Brick	500	Yes	Yes	Brick ..	Yes	Yes	15000	5000	20000	500	1435	11	72	107	60			21	1706	77		
49	Rugby	1844	1	Frame	200	Yes	Yes				1000		1000		426	2	15	5	8				456			
50	Sarnia	1872	1	Brick	450	Yes	Yes				7000		7000													400
51	South Caledon	1837	1	Roughcast	110	Yes	Yes	Rou'cast			400	250	650		278				3				281		119	
52	Scotland	1835	1	Frame	250	Yes	Yes				3000		3000		448	5	29	14	5		64	25	690	73		
53	Specdside	1845	1	Stone	300	Yes	Yes	Frame..		Yes	2000	1000	3000		780	5	25	20		30			860		25	
54	Stouffville	1842	1	Brick	300	Yes	Yes	Brick ..	Yes	Yes	6000	1500	7500		800	5		6		21	75		875		25	
55	St. Thomas																									
56	St. Catharines	1874	1	Frame(and lot)	200		Yes				500		500	175	625	5	10		10		20	20	690	690		
57	Stratford	1844	1	Brick	250	Yes	Yes	Frame..	Yes	Yes	10000	1200	11200		792				15			11	818		570	200
58	Shedden	1881	..	Building sold	and	Chu	rch	disband	ed																	
59	Tilbury North	1867	..																							
60	Tilbury	1862	1	Frame	112	Yes	Yes				1000		1000												206	
61	Toronto, Zion	1834	1	Brick	700	Yes	Yes				30000		30000	9500	2977	10	65	45	76	48	33	48	3302		550	
62	Toronto, Bond St	1857	1	Brick	2100	Yes	Yes				72000		72000	30000	8243	25	17	19	129		1229	235	9897			
63	Toronto, Northern	1864	1	Brick	600	Yes	Yes				30000		30000	10000	3941	10	115	60	15	125	125	345	4736			
64	Toronto, Western	1875	1	Brick	800	Yes	Yes				42100		42100	24500	2701	6	17						2724		323	
65	Toronto, Olivet	1876	1	Brick (Land)	700		Yes						43000	27000	1700	10				75			1785	163		
66	Toronto, Parkdale	1883	1	Brick	275						3500		3500										800			
67	Toronto, Broadview A.	1877	..	(Erecting Buil	ding).						9000		9000	3000	1126	5	6	8	26	33		32	1265	95		300
68	Toronto, Hope	1889	1	Roughcast	325		Yes				3050		6000	3720	704				12	20		14	750		550	
69	Toronto, Dovercourt	1889	1	Frame	175	Yes	Yes				1800		1800	1100	682	10	10	21	8			29	760		25	
70	Toronto, Concord Ave.	1890	1	Roughcast	350	Yes	Yes				6500		6500	3800												
71	Turnberry	1860	1	Frame	150						600		600													
72	Unionville	1842	1	Brick	300						3000		3000													
73	Vankleek Hill	1839	1	Brick	300						900		900													
74	Vespra	1869	1	Frame	150						600		600													
75	Warwick, Zion	1839	1	Brick	300	Yes	Yes				1500		1500		370								370	50		
76	Warwick, Ebenezer	1859	1	Frame	150	Yes	Yes				600		600		200				15				215	35		
77	Watford	1839	1	Brick	300	Yes	Yes	Frame..	Yes	Yes	2500	1500	4000	400	546			2				10	558	122		
78	West Toronto Junction	1891	..																							
79	Wiarton	1875	..																							
80	Wingham	1881	1	Brick	400		Yes				3500		3500	400	629	9	25	7	19	50			739		170	125
81	Woodstock	1885	1	Stone	450	Yes	Yes				15000		15000	7000	1597	.. 5	81	50	39				1772	236		
	Totals		76		25097			21			512492	30550	589992	167509	67442	289	1552	1091	977	663	3092	1259	77380	6002	6450	180

No.	Names of Churches.	Date of Organization.	No. of Church Edifices.	Church Property.										Church Finances.										
				Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College of B. N. A.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Beach Meadows	1869	1	Wood ..	150	Yes ...	....	.....	...	...	No	600	.....	600	None ..	200	$ 3	19 00	$ 6	11 00	....	....	300	100	....	....
2	Brooklyn	1809	1	Wood ..	300	Yes ..	....	Wood ..	....	....	...	350	500	4000	None ..	500	5	36 00	16	10 00	...	$ 19	581	....	523	....
3	Chebogue	1767	1	Wood ..	250	Yes ..	No.	Wood ..	Yes	No	Yes	100	1800	280	None ..	350	...	6 00	....	7 00	....	....	363	....	....	125
4	Economy	1877	0	.....	.....	.....	....	Wood ..	Yes	Yes	...	.....	1200	1250	None ..	450	7	40 30	....	17 00	....	25	539	57	....	150
5	Hemford	1877	1	Wood ..	200	Yes ..	....	.....	....	....	No	35	.....	550	None ..	25	1	3 35	....	.....	....	....	30	....	....	....
6	Keswick Ridge	1826	1½	Wood ..	300	Yes ..	Yes	Wood ..	Yes	Yes	No	3000	1200	4300	None ..	400	10	28 00	25	7 00	....	....	462	....	....	100
7	Kingsport	1760	2	Wood ..	300	Yes ..	Yes	.....	..	...	Yes	2900	.....	2900	225	.....	....	10 00	....	.....	....	....	100	....	....	....
8	* Liverpool	1761	1	Wood ..	400	Yes ..	Yes	Wood ..	Yes	Yes	No	4000	1500	5500	.....	.....	5	10 00	....	11 00	....	....	.....	....	....	....
9	Maitland	1875	1	Wood ..	150	Yes ..	Yes	.....	....	....	Yes	2000	.....	2000	430	30	4	4 00	....	.....	....	....	50	....	50	...
10	Manchester	1874	1	Wood .	280	.....	....	.....	...	....	....	500	....	.....	.....	.....	....	.....	....	.....	....	....	.....	....	....	....
11	Margaree	1822	1	Wood ..	275	Yes ..	No.	Wood .	Yes	No	Yes	600	300	900	None ..	.....	....	5 00	....	.....	....	....	.....	....	....	....
12	Milton	1854	1	Wood ..	400	Yes ..	No.	Wood ..	....	....	....	5000	1000	6000	None ..	150	....	14 00	....	.....	25	10	199	....	....	....
13	Noel	1875	1	Wood ..	250	Yes ..	No.	Wood ..	Yes	No	Yes	2000	500	2500	400	175	3	8 00	....	.....	10	....	196	....	4	....
14	Pleasant River	1846	2	Wood ..	400	Yes ..	No.	Wood ..	Yes	No	...	900	400	2000	None ..	220	4	7 00	....	3	...	...	234	28	....	100
15	Selma	1875	1	Wood ..	200	Yes ..	No.	.....	....	....	....	700	.....	700	None ..	130	2	6 40	....	4 25	38	....	183	21	....	....
16	St. John	1744	1	Brick ..	400	Yes ..	Yes	.....	....	....	Yes	10000	.....	10000	2550	2650	12	63 76	25	40 00	....	75	2856	141	....	....
17	Sheffield	1863	1	Wood .	200	.....	Yes	Wood ..	No	No	No	3000	1600	8000	None ..	700	11	60 00	38	26 00	15	....	810	....	....	....
18	S. Maitland	1875	1	Wood ..	120	.....	....	.....	...	....	Yes	1000	.....	1000	100	83	2	7 15	....	.....	....	....	92	36	....	....
19	Truro	1891	1	Wood ..	150	Yes ..	Yes	.....	....	....	....	1800	.....	2000	1000	529	....	15 00	....	10 00	....	4	558	..	142	175
20	Yarmouth	1848	1	Stone ..	350	Yes ..	Yes	Wood ..	Yes	Yes	Yes	18000	3000	21000	900	3402	20	77 00	27	76 00	40	26	3669	2284	....	....
	Total	....	21	.....	5075	.....	....	.....	...	....	....	60850	13600	76850	5605	994	$89	409 96	$137	222 25	139	$159	12122	2167	719	650

*For correct statement of Church Finances see Treasurer's Report in YEAR BOOK.

MANITOBA AND B. C.—Table No. 2.

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Church Property.										Church Finances.												
				Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong'l Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Winnipeg, Central	1877	1	Brick	900	Yes	Yes	Brick.	Yes	Yes	33000	4500	37500	17000	6433	....	126	....	120	....	....	80	6759	.....	....	.....
2	Winnipeg, Maple St.	1890	1	Frame	250	Yes	Yes	.....	....	....	4000	.....	4000	250	1065	....	14	....	....	....	....	....	1490	200	....	350
3	Wood Bay	1887	1	.....	.....	.....	.....	Wood	....	....	700	.....	700	.....	.....	....	....	....	....	....	....	....	.....	.....	....	.....
4	Portage la Prairie	1888	1	Frame	110	...	....	.....	....	....	2000	.....	2000	.....	.....	....	....	....	....	....	....	....	.....	.....	....	.....
5	Brandon	1889	1	Frame	450	Yes	Yes	.....	....	...	5000	.....	5000	2300	1350	....	....	....	200	....	....	50	1600	.....	497	250
6	Vancouver	1888	1	Frame	500	Yes	Yes	.....	....	....	19000	.....	19000	9000	.....	....	....	....	....	....	....	....	.....	.....	....	.....
	Totals for Manitoba	....	6	.....	2210	.....	.....	2	....	....	63700	4500	68200	28550	8848	....	140	....	320	....	....	130	9759	200	497	600
	Totals fer Quebec	....	19	.....	5750	.....	.....	8	....	....	221435	14950	236385	33793	24528	139	667	862	680	471	281	1773	29707	6829	1851	250
	Totals for Ontario	....	76	.....	25097	.....	.....	21	....	....	512492	30550	589992	167509	67442	289	1552	1091	977	663	3092	1259	77380	6002	6450	1805
	Grand Totals	....	101	.....	33057	.....	.....	31	....	....	797627	50000	894577	229852	100818	428	2359	1953	1977	1134	3373	3162	116846	13031	8798	2655

No.	Names of Sunday Schools.	Names of Superintendents.	No. of Officers and Teachers.	No. of Scholars.	Average Attendance of Officers and Teachers.	Average Attendance of Scholars.	No. in Primary Department.	No. of Scholars above 15 Years of Age.	Teachers Members of Church.	Scholars Members of Church.	Joined Church Past Year.	Amount to College.	Amount to Home Missions.	Amount to Foreign Missions.	Amount Raised.	No. of Vols. in Library.	Teachers' Meetings for Study of Lesson.	Teachers' Meetings for Prayer.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1	Alton	J. J. McClellan	13	70	13	75	15	35	All.	2	.....	.....	.....	.....	$30 00	.....	.....	.....
2	Barrie	R. Addison	16	110	14	75	40	40	All.	6	.....	$4 80	$5 00	.....	38 29	90	Yes..	.....
3	Belwood	H. Bilton	10	55	8	45	10	25	All.	13	6	.....	.....	$23 00	40 00	100	.....	.....
4	Bowmanville	Mrs. Freeland	12	90	11	75	30	....	All.	12	11	.....	.....	15 16	59 73	210	Yes ..	Yes ..
5	Brantford	Henry Yeigh	23	177	19	125	66	65	17	.....	4	20 00	7 50	43 10	200 00	200	No...	No...
6	Burford	Henry Cox	10	110	7	60	15	40	All.	50	4	.....	8 40	24 00	75 00	500	Yes ..	.....
7	Cobourg	Rev. J. A. Waterworth	16	70	10	65	..	....	11	.....	.....	.....	.....	.....	25 00	500	Yes ..	Yes ..
8	Cold Springs	J. C. Rosevear	8	75	6	50	35	32	5	30	20	None.	None.	None...	41 00	200	No....	No ....
9	Dalston	F. Jamieson	6	50	....	....	20	40	8	20	.....	.....	.....	.....	32 00	75	Yes ..	.....
10	Edgar		6	50	....	42	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Embro	Jas. Campbell	11	75	....	60	....	....	All.	.....	15	.....	.....	.....	80 00	250	.....	.....
12	Forest, Central	James Maylor	15	83	8	64	26	22	9	14	11	.....	1 87	1 87	35 96	79	No. ..	No...
13	Forest, Lake Shore	W. Fraser	5	35	All	30	25	20	1	None.	None.	.....	.....	.....	.....	.....	.....	.....
14	Forest, Ebenezer	D. Brodie	6	45	....	40	...	25	All.	10	.....	.....	.....	.....	.....	.....	.....	.....
15	Garafraxa	James McKee	9	90	9	68	43	47	All	43	30	None.	None.	None...	41 31	150	.....	.....
16	Georgetown		....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	Guelph	F. Waters	19	115	15	89	26	....	All.	22	2	5 00	6 61	6 62	104 31	200	Yes ..	.....
18	Guelph Mission		....	..	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Hamilton	C. Duff	28	250	22	172	52	100	All.	9	.....	.....	.....	45 00	382 00	604	.....	.....
20	Hamilton, Immanuel	A. L. Hay	17	120	14	106	25	35	All.	20	20	.....	.....	3 29	65 79	267	Yes ..	No...
21	Howick	L. A. Mason	10	64	7	45	25	39	6	20	.....	.....	.....	10 00	30 00	200	Yes ..	.....
22	Humber Smmit		....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Kelvin		....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Kingston, First	James A. Hendry	15	134	13	83	89	45	10	19	3	None.	None.	None...	110 95	380	.....	.....
25	Kingston, Bethel	John Veale	22	178	17	131	42	45	13	24	22	7 84	7 20	7 20	87 24	350	No...	Yes ..
26	Kingston, Calvary	John Nicolls	16	137	13	100	36	8	1	.....	.....	.....	.....	.....	5[illegible] 93	243	.....	.....
27	Lanark	R. Robertson	15	140	13	96	92	48	13	15	None.	10 00	26 79	.....	82 18	350	No...	No...
28	Listowel	A. Climie	9	45	5	40	12	15	All	7	2	None.	None.	None...	25 00	200	No...	No...
29	London, First	R. Marshall	22	....	21	137	22	....	All.	.....	.....	7 50	7 50	7 50	168 21	500	No...	No...
30	London, Southern		....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	Maxville	D. McDongall	5	65	12	39	16	21	7	15	3	.....	.....	.....	15 00	175	No...	No...
32	New Durham		....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	Martintown	P. H. McDermid	5	20	....	....	....	....	All.	.....	.....	.....	.....	.....	.. ....	.....	.....	.....
34	North Erin	Rev. W. H. Madill	8	40	6	22	....	29	1	9	.....	.....	.....	.....	9 00	100	No...	Yes ..

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
35	Middleville	W. Croft	....	60	6	50	15	6	4	None.	None.	.....	.....	.....	16 00	.....	.....	.....
36	Ottawa	James Jarvis	12	80	11	63	29	26	9	25	.....	10	25	.....	117 00	314	Yes ..	.....
37	Plympton	Joseph Sutcliffe	7	60	6	40	8	20	All.	5	3	.....	.....	.....	9 00	50	.....	.....
38	Pine Grove	Lizzie Bentley	10	50	10	30	....	20	All.	12	None.	.....	.....	.....	60 00	40	.....	Yes ..
39	Paris	C. W. Finlayson	16	100	14	76	30	16	11	9	1	.....	.....	12 00	114 19	211	No...	No...
40	Rugby	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	Stouffville	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42	Speedside	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43	Scotland	Mr. Malcolm	12	96	12	67	12	75	7	32	10	15 00	None.	5 00	63 50	100	No...	No...
44	St. Catharines	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45	Stratford	A. Allan	12	75	10	60	30	25	7	8	2	.....	3 00	3 00	.....	.....	No...	No...
46	Shedden	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	Sarnia	James Wilson	7	64	....	75	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48	Tilbury	John Burgess	6	35	6	18	15	15	4	15	.....	.....	.....	.....	20 00	25	No...	No...
49	Toronto, Broadview Ave	Charles Green	23	200	20	162	70	30	16	15	8	.....	.....	24 34	243 04	200	Yes ..	Yes ..
50	" Western	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
51	" Olivet	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
52	" Zion	A. Wickson	25	187	22	130	70	57	All.	30	5	.....	.....	34 00	238 00	500	.....	Yes ..
53	" Bond St	W. McCartney	31	223	25	153	60	67	All.	.....	12	None.	84 45	10 00	294 97	570	Yes ..	Yes ..
54	" Northern	H. L. Thompson	28	250	....	190	40	....	20	.....	.....	.....	.....	.....	.....	.....	.....	Yes ..
55	" Dovercourt	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
56	" Parkdale	.....	10	100	....	95	...	40	6	4	.....	.....	.....	.....	60 00	.....	.....	Yes ..
57	Warwick, Ebenezer	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
58	Warwick, Zion	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
59	Watford	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
60	Wingham	—— Robertson	9	60	7	45	10	10	4	6	.....	.....	.....	10 00	30 00	....	....	.....
61	Woodstock	P. J. McKay	20	141	20	103	26	50	All.	35	12	.....	2 50	2 50	83 00	353	Yes ..	.....
	Total	.....	585	3274	438	2203	1177	1233	485	556	206	80 14	185 82	287 58	3278 23	8496		

QUEBEC.

1	Ayers Flat	Harry Ashman	8	50	6	40	25	15	7	12	.....	.....	.....	.....	25 00	.....	.....	.....
2	Boynton	C. R. Brown	4	16	4	13	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Brigham	W. P. Jackson	6	45	6	35	15	20	3	.....	.....	.....	.....	.....	.....	60	.....	Yes ..
4	Cowansville	W. P. Carter	10	30	7	25	8	15	All.	15	1	5 00	5 00	5 00	230 00	250	No...	Yes...
5	Danville	James Riddell	14	162	10	64	39	75	11	75	8	.....	10 00	10 00	66 41	221	No...	No...
6	Durham	Norman Johnston	5	40	3	30	10	15	4	13	.....	.....	.....	.....	30 00	.....	No...	No ...
7	Granby	.....	...	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Montreal, Emmanuel	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	Montreal, Calvary	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Montreal, Calvary (Morning)	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Montreal, Zion	Thos. Moodie	21	167	18	125	35	47	All.	18	3	.....	10 00	10 00	135 55	640	.....	Yes ..
12	Montreal, Pt. St. Charles	Chas. Cushing	20	275	20	147	80	75	19	104	59	.....	60 00	30 00	100 00	500	No...	No...
13	Melbourne and Richmond	Alex. McDonald	14	81	11	45	9	32	10	21	3	.....	3 60	3 60	68 00	200	No ...	No...
14	Rock Island	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	St. Andrews	Mr. Lamb	6	31	3	25	15	10	3	3	.....	.....	.....	10 69	20 69	80	.....	.....
16	Waterville	Geo. McGregor	9	80	8	42	18	20	5	.....	3	.....	.....	30 00	50 00	150	Yes ..	....
17	Ulverton	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	Sherbrooke	A. S. Hurd	17	89	14	72	13	....	13	.....	.....	.....	.....	.....	.....	400	Yes ..	.....
	Totals	.....	134	1066	11	663	267	324	[illegible]	276	82	5 00	88 60	99 29	725 65	2501		

No.	Names of Societies.	When Organized.	Members.	Active Members.	Associate Members.	Males.	Females.	Average Attendance.	Day and Hour of Meeting.	How Many Members of Church?	Joined Church during past Year.	What Percentage Attend Sunday Services of Church?	What Percentage Attend Church Prayer-meeting?	Amount Raised.	Have you a Junior Branch?	Date of Organization.	Active Member-hip.	Associate Membership.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1	Alton	1891	54	32	22	25	29	35	Sunday, 8	46	2	95	10	$ 3 50				
2	Belwood	1892	17	2	15				Sunday, 8.15									
3	Burford	1889	21	16	5	6	15	15	Sunday, 8.15	15		100	25		Yes.	1892	12	8
4	Brantford	1889	47	20	27	20	27	30	Monday, 7.30	15	1	85	43	12 69				
5	Barrie	1892	28	26	2	12	16	20	Wednesday, 8.30	18	3	100	100					
6	Bowmanville	1889	31	20	11	13	18	27	Monday, 7.30	16	9	100	75	60 67				
7	Cobourg	1893	25	2	23			20	Monday	15		Nearly all	10					
8	Cowansville	1888	23	22	1	9	14	20	Sunday, 6.15	16	1	100	60	42 50				
9	Danville	1893	69	44	25	25	47	70	Sunday, 8	38	6	90	30	17 50				
10	Durham	1893	20	12	8	4	16	12	Tuesday, 7.30	11	None.	100		7 00				
11	Embro	1894	37	35	2			30		34	20	Nearly all	20					
12	Edgar																	
13	Frome																	
14	Franklin Centre																	
15	Forest, Lake Shore	1893	26	14	12	20	6	35	Sunday	2	None.	Nearly all	All ac	10 00				
16	Forest, Central	1890	39	37	2	14	23	25	Sunday, 8	31	17	90	35	49 30	Yes.	1891	14	3
17	Forest, Ebenezer	1892	36	23	13	6	29	45	Wednesday	8	4	90		15 00				
18	Garafraxa	1893	28	28		12	16	70	Sunday, 7	28	11	100	100	6 70				
19	Granby	1890	40	30	10	12	18	40										
20	Guelph	1886	31	30	1	10	21	20	Monday, 8	27	3	100		54 00				
21	Hamilton, First	1888	50	40	10	15	35	30	Monday, 8	32		50	6	45 00	Yes.	1892	30	None.
22	Hamilton, Immanuel	1893	56	35	21	21	35	40	Monday, 8	35	35	90	90	29 94				
23	Howick	1893	56	28	28	20	36	50	Sunday	16		All	75	10	No.			
24	Kingston, First	1886	58	38	20	25	33	30	Sunday, 8.15	27		100	25					
25	Kingston, Bethel	1890	72	62	10	19	43	45		45	17	90	40	29 32	Yes.	1893	6	26
26	Lanark	1892	38	23	15	12	26	17	Friday, 8	35	None.	100	100	5 75	Yes.	1893	35	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
27	London, First	1889	57	32	25	19	38	32	Monday, 8	38		80	20	40 75	Yes	1893	28	
28	London, Southern																	
29	Listowel	1894	13	10	3	3	10	20	Wednesday	10	3	90						
30	Maxville	1890	43	26	17	20	23	28	Friday, 7.30	22	None.	75	75	26 75				
31	Melbourne	1888	33	23	10	13	20	30	Wednesday, 7.30	21	6	95	75	9 44				
32	Montreal, Zion	1889	43	28	16	14	30	18	Friday, 8	26	10	80	50					
33	Montreal, Immanuel																	
34	Montreal, Calvary	1884	41	41		15	26	50	Monday, 8	40	11	100	81	97 20	Yes.	1890	47	7
35	Montreal, Point St. Charles	1892	79	54	25	38	41		Monday, 8	30	7	50	5	30 00	Yes.	1892	34	10
36	Ottawa		28	23	5									48 38				
37	Plympton	1890	19	15	4	6	11	50	Sunday	21	7	75	40	9 00	Yes.	1892	15	4
38	Pine Grove		20	18	2	3	15	15	Tuesday, 8	18		All	All	10 00				
39	Paris	1890	24	22	2	5	19	13	Monday, 8	22	1	80	35	60 00	Yes.	1894	13	
40	Sarnia		21	13	8			24	Friday, 8	14	2	100	25		Yes.	1893	8	14
41	Stouffville	1890	68	35	33	20	48	40	Monday, 8	42	3	90	50	20 00				
42	Scotland																	
43	St. Andrews								Friday, 7.30									
44	St. Catharines	1890	13	13		5	8	10	Monday, 8	9	1	80	50	40 00	Yes.	1892	20	
45	Sherbrooke		38	27	11	11	27		Sunday Evening	27	2			130 00				
46	Toronto, Zion	1889	45	15	30	15	30	25	Sunday, 8	12	6	100	50	65 00				
47	Toronto, Bond St	1890	25	23	2	8	17	22	Tuesday, 8	16		100	66	71 71	Yes.	1892	18	7
48	Toronto, Western																	
49	Toronto, Broadview Ave	1890	57	40	17	24	33	40	Monday, 8	35	5	80	50	37 12				
50	Toronto, Olivet	1889	45	43	2	15	30	34	Friday, 8	34	3	93	70					
51	Toronto, Northern	1889	33	31	2	10	23	45	Sunday, 8.15	24		100	50	39 00				
52	Toronto, Dovercourt																	
53	Toronto, Parkdale		10															
54	Tilbury	1890	20	18	2	12	8	18	Sunday, 7.30	18		14	10	20 00				
55	Woodstock	1889	56	44	12	21	35	39	Sunday, 8.15	41	11	69	43	35 00	Yes.	1892	14	27
56	Warwick																	
57	Wingham	1891	21	17	4	7	10	16	Friday, 8			All	90	25 00				
58	Waterville	1887	36	26	10	10	26	40	Sunday, 8.15	27		100	75	150 00	Yes.	1891	24	6
	Totals		1790	1256	525	585	1031	1335		1057	207	85	50	1363 22			318	112

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris.	Rev. W. H. Watson.	Rev. A. McGill, M.A.
" A. W. Richardson.	" Wm. Hay.	" W. F. Clarke.
" John Morton.	" A. F. McGregor, B.A.	" Robt. Hay.
" J. T. Daley, B.A.	" C. E. Bolton.	" F. Gunner, M.D.
" T. L. Kiernan.	" J. I. Hindley, Ph.D.	" B. B. Williams.
" A. Margrett.	" J. C. Madill.	" G. Skinner.
" W. W. Smith.	" Geo. Fuller.	" R. Aylward, B.A.
" J. K. Unsworth.	" E. D. Silcox.	" S. Nicholls.

24 members.

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	London, Southern,	Stratford,
Burford,	Guelph,	New Durham,	St. Catharines,
Belwood,	Hamilton, 1st,	Paris,	Turnberry,
Embro,	Hamilton, Imman'l,	Scotland,	Wingham,
Forest,	Kincardine,	Shedden,	Woodstock,
Frome,	Listowel,	Speedside,	Watford.
Fergus,	London, 1st,	Sarnia,	27 churches.

Secretary.—ALEX. L. HAY, 52 King St. West, Hamilton, Ont.

LONDON DISTRICT; 7 churches.

Tilbury,
Tilbury E.,
London, 1st,
London, South,
Frome,
Woodstock,
Embro.

Secretary.—Mr. D. Hargreaves, Queen's Ave., London.

BRANTFORD DISTRICT; 9 churches.

Brantford,
Paris,
Burford,
New Durham,
Kelvin,
Scotland,
Hamilton, 1st,
Hamilton, Immanuel.
St. Catharines.

Secretary.—Rev. C. E. Bolton, Paris.

STRATFORD DISTRICT; 6 churches.

Stratford,
Listowel,
Wingham,
Turnberry,
Kincardine,
Howick.

Secretary.—Mr. R. Hopkin, Listowel.

GUELPH DISTRICT; 5 churches.

Secretary.—Rev. A. Margrett, Speedside.

Guelph, Garafraxa,
Speedside, Belwood.
Fergus,

LAMBTON DISTRICT; 7 churches.

Secretary.—Rev. D. S. Hamilton, Forest.

Sarnia, Plympton,
Forest, Ebenezer,
Watford, Warwick.
Lake Shore,

II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	Toronto, Zion,	Toronto, Broadview
Barrie,	Manilla,	" Bond St.	Ave.
Bowmanville,	Pine Grove,	" Northern,	Unionville,
Churchill,	Rugby,	" Western,	Wiarton.
Edgar,	South Caledon,	" Olivet,	
Georgetown,	Stouffville,	" Parkdale.	

President.—Henry O'Hara.

Vice-Presidents.—John C. Copp. John Wightman, William St. Croix, W. J. Stibbs, William Freeland.

Secretary.—Rev. Charles Duff.

Treasurer.—W. J. Stibbs.

The Executive Committee is composed of the officers and five other brethren out of various churches, and the resident ministers of Toronto.

The association is one of *churches.* All members of Congregational churches, within the bounds of the association, whose churches give into the funds of the association an annual contribution, are member of the association.

III. EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.,	Rev. J. R. Black,
" D. Macallum,	" Joseph Colclough.

ASSOCIATE CHURCHES.

Athol & Maxville,	Kingston, First,	Lanark,	Ottawa,
Cobourg,	" Bethel,	Middleville,	Vankleek Hill.
	" Calvary,		

IV. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M.A.,	Rev. A. W. Main,
" John McKillican,	" Geo. Cornish, LL.D.,
" J. G. Sanderson,	" W. J. Watt.
" Thomas Hall,	" C. Moore,
" W. H. Warriner, B.D.,	" S. L. Mitchell,
" J. B. Silcox,	" G. H. Craik, B.A.,
" G. H. Dunlap,	" G. E. Read,

Rev. E. C. W. MacColl.

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Calvary,	Stanstead, South,
Cowansville,	Franklin Centre,	" Zion,	Sherbrooke,
Danville,	Granby,	Melbourne,	Waterville.
Eaton,	Montreal, Emm'l,	St. Andrews,	

V. MONTREAL CONGREGATIONAL CLUB.

President.—Charles T. Williams.

First Vice-President.—Charles Cushing, B.C.L.

Second Vice-President.—Robert W. McLachlan.

Secretary.—R. Stanley Weir, B.C.L.

Treasurer.—Thomas Moodie.

Executive Committee.—The officers, and Revs W. H. Warriner and E. M. Hill; Messrs. A. Wright, Charles Gurd and A. R. Grafton.

Objects.—Better acquaintance; concert of action, and to promote the interests of Congregationalism.

Meetings.—Four times a year.

Membership.—Limited to seventy-five.

Fees.—Annual, $3.

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBERS.

Rev. Jacob Whitman, Rev. James Shipperley, Rev. J. W. Cox.

ASSOCIATE CHURCHES.

Kingsport,	Mairland,	Lower Selmah,	Margaree, C. B.
Economy,	Maitland, South,	Noel,	Manchester.

Robert Morrison, Economy, *Secretary and Treasurer.*

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.
Ayer's Flat, Que.
Barrie, Ont.
Belwood, Ont.
Beach Meadows, N.S.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N.S.
Burford, Ont.
Caledon, South, Ont.
Canifton, Ont.
Chebogue, N.S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N.S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Shore, Ont.
Fortune Bay, Nfld.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, First, Ont.
" Immanuel.
Hawkesbury, Ont.
Hemford, N.S.
Henderson, Ont.
Howick, Ont.
Humber Summit, Ont.
Kelvin, Ont.
Keswick Ridge, N.B.
Kincardine, Ont.
Kingsport, N.S.
Kingston, First, Ont.
" Bethel, Ont.
" Calvary, Ont.
Lanark, Ont.
Lennoxville, Que.
Listowel, Ont.
Liverpool, N.S.
London, First, Ont.
" Southern, Ont.
Maitland, N.S.
" South, N.S.
Manchester, N.S.
Manilla, Ont.
Margaree, N.S.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milltown, N.B.
Milton, N.S.
Montreal, Calvary, Que.
" Emmanuel, Q.
" Pt. St. Charles.
" Zion, Que.
New Durham, Ont.
Newmarket, Ont.
Noel, N.S.
Ottawa, Ont.
Paris, Ont.
Pine Grove, Ont.
Pleasant River, N.S.
Portage la Prairie, Man.
Random, Nfld.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Selmah, Lower, N.S.
Shedden, Ont.
Sheffield, N.B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stouffville, Ont.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
St. John, N.B.
St. Johns, Nfld.
Toronto, Bond St., Ont.
" Broadview Ave.
" Concord Ave.
" Dovercourt, Ont.
" Hope, Ont.
" Junction, Ont.
" Northern, Ont.
" Olivet, Ont.
" Parkdale, Ont.
" Western, Ont.
" Zion, Ont.
Truro, N.S.
Turnberry, Ont.
Twillingate, Nfld.
Ulverton, Que.
Unionville, Ont.
Vancouver, B.C.
Vankleek Hill, Ont.
Warwick, Ebenezer, Ont.
" Zion, Ont.
Watford, Ont.
Waterville, Que.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.
Yarmouth, N.S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Adams, James R., London, Ont.
Adams, T. H., Ballinafad, Ont.
Austin, J. M., Sheffield Academy, N.B.
Barbour, Wm. M., D.D., Cong. Coll., Montreal.
Barker, Enoch, 4 Simpson Ave. Toronto.
Barker, Joseph, DeBec, N.B.
Bentley, Hugh, Pine Grove, Ont.
Blesedell, Jas., Pleasant River, N.S.
Black, Robert K., Granby, Que.
Black, Jas. R., Kingston, Ont.
Bolton, Chas. E , Paris, Ont.
Clarke, William F., Guelph, Ont.
Claris, William H. A., London, Ont.
Colclough, Joseph, Lanark, Ont.
Cornish, George, LL.D., 177 Drummond St., Montreal.
Cox, Jacob W., Economy, N.S.
Currie, Walter T., African Mission.
Craik, Galen H., Waterville, Que.
Daley, James T., Burford, Ont.
Dearborn, P. F., Rock Island, Que.
Day, Benj. W., Granby, Que.
Duff, Charles, M.A., 8 Gwynne Ave., Toronto.
Duff, Ralph J., B.A., Georgetown, Ont.
Fenwick, Kenneth M., Montreal.
Fuller, George, Stratford, Ont.
Gerrie, John P., 90 Langley Avenue, Toronto.
Gunn, William T., Cowansville, Que.
Gunner, F., Listowel, Ont.
Goddard, Henry, Milton, N.S,
Goffin, John W., Edgar, Ont.
Grisbrook, Edward O.
Hamilton, Daniel S., Forest, Ont.
Hay, William, Scotland, Ont.
Hay, James.
Hay, Robert, Watford, Ont.
Hill, Edward, M., 143 Stanley St., Montreal.
Hindley, John I., Ph.D., Forest, Ont.
Hopkin, Robert, Listowel, Ont.
Hodgkinson, Timothy, Winnipeg, Man.
Hyde, T. B., 7 Homewood Ave. Toronto.
King, Stephen, 434 Ontario St., Toronto.
Jackson, Samuel N., M.D., 93 Johnston St., Kingston, Ont.
Johnston, William, Toronto.
Macallum, Daniel, Maxville, Ont.
Mason, Horace C., Brandon, Man.
McAdie, James, St. Andrews, Que.
McCuaig, Joseph A. C., 171 Ossington Ave., Toronto.
Madill, J. C., Sarnia, Ont.
Madill, W. H., Watford, Ont.
Main, Arthur W., Cowansville, Que.
Margrett, Albert, Speedside, Ont.
Mitchell, S. L., Sherbrooke, Que.
MacColl, Evan C. W.
McCormack, A., Cold Springs, Ont.
McEwen, John D., Brooklyn, N.S.
McGill, Anthony, M.A., Ryckman's Corners, Ont.
McGregor, Arch. F., B.A., Woodstock, Ont.
McIntosh, William, Yarmouth, N.S.
McKillican, John, Tiverton, Ont.
McKinnon, Norman, St. John, N. B.
Moore, Churchill, Ayer's Flat, Que.
Morton, John, 85 Hannah St. West, Hamilton, Ont.
Nicholls, Sampson, Yorkville Avenue, Toronto.
Pedley, Hugh, B.A., Winnipeg, Man.
Pedley, James W., Vancouver, B.C.
Pedley, Hilton, Japan Mission.
Pritchard, W. S., B.A., Bowmanville, Ont.
Purdon, D. W., Chebogue, N. S.
Read, F. W., African Mission.
Read, George E., Fitch Bay, Que.
Richardson, A. W., Brantford, Ont.
Robinson, Robert, 74 Scollard Street, Toronto.
Salmon, John, B.A., 76 Scollard Street, Toronto.
Sanderson, John G., Danville, Que.
Shipperley, James, Maitland, N.S.
Siddall, G. Ward, St. Johns, Nfld.
Silcox, John B., Montreal.
Silcox, E. D., Embro, Ont.
Sims, Thomas, D.D., 268 Jarvis Street, Toronto.
Skinner, George, Frome, Ont.
Smith, William W., St. Catharines, Ont.
Squires, John, Random, Nfld.
Sykes, Simeon, Keswick Ridge, N.B.
Unsworth, Joseph, 80 First Ave. Toronto.
Unsworth, Joseph K., 80 First Avenue, Toronto.
Wall, E. C., Fortune Bay, Nfld.
Warriner, W. Henry, B.D., 7 Shuter St., Montreal.
Watt, Wm. J., Melbourne, Que.
Waterworth, J. A., Cobourg, Ont.
Watson, W. H., 231 Herkimer Street, Hamilton, Ont.
Webb, Thomas, 19 Westmoreland Ave., Toronto.
Whisker, C. H., 40 Wickson Avenue, Toronto.
Whitman, Jacob, Cornwallis, N.S.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B. B., Guelph, Ont.
Wood, John, Truro, N.S.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. Income for the year 1893-94:

Contributions from Churches	$2,375 74
Woman's Board of Missions	129 87
Nova Scotia Invested Funds	324 57
Shurtliff Mission Fund	842 50
Special Collections, Contributions, etc	48 50
Net Income	$3,721 18

The expenditure for the year has been $4,134.09. Existing deficit, $3,284.88.

The Society has also three special funds, amounting in all to $56,087, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1894-95 are: Charles Cushing, Esq., B.C.L., 67 McGill College Avenue, Montreal, *President;* Rev. John Wood, Truro, Nova Scotia, *Secretary;* Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, *Treasurer;* Rev. Thomas Hall, Montreal, *Honorary Secretary;* Rev. Hugh Pedley, Winnipeg, Man., *Hon. Supt. for Manitoba and North West;* Rev. William McIntosh, Yarmouth, N.S., *Hon. Supt. for Maritime Provinces.*

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual meeting with the Congrega-

tional Union of Ontario and Quebec. Present mission field, West Central Africa. Receipts, $2,055; Expenditure, $1,968. Officers:—Rev. Daniel Macallum, Maxville, Ont., *President;* S. P. Leet, Esq., B.C.L., Montreal, *Vice-President;* Rev. E. M. Hill, M.A., 143 Stanley Street, Montreal, *Secretary;* Rev. W. T. Gunn, Cowansville, Que., *Treasurer.*

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund Branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of $100; and for children, sons under sixteen and daughters under eighteen, $20; but the youngest child $40. Superannuated ministers receive $100 a year for life. Capital:—Widows' and Orphans' Branch, $16,913. Retiring Ministers' Branch, $7,327. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Thomas Moodie, Esq., 30 St. John Street, Montreal, *Secretary-Treasurer.*

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT; composed of stockholders of five dollar shares. Publications: CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for the CANADIAN INDEPENDENT. J. C. Copp, Esq., Toronto, *President;* James Smith, Esq., Toronto, *Vice-President;* Rev. W. W. Smith, St. Catharines, Ont. *Secretary-Treasurer,* and *Editor of* YEAR BOOK.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Co-operating with the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Three missionaries are supported: Miss Lyman, Bombay, India, and Misses Melville and Johnston, Cisamba, West Central Africa. Receipts for the year, $2,597. Mrs. D. Macallum, Maxville, Ont., *President;* Mrs. J. D. Nasmith, 207 Bloor Street E., Toronto, Ont., *Corresponding Secretary;* Mrs. Sanders, 125 Mackay Street, Montreal, Que. *Treasurer.*

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.—Connected with the Colonial Missionary Society, England. Headquarters in St. Johns. Missionary Churches established in four of the outports. Rev. G. W. Siddall, St. Johns, Nfld., *President.*

7. WOMEN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. S. Sykes, of Keswick Ridge, N.B., *President;* Mrs. C. H. Dearborn, St. John, N.B., *Treasurer;* Miss Ida A. H. Barker, Sheffield, N.B., *General Secretary;* Miss M. Moore, Economy, N.S., *Corresponding Secretary.* [See Official List," *ante*, for any changes at Annual Meeting, July, 1894.]

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary;* Rev. Arthur N. Johnson, M.A.' *Home Secretary;* Albert Spicer, Esq., M.P., *Treasurer.* Office, Mission House, 14 Blomfield Street, London-wall, London.

2. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelical work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 686 churches and 241 mission stations have received financial aid. Expended last year in grants for Home Missions, £27,100. Rev. W. F. Clarkson, Memorial Hall, Farringdon Street, London, E. C., *Secretary.*

3. LONDON CONGREGATIONAL UNION; with which is incorporated "The London Chapel-Building Society." The limits are what is sometimes called "Greater London"; containing 6,000,000 population. The Union has expended upwards of £57,800 in aiding weak churches. £87,000 has been raised for

providing additional religious accommodation in London. Upwards of £3,000 annually has been expended during the last eight years, in relieving distress, in connection with the "Outcast London" special fund. The free Night Shelter for homeless men was started in 1891. Chairman for 1894, Albert Spicer, M.P.; Rev. Andrew Mearns (author of "The Bitter Cry of Outcast London"), *Secretary*, Memorial Hall, Farringdon Street, London, E. C.

4. English Congregational Chapel Building Society.—Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 722 improved places of worship, meeting the needs of about half a million of people, and 73 manses. Income, £3,275; expenditure, £4,440. C. E. Condor, Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

5. Pastors' Retiring Fund.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £130,000 has been distributed to about 530 ministers. Annuitants, 156; annuities, £6,103. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

6. Pastors' Widows' Fund.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life-membership is secured by payment of £21, or not less than £2 2s. annually. Annuitants, 58; annuities £1,060. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

III. SCOTLAND.

1. Congregational Union of Scotland.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Expended in grants to churches, £1,272. Rev. W, Hope Davison, M.A., 30 George Square, Edinburgh, *Secretary*.

2. Ministers' Provident Fund.—Established in 1859, to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £60, as the funds allow. Annuitants, 11. Income £700; capital, £13,030. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year to twenty-seven widows and five aged brethren, and one family of orphans, £590. Rev. W. J. Cox, Dundee, *Secretary.*

4. CONGREGATIONAL CONFERENCE.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the State, and to consider social questions. Meets annually, in April. Rev. J. Troup, Helensburgh, *Secretary.*

5. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1353. Rev. James Davidson, Tillicoultry, *Secretary.*

6. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867, Members, 62; annuitants, 2; invested funds, £6,538. Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow, *Secretary.*

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Belfast, *Secretary.*

3. PROVIDENT FUND.—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Invested funds, £3,800. W. W. Cleland, 20 Great Victoria Street, Belfast, *Secretary.* The committee are endeavoring to raise £5,000 as the minimum of capital.

3. The Irish Evangelical Society. — Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South. Eighteen churches, with eighty-eight out-stations. Receipts, £1,334. Expenditure, £1,911. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London, E. C.; (Ireland), Rev. James Ervine, 16 Windsor Terrace, Kingstown.

V. AUSTRALASIA.

1. Victoria Congregational Mission.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Churches assisted to the extent of £597. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary.*

2. New South Wales Congregational Union. — Has taken over the Home Mission work of the churches. Income, for this purpose, £1,050. Rev. Robert Dey, Sydney, *Secretary.*

3. Ministers' Retiring Fund for New South Wales.— Managed by Committee of Congregational Union of N. S. W. Total investments, £7,500.

4. Home Mission of South Australia. — Under the direction of the Congregational Union and Home Mission of South Australia. Income, 1893, £609. Rev. W. Penry Jones, Rose Park, *Secretary.*

5. Provident Society for Victoria.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £10,975. A. M. Strongman, Melbourne, *Secretary.*

6. Provident Association for South Australia. — Capital, £3,754. R. M. Steele, Adelaide, *Hon. Secretary.*

7. Mission of Tasmania.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary.*

VI. UNITED STATES.

1. American Board of Commissioners for Foreign Missions.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., Judson Smith, D.D., Charles H. Daniels, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. Woman's Boards.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions: one for the east, in Boston; one for the Interior, in Chicago, and one for the Pacific, in California.

3. American Missionary Association.—Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, 152, with 91 colleges and schools; teachers, missionaries and assistants, 637. Income, 1893, $395,037; expenditure, $386,739. M. E. Strieby, D.D., A. F. Beard, D.D, and F. P. Woodbury, D.D., *Corresponding Secretaries*, Bible House, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. The Congregational Church Building Society.—Successor to "The American Congregational Union." Founded in 1853, it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 2,445 houses of worship, and 429 parsonages. Resources for church building, 1893, $218,993; expended, $153,013. Rev. L. H. Cobb, D.D., 59 Bible House, New York City, *Sec.*

5. American Home Missionary Society.—Organized in 1826, on an undenominational basis, it is the recognized Congregational Home Missionary Society in the United States. The total receipts for the year are $621,608 in cash, besides clothing and books. During the last year, 119 churches were formed, and 12,784 members added; 8,508 of them on profession of conversion. The missionaries of this Society, numbering 2,010, have under their care 164,050 Bible and Sunday School scholars. Rev. Joseph B. Clark, D.D., Rev. William Kincaid, D.D., Rev. W. Choate, D.D., *Secretaries;* Alexander H. Clapp, *Treasurer*. Office, 34 Bible House, Astor Place, New York. At the annual

meeting, 1893, the name was changed to "Congregational Home Missionary Society."

6. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, Pilgrim Quarterlies of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1893, they have aided in the establishment of 545 new Sunday schools. Income for the year, $68,878. Rev. Geo. M. Boynton, D.D., *Secretary;* M. C. Hazard, *Editor;* George P. Smith, *Agent.*

☞ The Canadian Congregational Publishing Co. (Rev. W. W. Smith, St. Catharines, Ont., Manager) are agents of the Boston Society for Canada.

7. THE AMERICAN EDUCATION SOCIETY.—Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816, is 8,000, and the number now receiving assistance is 392. Income for the year ending April 30, 1893, $116,538. Rev. John A. Hamilton, Congregational House, Boston, *Secretary.*

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. *Librarian*, Rev. Wm, H. Cobb, Newton Centre, Mass.; *Secretary*, Rev. Morton Dexter, Boston. Headquarters, Library, Congregational House.

9. THE NEW WEST EDUCATION COMMISSION.—Incorporated 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. Its sphere of opera-

tions is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and assists them in obtaining sites for churches. Its central office if in Chicago, 151 Washington Street. Rev. Chas. R. Bliss, *Secretary*, Eastern Office, 22 Congregational House, Boston.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 130 Churches, 39 Preaching Stations, with about 10,596 Members, as follows:

Province.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario.....	81 ..	8 ..	60 ..	6778
Quebec.....	18 ..	13 ..	19 ..	1948
Nova Scotia.....	17 ..	12 ..	6 ..	784
New Brunswick....	4 ..	5 ..	4 ..	335
Newfoundland....	4 ..	1 ..	3 ..	200
The North-West...	6 ..	.. ..	5 ..	551
	130	39	97	10596

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 424 churches, mission rooms and stations, with 228,467 sittings.

There are 49 County Associations, 2,782 ministers (including London as above); seating accommodation for 1,570,021 persons; 4,610 churches and mission stations. Our English brethren do not report the number of members in their churches. Number of ministers, 2,782; 641 without charges.

III. SCOTLAND.

1. Scotland has one Congregational Union, and 101 churches, of which 6 were without pastors. There are 5 ministers' asso-

ciations, 109 ministers, of whom 35, including 14 "Probationers," are without pastoral charge. 43 preaching stations and halls.

2. One Evangelical Union, formed in 1843, with 91 churches, of which 11 are vacant; 86 ministers, of whom 7 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 28 churches; 27 ministers, of whom 3 are without charge; 95 preaching stations, at which the various ministers preach, assisted by 46 lay preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 11 churches, in four of which the services are in English, the others in French; 10 ministers, 3 without charges.

TOTAL.—The total of churches, branch churches, and missions in Great Britain, Ireland and the Islands of the British seas, including the churches of the Evangelical Union in Scotland, is 4,979.

VI. UNITED STATES.

The total number of Congregational churches in the United States is 5,236, an increase of 96. Ministers, 5,138, an increase of 135; of these, 1,779 are not in pastoral work; number of church members, 561,631; net gain during the year, 18,906. Number in Sunday schools, 646,994. These churches raised for benevolent purposes, $2,402,679, and for home expenditure, $7,005,338, during the year. Forty-nine State and General Conferences and Associations in the various States and Territories.

VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 271 churches and branch churches, 143 pastors, and 57 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission under the late Rev. Dr. McAll, a Congregational minister from England, there are 138 stations, 68 being in the towns and cities, over 40 in Paris and the neighborhood, 4 or 5 in Algeria, and some in Corsica. 10,000 children are taught in the mission

schools. Three Dispensaries are maintained. A mission boat, or floating chapel, has lately been built, and is now visiting many points. This boat is also carrying gospel hymns all through France, and the extreme quickness with which the people learn them is noted. A Canadian Auxiliary is in existence: Mrs. Edward Blake, *President;* Miss M. Carty, 263 Jarvis St., Toronto, *Secretary.* Income, about £20,000. In March, 1894, the Canadian Auxiliary Association reported $1,404, collected in Ontario during the year.

IX. AFRICA.

The Congregational churches in South Africa are grouped under the Unions of Natal and South Africa. In Natal there are 18 pastors and ordained missionaries, and (exclusive of stations among the heathen) 25 churches and preaching places. In South Africa there are 70 churches and stations, and 47 ministers, 4 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 10 ministers, with 25 Sunday schools, 30 day schools, and 10,000 adherents. In British Guiana, the Congregational Union there comprises 43 churches and 10 ministers.

XI. INDIA.

There are 8 self-sustaining churches, and 9 sustained by the London Missionary Society; with 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, are 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

The total number of churches affiliated with the London Missionary Society is 909. Every one of these has a school connected with it. In addition to these, there are in the capital itself a college for training evangelists and pastors, with 31 students; three high schools for boys and two for girls; and

two printing offices employing some fifty youths and men; 33 missionaries of the London Society, 5 of whom are women, and 10 members of the Society of Friends, superintend the whole work; many of the missionaries having each 50 and more churches under his care. Ordained native pastors, 828; native preachers, 3,495; regular hearers and members, 341,000; in the Normal School, 350 pupils; in the High Schools, 400 scholars; in the 4,600 day schools, 46,501 scholars. The political claims and operations of the French are causing much anxiety to our churches.

XIV. SWEDEN AND NORWAY.

About 400 churches in these countries are formed on the Congregational model. Membership over 100,000. The largest Independent meeting-house in the world is in Gothenburg, and seats 5,000. There has also been a marvelous extension of free churches, on the Congregational model, in Denmark, within the last few years; set in motion by a Scandinavian who had been deeply interested in Moody's work in Chicago.

XV. SANDWICH ISLANDS.

These islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within sixty years, been so entirely Christianized, under the efforts of the American missionaries, that they now sustain missions themselves in other islands of the Pacific. The Hawaiian Evangelical Association raised $47,857 in 1892, and was sustaining nine missionaries with their wives upon the Marquesas and Gilbert islands.

XVI. FOREIGN MISSIONS.

1. The London Missionary Society's income, 1893, was £139,911, and the expenditure £163,375. English missionaries (male), 241; (female) 161; native ordained missionaries and pastors, 1,736; native preachers, 6,446. Native adherents, 417,916.

2. The American Board of Commissioners for Foreign Missions reports 20 missions, 1,225 stations and out-stations, 557 missionaries and assistant missionaries, 2,741 native laborers, 444 churches, over 41,000 members, 145 high schools and seminaries, 6,956 students, 50,533 in mission schools. Income, 1893 $679,285.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1893, TO JULY 1, 1894.

I. ORDINATIONS, INSTALLATIONS, ETC.

Rev. William T. Gunn ordained at Cowansville, Que., June 20, 1893.
Rev. Thomas Sims, D.D., installed as pastor of Bond St. Church, Toronto, August, 1893.
Rev. Hugh Bentley began work at Pine Grove, Ont., October, 1893.
Rev. Ralph J. Duff ordained at Georgetown, Ont., October 11, 1893.
Rev. T. H. Adams ordained at Churchill and S. Caledon, 1893.
Rev. Benjamin W. Day began work at Granby, Que., 1893 (Autumn).
Rev. George Skinner began work in Frome, Ont., 1893.
Rev. Albert Margrett began preaching in Fergus, Ont., 1893 (Autumn).
Rev. John I. Hindley, Ph.D., accepted call to Forest, Ont., July, 1893.
Rev. George Fuller began work in Stratford, Ont., November, 1893.
Rev. Robert Hopkin began work in Listowel, Ont., December, 1893.
Rev. T. B. Hyde installed, Northern church, Toronto, December, 1893.
Rev. J. C. Madill, Sarnia, Ont., Recognition service, May 15, 1894.
Rev. John McKillican began regular work as pastor at Kincardine, Ont., May, 1894.
Rev. Daniel S. Hamilton began work at Lake Shore, Ont., May, 1894.

II. RESIGNATIONS.

Rev. John Wood resigned Ottawa, Ont., June 30, 1893.
Rev. S. L. Kiernan closed work in Turnberry and Howick, December 31, 1893.
Rev. Robert Aylward resigned London First, Ont., September, 1893.
Rev. Hugh Bentley closed labor at Hope church, Toronto, September 17, 1893.
Rev. A. H. Ball, D.D., closed labor in Zion church, Toronto, November 19, 1893.
Rev. David Howie closed labor in St. John, N.B., November, 1893.
Rev. W. H. Madill resigned Alton, Ont., 1894.
Rev. Evan C. W. MacColl resigned Brigham, Que., March, 1894.
Rev. Edward O. Grisbrook resigned Barrie, Ont., May, 1894.
Rev. Robert Hay resigned Watford, Ont., May, 1894.
Rev. Nathaniel Harris resigned Stouffville, Ont., June, 1894.

III. REMOVALS FROM THE DOMINION.

Rev. David Howie, St. John, N.B., to Massachusetts.
Rev. S. L. Kiernan, Howick, Ont., to United States.
Rev. A. H. Ball, D.D., Toronto, to United States.

IV. CHURCH EDIFICES, ETC.

Boynton, Que., new church-building opened, November 23, 1893.

Broadview Avenue, Toronto ; last service in old building, December 31, 1893.

Economy, N.S., church-building destroyed by fire, February 25, 1894.

Immanuel church-building, Hamilton, Ont., moved to new site, March, 1894.

Broadview Avenue church, Toronto ; corner-stone of new building laid, June 9, 1894.

Immanuel church, Hamilton, Ont , re-opened, May 13, 1894.

V. MISCELLANEOUS.

Congregational Union, N.S. and N.B., met in Truro, N.S., July 7, 1893.

C. C. College, Montreal, began 55th Session, October 4, 1893.

Western Association met at Watford, Ont., October 24, 1893.

Rev. W. T. Currie, Miss Melville and Miss Johnston, Missionaries to W. Africa, arrived at the coast, July, 1893.

Toronto District Association, Annual Meeting, Western church, Toronto, November 13, 1893.

Miss Annie M. Barker, Missionary to Constantinople ; farewell meeting in Zion church, Toronto, April 24, 1894.

Toronto District Association met at Stouffville, Ont., April 9, 1894.

Western Association met at Woodstock, Ont., April 3, 1894.

College closing exercises, Montreal, April 11, 1894.

Congregational Union, Ontario and Quebec, met in Northern church, Toronto, June 6, 1894.

Woman's Board of Missions met in Emmanuel church, Montreal, June 13, 1894.

VI. DEATHS.

Rev. Hector A. McIntyre, B.D., at Manilla, Ont., April 21, 1893.

Miss Macallum, daughter of Rev. Daniel Macallum, of Maxville, Ont., July 15, 1893.

Mrs. Peter Lemon, Alton, Ont., July, 1893.

Mrs. Witherspoon, wife of Mr. David Witherspoon, at Pine Grove, Ont., July 8, 1893.

Mrs. Burton, wife of Rev. John Burton, Toronto, November 19, 1893.

Andrew Horton, Frome, December 4, 1893.

David Morton, Hamilton, Ont., father of Rev. John Morton, December, 1893.

John Mair, Lanark, Ont., December 24, 1893.

Jonathan Crowell, Liverpool, N.S., January 18, 1894.

Capt. Wm. McDougall, Maitland, N.S., December 23, 1893.

Mrs. Janet McGregor, widow of the late Rev. Robert McGregor, Listowel, Ont., February 27, 1894.

John Ritchie, Wingham, Ont., February 4, 1894.

Mrs. W. Hayes, London, Ont., March 15, 1894.

Mrs. Lachlin McKinnon, Kincardine, Ont., April 8, 1894.

Rev. George Purkis, at Bowmanville, Ont., April 19, 1894.

William R. Climie, Bowmanville, Ont., June 14, 1894.

Deacon James Harrison, St. John, N.B., April 10, 1894.

THE UNION OF 1894.

EDITORIAL.

FOR some time now, by an unwritten rule, the Congregational Union of Ontario and Quebec, manages to get to Toronto every fourth year. This time the meeting was in the Northern Church. The church itself is not unfamiliar, but the adjuncts certainly were, to many of the brethren. The old school premises had disappeared ; and a two storey brick structure had taken their place, with wide lobbies, large rooms, convenient stair-cases, and ample schoolroom above. The meetings were held in the church proper, the luncheons in the schoolroom; the parlors were for committees, the lobbies for "trysts," and even the lawn was found a use for, (by the photographer.)

TORONTO HAS IMPROVED

in the interval. We used to pity the horses, on the long upgrade of Church Street, before we reached the church ; but the "trolley" now spins merrily along the wire, and the cars make good time, whatever the load may be. And new blocks, and new residences mark many of the old familiar haunts. The city is growing large ; and with the street-railways to assist, is pushing out in three directions into the country. And ten Congregational churches, where, when we first knew them there were but *two*, is not a bad showing for our organized religious Democracy !

THE MAYOR OF TORONTO

gave an elaborate address of welcome. He first dwelt on the position and prospects of Toronto; and then referred to the great names of English Nonconformity. Mayor Kennedy certainly did his best to make the members and delegates feel that

Toronto was pleased to have them come: especially as a fe days before, the same Warring Kennedy, Esq., had pointedly r fused to meet, or in any official manner recognize a conventi of the Liquor-trade. Evidently, there are conventions *a* conventions!

THE TONE WAS GOOD.

The Union was in good heart. Every one seemed to feel th the Lord had something for us to do in this land, and we we learning to do it; and that the foundations were being laid f usefulness and growth for days to come. The representati was good; and the delegates gave only moderate attention "sight-seeing"; and were constant in their attendance at t sessions. It was once more demonstrated that an assembly, n for brotherly consultation, can find plenty to do—even if it not allowed and does not claim any legislative powers.

WOMEN DELEGATES

were in about the usual proportion of more recent years.] we could not see that any use was made of their presence. officers and standing committees of the Union were twenty-n men; not a woman among them, though five-eighths of membership in the churches are women. This can be remed in future meetings. The Society of Friends has settled the q tion for two hundred years, of woman's place among them; has it promoted unseemly forwardness among the women pertinent example for others.

SOME DELIVERANCES.

The Union declared its position with regard to civil and gious liberty; Temperance; Disestablishment; and Sabl observance. The amended Constitution, introduced by Mr. I was after being partially discussed, left over for next year be then taken up in the form of reports from the Union c mittee, and the boards of the various Societies interested. will probably eventuate, as has done a similar movemen England concerning the Church-Aid Society and the Union in amalgamation, but in a closer co-operation.

THE UNION SUNDAY.

For some unexplained reason, not a single pulpit outside own churches, asked to be filled by one of our Union. And while we have have been leading the way in the matt

Church unity; and while we were showing the only way in which it can ever be accomplished. It did not look well for "union!" However, not a word was said about it; and our ten churches in Toronto, and many others everywhere around, were well supplied by visiting brethren; who thus spent "an high day" among brethren in the Lord, and former friends.

LUNCHEON.

Thursday and Friday, the ladies provided the Union with luncheon; and one day "tea" also. It really gives, each day, two hours more for the purposes of the Union. Many appointments are made for conference; and committees can take advantage of a part of the time: things which would otherwise impinge upon the hours of session. And there were no after-dinner speeches. On the whole, we think the new plan a good one. "We want a rest!" The only thing that seemed *regretable* about it, was that Mr. Hyde, the new pastor of the church, who would naturally preside at the luncheon and over all its speeches, had thus so much less opportunity of coming into the acquaintanceship of the brethren. We should all like to have heard him more.

STONE-LAYING.

The Wise-Man says, "There is a time to cast away stones, and a time to gather stones together;" and a little of the latter was encouraged, on the Saturday, when John C. Copp, Esq., senior deacon of the Northern church, and President of the Publishing Company, and an interested promoter of the new enterprise, laid the corner stone of a new building for the Broadview Avenue Church, of which the Secretary of the Union is pastor. May the stones thus "gathered" long shelter and accommodate an attached and spiritually minded people!

COLLEGE EXTENSION.

Dr. Duff's movement in favor of "College Extension"—for that is its nature—seemed to fall somewhat prematurely on the Union. The matter has not yet taken such root with us as in the United States. There it begins to be widely (and very practically) held, that a man who has had the advantages of a College training—and much more when this has been at the expense of the churches—is morally bound to help those around him who are less favorably situated. Hence the "College Extension"

movement, by courses of lectures and examinations. The Toronto Association seeks the co-operation of the College in this cause; and the matter is left for the Boards of the two bodies to devise—if an arrangement should be made between them—something for next winter.

HAMILTON NEXT YEAR.

A very cordial invitation being given by the First Church in Hamilton to meet there next year, it was so decided; and, a good Providence permitting, the Union will meet (for the sixth time in Hamilton), on Wednesday 5th June, 1895.

Obituary.

REV. HECTOR A. McINTYRE.

The subject of this sketch was born July 15th, 1852, in the Township of Mariposa, Ont., and spent his boyhood years on his father's farm. When seventeen years of age he entered the Manilla High School, and two years later became engaged in public school teaching, which position he held for a period of five years. Early in 1875, he became a member of Manilla Congregational church, and two years afterwards began his college studies in Montreal, preparatory for the work of the ministry. During the summer vacations he supplied the churches at Acton, Howick, and Turnberry with much acceptance and pleasing results. In 1881, he graduated from McGill University with the degree of B.A., and the following year entered Yale College, New Haven, where after a three year's course of study, he obtained the degree of Bachelor of Divinity. Returning to Canada soon afterwards, Mr. McIntyre received and accepted a call to Zion Congregational church, Montreal, where for nearly three years he remained as pastor, winning for himself, by reason of a faithful and devoted ministry, the respect and love of all with whom he had to do. After leaving Montreal, he accepted the pastorate of the Smith Memorial church, Grand Rapids, Michigan, and carried on faithfully and efficiently his pastoral and ministerial duties with this church until 1892, when ill-health compelled his resignation. For a time the complete rest enjoyed at the old homestead gave hopes of returning health ; but with the coming of early winter these fond hopes were all dispelled. Throughout the illness there was no pain of body, nor suffering of mind, and he waited cheerfully the messenger that was coming to call him to his Father's home. On the evening of April 21st, the summons come, and Hector McIntyre laid down earth's toils and burdens and took up the crown of life. On the following Monday the funeral was held, when a very large company assembled to pay their tribute of respect to the memory of one greatly beloved and honored throughout the entire community. The beautiful

church edifice at Cresswell was crowded to the doors during the service, which was conducted by Rev. J. P. Gerrie, of Toronto, who was assisted by Rev. Thos. Garbutt, Cresswell. The long funeral cortege then proceeded to the cemetery, where the remains of one of God's servants were laid to rest.

WILLIAM R. CLIMIE.

Mr. William Roaf Climie was the second son of the late Rev. John Climie, who was well known as the pastor of the Congregational churches of Bowmanville and Belleville, and who received the highest honor that could be bestowed on him by his brethren, having been elected Chairman of the Congregational Union. Mr. William Roaf Climie was the worthy son of worthy parents. He passed quietly to rest on Thursday, the 14th day of June, at his residence in Bowmanville, surrounded by his family; his end was peace. In December last he was attacked by grippe, from the effects of which an abscess was formed in his head. Though operated on, paralysis set in, and for some time he was entirely helpless, but in his conscious moments he expressed his love and devotion to his Redeemer, to whom he was going. Mr. Climie was born in the Township of Innisfil, in the County of Simcoe, January 23rd, 1839, and was in his fifty-sixth year. He was by profession a printer, conducting first the *Bowmanville Statesman*, and afterwards the *Bowmanville Sun.* For a number of years he was a Deacon in the Congregational church, and leader of the choir; and active in every good movement. Over a thousand persons attended his funeral; thus testifying to the public respect in which he was held. Mr. Climie was secretary of the Ontario Press Association for fourteen years; and for twenty-three years past the official Inspector of licences for West Durham.

MR. JOHN RITCHIE.

It is with feelings of deepest sorrow that the Congregational church of Wingham, has to record the death of John Ritchie, on Sunday, Feb. 4th, 1894, in the 56th year of age, after weeks of intense suffering; borne with the same Christian patience that always characterized his life. He was one of those who insti-

tuted the Congregational church here; and up to the time of his sickness took the deepest interest in everything appertaining to the church and cause. He was superintendent of the Sabbath school from the time of its formation, till two years ago, when he asked to be relieved, to give more attention to his studies as teacher of the Bible class. At all our meetings he took the greatest interest. His hearty presence was a great help. The cheerful way in which he took up responsibilities and carried through every project was a lesson to all. He was the pastor's "right hand man," and a pillar of strength. In losing him the church sustains a severe loss, as well as the denomination at large. May the mantle of Elijah fall on a coming Elisha, and the good work go on for the Master's glory! We append a resolution of condolence from the Sunday school workers. Both the church and Y. P. S. C. E. Society could repeat this were it at all necessary; but they endorse every word spoken therein:

Dear Mrs. Ritchie,—In the hour of sorrow, few words should be spoken. The heartknowing its own grief, prefers to suffer in silence. Yet we, as a body of officers and teachers of Wingham Congregational Sabbath school, who have worked side by side with your departed husband, feel that we cannot let the hour go by without tendering to you our heartfelt sympathy, and letting you know how we feel concerning this our mutual loss. We can attest to the faithful service rendered by the late John Ritchie as superintendent, and as teacher for many years, always at his post until sickness prevented, many times there when suffering intensely, yet ever cheerful and hepful in suggestions. A teacher "that needed not to be ashamed, rightly dividing the word of truth." We miss him, and feel his place we cannot fill. Bowing to the will of the All-wise, and praying the God of all comfort to strengthen you, we mingle our sorrow with yours.

Signed on behalf of the school,

THOS. DEANS,
WM. ROBERTSON.

REV. GEO. PURKIS.

The Rev. Geo. Purkis quietly passed away on Thursday, the 19th April, at the residence of his daughter, Mrs. Robert Freeland, Bowmanville, Ont., in the seventy-eighth year of his age. Mr. Purkis was born in Poole, Dorset, England, Oct. 22nd, 1816; and was brought up in connection with the Congregational church of that place. He owed much to the influence of a pious mother, who sought to lead him to the Saviour when quite young.

His mind seemed very early to awake to religious impressions, which seemed to fix themselves permanently on his young heart, and prepare the way for the consecration of life that followed. When only four years of age, listening to a sermon by his pastor, the Rev. Thos. Durant, from the text, "The fool hath said in his heart there is no God," he was so deeply impressed with the power of the truths that he never forgot it. Three or four years later, his heart was deeply touched by an address of the superintendent of the Sabbath school, from the words, "Except a man be born again," and later, whilst still quite a youth living at Southampton, his soul often trembled under the earnest preaching of the Rev. Charles Adkins, whose ministry he attended. But especially was he indebted to Mr. James Vernon, the Superintendent of a branch Sabbath school, in which Mr. Purkis was a teacher, who with much kindness sought to lead him to decide for Christ, which he did at the age of twenty-two, fully giving himself to the Lord, and uniting in fellowship with His people. He came to Canada in the year 1844, and united with Zion Congregational church, Montreal, under the pastorate of the Rev. Henry Wilkes, D.D. From Montreal he went to reside at Dickinson's Landing; still, however, retaining his membership with Zion church, but working heartily in Sabbath school effort with other denominations where his lot was cast. In the year 1856 he entered the employment of the Montreal Auxiliary Bible Society, which position he held for eleven years. As he travelled from place to place, he was often asked to conduct public services on the Sabbath; which he did with much acceptance, and thus he became well known in the various Christian communities. He was called in 1867 to the pastorate of the Congregational church, Waterville, Que., which position he accepted with the full approval and hearty support of the Home Missionary Society. It was here that the great work of his life was done. For twenty-two years he toiled faithfully, earnestly, lovingly, and perseveringly amid much discouragement, in connection with a weak and struggling cause, yet with constant steady growth in all departments of Christian work. When he began his labors, the church was almost wholly dependent on the Missionary Society. When his labors ceased, the church was self-sustaining, with a good membership and a comfortable church building and parsonage. His memory is held in much esteem through all the region where he labored, as it is by his brethren in the ministry. Those who knew him best appreciated him the most. It would not be right to close this notice of his work without referring to one who was indeed a helpmeet to him in

all his life. Mrs. Purkis was a very decided Christian; having given her heart and service to the Lord when very young in years. She died in Oct., 1883. As a helper to her husband, a loving mother to her children, a true friend to all who came within the circle of her influence, she had few equals. But they are both gone home; they have finished their work; they have entered into rest; they are transfigured with immortal glory; and their children whom they left behind are following in their footsteps. "Blessed are the dead who die in the Lord."

ANDRE SOLANDT.

In a small village near the city of Strasburg, France, now Germany, in the year 1815, Andre Solandt was born. He was early in life interested in religious work, and being of Huguenot extraction he followed a common custom of these people in working part of the year at his trade and doing missionary work the rest of the time. A call having come for missionaries to go to the far-away land of Canada, he v lunteered, was accepted, and after some special preparation in the schools of Switzerland, he sailed, with a party of others, in 1844, to enter the employ of the French-Canadian Missionary Society. Stationed for some time in Montreal, he was present at the Gavazzi riots, helping with others to remove the wounded to the hospital, after the soldiers had fired on the crowd. Mr. Solandt for a time was stationed in the city of Quebec, but soon removed to Inverness, Megantic, which became his headquarters until his death. From this central point, his travels extende l from Shefford county to Gaspe in Quebec, besides making some trips into New Brunswick. Carrying bibles, tracts and religious papers, for forty years he travelled as a herald of the Gospel, sometimes illtreated and abused. Perhaps it is not too much to say that no man, in his time, was more thoroughly acquainted with the country and the people of that section than he was. When the French-Canadian Missionary Society was disbanded Mr. Solandt retired to Inverness, where he spent the remainder of his life until May 16, after a brief illness, he passed away in his seventy-sixth year. He leaves a widow and a family of seven sons and three daughters, two of the sons being ministers of the Congregational Church, of which Mr. Solandt was a member for many years. Thus has ended the life of one of the company of early missionaries, composed of Vessot, Amaron, Tanner, Ami, etc., who laid the foun dation of French Protestantism in Canada.

THE

CONGREGATIONAL UNION

OF

Ontario and Quebec.

OFFICERS FOR 1894-'95.

Chairmen.

For 1894—Rev. Prof. Warriner, B.D., . . Montreal, Que.
" 1895—Rev. J. R. Black, B.A., . . . Kingston, Ont.

Secretary-Treasurer.

Rev. J. P. GERRIE, B.A., . . 90 Langley Ave., Toronto, Ont.

Statistical Secretary.

Rev. JAMES T. DALEY, B.A., ... Burford, Ont.

Minute Secretaries.

Revs. W. T. GUNN, B.A., and ALBERT MARGRETT.

Committee.

Rev. J. R. BLACK, B.A.	Mr. J. C. COPP.
" J. P. GERRIE, B.A.	" A. ALEXANDER.
" W. H. WARRINER, B.D.	" WM. McCARTNEY.
" JOSEPH WILD, D.D.	" THOS. BALE.
" JOHN MORTON.	" CHAS. DUFF.
" B. B. WILLIAMS.	" JAMES GOLDIE.
" C. E. BOLTON.	" JAS. WHITE.
" A. W. RICHARDSON, B.A.	" HENRY YEIGH.
" W. JOHNSTON.	" H. J. HEALEY.
" J. T. DALEY, B.A.	" S. P. LEET.

Place of Meeting.

First Congregational Church, Hamilton, Ont.

Preachers.

ANNUAL SERMON, SUNDAY MORNING.

Rev. J. P. GERRIE, B.A.

ALTERNATE.

Rev. W. JOHNSTON.

CONSTITUTION.

I.—That the name of this association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of this Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred

Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary requirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when if the elected chairman be absent, a chairman *pro tem* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6—On Friday evening a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports ; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a committee to make arrangements for such conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—Members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The minutes of the preceding day shall be read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members, (provided always that no member of the Union whether ministerial or lay, attending the meetings shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar and the church represented by the delegate not less than five dollars to its funds); or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His

eternal purposes in the government of the world, is in and over all events ; so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him forever ; that our first parents by disobedience fell under the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of the time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation, and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin and to lead them to repentance and faith ; and that those who, through renewing grace, turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the

guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship; may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's Day, as a day of holy rest and worship; in the ministry of the word; and in the two sacraments which Christ has appointed for His Church: Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearance of the great God and our Saviour, Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submit for the use of the churches, in the admission of members, the following

CONFESSION OF FAITH.

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14.]

Whosoever, therefore, shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in Heaven. [Matt. x. 32-33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x. 10.]

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide: and, trusting to His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting, according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter, you join with ancient saints, with the church throughout the world, and with us your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying:

I Believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized.. Then should those rise who would unite with the church by letter. To them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise]:

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant, that loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen. [Hebrews xiii. 20-21.]

[Jude 24-25 is proposed as an alternative benediction.]

RESOLUTIONS IN REFERENCE TO COUNCILS.

Adopted at the Annual Meeting of the Union in Montreal, June, 1876, and re-affirmed in 1880 and 1882.

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among the churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Aylward, R., B.A., London, Ont.
Barker, Enoch, Toronto, Ont.
Bentley, Hugh, Toronto, Ont.
Black, R. K., Granby, Que.
Black, J. R., B.A., Kingston, Ont.
Bolton, C. E., Paris, Ont.
Carr, G. Trotter.
Clarke, W. F., Guelph, Ont.
Claris, W. H. A., London, Ont.
Colclough, J., Lanark, Ont.
Cornish, G., LL.D., Montreal, Que.
Craik, G. H., Waterville, Que.
Currie, W. T., Cisamba, W. C. Africa.
Daley, J. T., B.A., Burford, Ont.
Duff, Charles, M.A., Toronto, Ont.
Fuller, Geo., Stratford, Ont.
Gerrie, A. W., B.A., West Torrington, Conn.
Gerrie, J. P., B.A., Toronto, Ont.
Goffin, J. W., Edgar, Ont.
Gray, M. S., Laurel, Ont.
Grisbrook, E. O.,
Gunn, W. T., B.A., Cowansville, Que.
Gunner, F., M.D., Listowel, Ont.
Hall, Thos., Montreal, Que.
Harris, N.
Hay, Robert, Watford, Ont.
Hay, William, Scotland, Ont.
Hill, E. M., M.A., Montreal, Que.
Hindley, J. I., M.A., Forest, Ont.
Hodgkinson, T., Winnipeg, Man.
Hyde, T. B., Toronto, Ont.
Jackson, S. N., M.D., Kingston, Ont.
Johnston, W., Toronto, Ont.
Macallum, D., Maxville, Ont.
Madill, J. C., Sarnia, Ont.
Madill, W. H., Watford, Ont.
Main, A. W., Cowansville, Ont.
Margrett, Albert, Speedside, Ont.
Mason, H. C., B.A., Brandon, Ont.
MacColl, E. C. W., B.A.
McAdie, J., St. Andrews, Que.
McCormack, A., Coldsprings, Ont.
McCuaig, J. A. C., Toronto, Ont.
McFadyen, A. L., B.A., Toronto, Ont.
McGill, A., M.A., Ryckman's Cor., Ont.
McGregor, A. F., B.A., Woodstock, O.
McKillican, John, Tiverton, Ont.
McKinnon, J., Pilot Mound, Man.
Mitchell, S. L., Sherbrooke, Que.
Moore, Churchill, Ayer's Flat, Que.
Morton, J., Hamilton, Ont.
Nicholls, S., Toronto, Ont.
Pedley, H., B.A., Winnipeg, Man.
Pedley, J. W., B.A., Vancouver, B.C.
Pratt, Magee, Connecticut, U.S.
Pritchard, W. S., Bowmanville, Ont.
Read, G. E., Fitch Bay, Que.
Richardson, A. W., B.A., Brantford, O.
Salmon, John, B.A., Toronto, Ont.
Sanderson, J. G., Danville, Que.
Sandwell, G. H., New Bedford, U.S.
Silcox, E. D., Embro, Ont.
Skinner, George, Frome, Ont.
Smith, W. W., St. Catharines, Ont.
Swanson, I. J., Maine.
Unsworth, J., Toronto, Ont.
Unsworth, J. K., B.A., Toronto, Ont.
Warriner, W. H., B.D., Montreal, Que.
Waterworth, J. A., Cobourg, Ont.
Watt, W. J., Melbourne, Que.
Watson, W. H., Hamilton, Ont.
Webb, Thomas, Toronto, Ont.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B. B., Guelph, Ont.
Wood, John, Truro, N. S.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Barrie, Ont.
Belleville, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon South, Ont. (*a*)
Canifton, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Durham. Que. (*b*)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, Ont. (*c*)
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, First, Ont. (*d*)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hamilton, Immanuel, Ont.
Hawkesbury, Ont.
Howick, First, Ont. (*e*)
Humber Summit, Ont. (*f*)
Kelvin, Ont.
Kincardine, Ont. (*g*)
Kingston, First, Ont.
" Bethel, Ont.
" Calvary, Ont.
Lanark Village, Ont.
Listowel, Ont.
London, Ont.
" Southern, Ont.
Manilla, Ont.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville and Rossetta, Ont.
Montreal, Zion, Que.
" Emmanuel, Q.
" Calvary, Que.
" Pt. St. Charles.
Newmarket, Ont.
New Durham, Ont.
Ottawa, Ont.
Paris, Ont.
Pine Grove, Ont.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Shedden, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
St. Andrews, Que.
St. Catharines, Ont.
Stouffville, Ont.
Stratford, Ont.
Tilbury, Ont.
Toronto, Bond St , Ont.
" Zion, Ont.
" Northern, Ont.
" Western, Ont.
" Yorkville, Ont.
" Parkdale, Ont.
" Broadview Ave.
" Hope, Ont.
" Dovercourt, Ont.
" Concord Ave., O.
Turnberry. Ont. (*h*)
Unionville, Ont.
Vankleek Hill, Ont.
Vespra, Ont. (*i*)
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.

(*a*) "The Grange" P.O. (*b*) Ulverton P.O. (*c*) Orangeville P.O. (*d*) Belwood P.O. (*e*) Redgrave P.O. (*f*) Woodbridge P.O. (*g*) Tiverton P.O. (*h*) Wroxeter P.O. (*i*) Midhurst P.O.

MINUTES OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The Forty-First Annual Meeting of the Congregational Union of Ontario and Quebec was opened in the Northern Church, Toronto, June 6th, 1894, at 9 a.m., with devotional services, conducted by the Chairman, Rev. Prof. Warriner, B.D., Montreal.

On business being taken up, the Secretary, Rev. J. P. Gerrie, on behalf of the Union Committee nominated as minute secretaries Revs. W. T. Gunn and Albert Margrett.

The roll was called, and when completed gave the following list of members present:

MINISTERIAL MEMBERS.

Barker, Enoch, Toronto, O.
Bentley, Hugh, Pine Grove, O.
Black, R. K., Granby, Q.
Black, J. R., B.A., Kingston, O.
Bolton, C. E., Paris, O.
Clarke, W. F., Guelph, O.
Colcleugh, J., Lanark, O.
Craik, G. H., B.A., Waterville, Q.
Daley, J. T., B.A., Burford, O.
Duff, Charles, M.A., Toronto, O.
Fuller, George, Stratford, O.
Gerrie, J. P., B.A., Toronto, O.
Goffin, J. W., Edgar, O.
Gray, M. S., Laurel, O.
Grisbrook, E. O.
Hall, Thomas, Montreal, Q.
Hay, Robert, Watford, O.
Hay, William, Scotland, O.
Hill, E. M., M.A., Montreal, Q.
Hindley, J. I., M.A., Ph.D., Forest, O.
Jackson, S. N., M.D., Kingston, O.
Johnston, W., Toronto, O.
Macallum, D., Maxville, O.
Madill, J. C., Sarnia, O.
Main, A. W., Cowansville, Q.
Margrett, Albert, Speedside, O.
MacColl, E. C. W., B.A.
McCormack, A., Cold Springs, O.
McCuaig, J. A. C., Toronto, O.
McGregor, A. F., B.A., Woodstock, O.
McKillican, John, Tiverton, O.
Mitchell, S. L., Sherbrooke, Q.
Morton, John, Hamilton, O.
Nicholls, S., Toronto, O.
Richardson, A. W., B.A., Brantford, O.
Salmon, John, B.A., Toronto, O.
Sanderson, J. G., Danville, Q.
Silcox, E. D., Embro, O.
Skinner, George, Frome, O.
Smith, W. W., St. Catharines, O.
Unsworth, J., Toronto, O.
Unsworth, J. K., B.A., Toronto, O.
Warriner, W. H., B.D., Montreal, Q.
Waterworth, J. A., Cobourg, O.
Watson, W. H., Hamilton, O.
Webb, Thomas, Toronto, O.
Wild, Joseph, D.D., London, O.
Williams, B. B., Guelph, O.
Wood, John, Truro, N.S.

Also new members added during the meetings:

Hyde, T. B., Toronto, O.
Read, G. E, Fitch Bay, Q.
Pritchard, W. S., Bowmanville, O.
Madill, W. H., Watford, O.
Gunn, W. T., Cowansville, Q.

DELEGATES.

Alton, Mrs. L. L. McClellan, H. Buchanan.
Barrie, R. A. Thomas.
Belwood, R. Y. Blyth, Miss Rodgers.
Bowmanville, H. C. Tait, Geo. Maynard.
Brantford, J. Woodyatt.
Brigham, W. P. Jackson.
Burford, Henry Cox.
Caledon South, Rev. T. H. Adams.
Cobourg, W. Toms.
Cold Springs, John C. Rosevear, Wm. John Eagleson.
Embro, Mrs. E. D. Silcox.
Forest, A. F. Pollock.
Franklin Centre, Jno. L. Brown.
Georgetown, J. Barber.
Garafraxa, Jas. McKee.
Guelph, S. R. Bailey, Jas. W. Lyon.
Hamilton, First, A. Alexander, Chas. Duff.
Hamilton, Immanuel, A. L. Hay, Henry Cartmell, H. J. Healey.
Howick, First, L. A. Mason.
Kingston, First, S. H. Jackson, A. B. Wilkes.
Kingston, Second, John J. Burton.
Kingston, Calvary,———
Lanark Village, R. G. Watt.
Listowel, John Climie, Robt. Hopkin.
London, First, Alex. Richards.
Maxville, John McDougall.
Middleville and Rosetta, A. Macaulay.
Montreal, Zion, Thos. Moodie, S. P. Leet.
Montreal, Emmanuel, J. M. M. Duff.
Montreal, Calvary, R. W. McLachlan.
Montreal, Point St. Charles, Mr. and Mrs. Charles.
Newmarket, J. Millard.
New Durham, Mr. Secord.
Ottawa, H. J. Horsey.
Paris, C. Whitlaw, J. Brockbank.
Parkdale, Jas. A. Goodall, Miss L. Atkinson.
Pine Grove, Miss Lizzie Bentley.
Sarnia, Miss Emma Ferguson.
Scotland, W. Foster.
St. Andrews, W. R. Hibbard, F. A. Leitch.
Stouffville, Mrs. C. D. Mertens, Mrs. M. H. Flint, Miss L. Bentley.
Stratford, Louis Moir.
Turnberry, A. Longley, W Andrews.
Toronto, Bond St., J. W. Taylor, E. Yeigh.
Toronto, Zion, Geo. Pim, W. C. Ashdown.
Toronto, Northern, J. C. Copp, Wm. Revell.
Toronto, Western, D. Eccles, E. H. Arms.
Toronto, Olivet, Jno. Wightman, Geo. Scott.
Toronto, Broadview Ave., Chas. Sullens, Chas. Green.
Toronto, Hope, F. Pepper.
Toronto, Concord Ave., S. H. Flack.
Wingham, Wm. Gribble, A. Robertson.
Woodstock, Mr. and Mrs. Jas. White.

The rule of membership was next suspended in order to allow Rev. W. T. Gunn to act as Minute Secretary.

The Secretary presented the following nominations of the Union Committee :—

Business Committee.—Rev. C. E. Bolton (Convener) ; Revs. E. M. Hill, M.A., Wm. Johnston, J. I. Hindley, Ph.D., and Messrs. Chas. Cushing, E. H. Arms, and James Woodyatt.

Membership Committee.—Rev. J. G. Sanderson (Convener) ; Revs. J. R. Black, B.A., J. T. Daley, B.A., A. F. McGregor, B.A., and Messrs. Chas. Duff, George Scott and R. W. McLachlan.

Nomination Committee.—Rev. B. B. Williams (Convener) ; Revs. Chas. Duff, M.A., A. W. Richardson, B.A., John Morton, W. H. Watson, and Messrs. A. R. Grafton, J. W. Taylor and S. P. Leet.

Finance Committee.—Mr. Henry Cox (Convener), and Messrs. A. L. Hay and Edmund Yeigh.

The nominations were adopted.

The Report of the Union Committee was then read by the Secretary, Rev. J. P. Gerrie, as follows:

REPORT OF UNION COMMITTEE.

In presenting the Annual Report, your Committee thankfully acknowledges the kind invitation of the Northern Church, Toronto, for our gathering, which has, with great pleasure, been accepted, and expresses deep satisfaction in again meeting in Toronto after the lapse of seven years. If, as physiologists used to tell us, the human body changes throughout in that period, we may expect changes in the Queen City. Changes there have been and are, and many of these we are pleased to note. The city herself has made great progress. New buildings—both private and public—everywhere meet the eye, and the improved streets and car system add greatly to the convenience and comfort of her citizens, as well as of the travelling public. We congratulate Toronto on the many evidences of recent prosperity, and trust that the depression which she now, in common with other places, experiences, may soon belong to the past, and that over her will be unfurled the banner proclaiming better times.

The churches of our name, likewise, show many changes. Bond Street Church, with whom we last met, has built large and commodious schoolrooms and parlors. The Northern Church, with whom we now meet, has made like improvements, which will add greatly to the pleasure of our sojourn here, as well as to the facilities of the church for wider work in the Master's kingdom. The Western and Olivet Churches have erected handsome church edifices. Broadview Avenue church is now engaged in building, and hopes on the coming Saturday to lay the corner stone of a much-needed new home. Concord Avenue, Dovercourt and Hope are new organizations in comfortable church homes of their own. We rejoice that every church, save one, has settled pastors, and to good old historic Zion we trust that there will soon be sent an under-shepherd. We rejoice, too, in the evidences of prosperity among the churches, which, we believe, were never more marked than they are to-day. Our prayer is that in Toronto they may yet more and more bear witness for an unfettered Gospel, the equality and brotherhood of man, and the Headship of our one and only Master Jesus Christ.

Viewing the territory of our Union as a whole, we look back upon a quiet yet a profitable year. The Montreal Club, the Western Association, and the Toronto District Association have held their regular meetings, the reports of which have been more than usually encouraging, and from them we have indications of a helpful and successful Union. Some of our pastors have gone to other fields of labor, and new ones have joined our ranks. One honored and respected brother, Rev. Geo. Purkis, has been called to the church above. After years of faithful service there has been granted him the crown of life. With the churches that have been gladdened by a rich ingathering and an abundant harvest, we join in praise, while to those

that have been depressed by reason of heavy burdens we give the message of hope and cheer, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Coming now to the present meetings of the Union, your Committee would report that the matters referred to them one year ago have received attention. We would recommend:

(1) As to calling the roll, that Standing Rule II be amended by striking out the words, "the roll called," and that Standing Rule IX be also amended by striking out the words, "the roll shall be called and," and there be substituted instead this sentence, "Members of the Union shall register their attendance with the Secretary in a book kept for this purpose."

(2) That having made inquiries about the churches whose existence was called into question, the matter be referred to the Membership Committee, together with the information obtained by your Committee.

(3) As to the financial matter referred to your Committee, we would recommend that no member of the Union, whether ministerial or lay, attending the meetings receive anything for travelling expenses unless he personally, or the church which he represents, shall have contributed to its funds, and that Standing Rule XIII be amended to read as follows:

"A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of its ministerial members and one delegate from each church, provided always that no member of the Union, whether ministerial or lay, attending the meetings shall receive anything for travelling expenses unless such member or the church which he represents shall have contributed to its funds, or if unable to pay in full shall deduct from the claim of each such equal amount as may be found necessary—payment not to be made until after the final adjournment, except with leave of the Union."

We would further recommend that the letter received by the Secretary from Rev. W. H. Pulsford concerning his membership in the Union, be referred to the Membership Committee.

We make no comments in this report on the questions of Church Union, Lord's Day Observance and Temperance, leaving these with the committees appointed for the purpose, and asking that on their introduction, the careful attention be given them which their importance demands. The delegation to the Dominion Alliance, the Committee on Credentials, and Rev. Dr. Jackson, on Church Manual, are also expected to report during the sessions of the Union.

The notice of motion bearing upon the union of our denominational societies given by Mr. S. P. Leet, has been assigned a place on the programme of our meetings.

We would commend the reports of our Statistical Secretaries to the members of our Union. That of Rev. J. T. Daley, B.A., will be presented on Friday evening, and those of Rev. J. R. Black, B.A., on Monday morning. From these reports we trust will be begotten thankfulness for the year that is gone, and the earnest resolve to do better work in the year that is to come.

Rev. W. W. Smith has asked that opportunity be given him for presenting the claims of our denominational publications, and in recommending that his request be granted, we would further recommend that Mr. Arthur Parritt, sub-editor of the English *Independent and Nonconformist*, whom we are pleased to welcome to our meetings, be asked to speak in the same connection.

Your Committee, in recognizing the importance of the closing meeting on Monday night, feel that present arrangements for that evening are unsatisfactory. We would commend that evening to the early attention of the Nomination Committee, so that speakers may be notified in good time of their appointment, and recommend that in future the arrangements for that evening be left in the hands of the Union Committee, who should endeavor to make it the grand closing rally of the Union.

And now we commend our meetings to the guidance of our only Lord and Master. We trust that we may recognize in all our sessions the great truth so peculiarly our own, "One is your Master, even Christ, and all ye are brethren." We pray that our Chairman, our officers, our committees and every member of the Union may be guided by Him who cannot err. May there come to all assembling the rich blessings of our Heavenly Father, so that in every gathering each one present may be able to say with sincere thankfulness, "Master it is good for us to be here."

Respectfully submitted,

J. P. GERRIE,
Secretary.

Moved by Rev. John Morton, and seconded by Rev. D. Macallum,—That the report be received and referred to the Business and the Membership Committees. Carried.

The Secretary read a letter from the Militia Department, in answer to communication from the Union last year.

A request from Rev. D. McCormick, of Waterford, Maine, asking for a letter of transfer to that Conference, was read and referred to the Membership Committee. A cable announcing the death of Rev. W. H. S. Fielden, was referred to the Business Committee.

The following applications for membership were referred to the Membership Committee :—Revs. T. B. Hyde, G. E. Read, W. S. Pritchard. A letter from Rev. John Burton, asking that his name be dropped from the roll, was also referred to the same Committee; as was the question of presenting honorary members to the Union.

After announcements by the Secretary, the Union adjourned.

WEDNESDAY Evening.

The meeting opened with devotional exercises by Rev. T. B. Hyde.

Rev. E. M. Hill, retiring Chairman, introduced the new Chairman, Rev. W. H. Warriner, B.A., B.D., who fittingly responded.

The Mayor of Toronto, Mr. Warring Kennedy, next gave the Union a very cordial welcome to the city.

Rev. Prof. Warriner replied, and then delivered the Chairman's Address, on "The Ideal Ministry and how to attain it."

After singing and the benediction, the Union adjourned.

THURSDAY Morning.

The devotional exercises were conducted by Mr. Henry O'Hara, from 9 to 10 o'clock.

Rev. Prof. Warriner then took the chair, and the minutes of the previous meetings were read and confirmed.

The roll was called.

Rev. J. P. Gerrie, on behalf of the Union Committee, nominated as Chairman for 1895, Rev. J. R. Black, B.A., Kingston. There being no other nominations, the Secretary was instructed to cast a ballot for Mr. Black. This being done, the Chairman declared Mr. Black elected.

The Chairman-elect then thanked the Union for the honor given him.

The Secretary read a letter from Rev. Dr. Barbour, regretting that sickness prevented his coming to the Union, and asking that a substitute be appointed for Friday evening. Referred to the Nomination Committee.

An application from Rev. T. H. Adams, Caledon and Churchill, for membership in the Union, was referred to the Membership Committee.

A letter from First Church, Hamilton, inviting the Union to meet with them in June, 1895, was referred to the Nomination Committee.

The Business Committee, through Rev. C. E. Bolton, recommended—

(1) That the suggestion of the Union Committee, touching the calling of the roll, be adopted. Carried.

(2) That the suggestion in regard to the meeting on Monday night be adopted. Carried.

(3) That having received information of the death of Rev. W. H. S. Fielden, Secretary of the Colonial Missionary Society of England and Wales, we desire to express our deep regret, and also our sympathy with his relatives, and with the Society which he served so faithfully for many years.

We remember with pleasure the official visit which he made to this Union a few years ago, and the cordial encouraging words which he spoke are fresh in our memory, and we pray that the Society may soon find a suitable successor, in whose hands a large work may be accomplished, to maintain sympathetic relations between the colonies and the home land.

The resolution was adopted, and the Secretary instructed to forward a copy to the Colonial Missionary Society and the English *Independent*, and also send a cablegram to Rev. D. Burford Hooke, from whom the message had been received.

The Membership Committee, through Rev. J. G. Sanderson, recommended—

(1) That the following brethren be received as corresponding members:—Revs. T. Howard Fry, Dr. Sims, T. T. Wilson, J. B. Silcox; Mr. Arthur Porritt.

(2) That the following applications for membership in the Union be granted:—Revs. W. S. Pritchard, W. H. Madill, G. E. Read and T. B. Hyde.

(3) That the name of Rev. W. H. Pulsford be dropped from the roll.

(4) That the request of Rev. John Burton, to have his name dropped from the roll, be granted.

(5) That the following churches be dropped:—Inverness, St. Thomas, Wiarton. Carried.

(6) That no action be taken at present concerning Unionville and Vankleek Hill. Carried.

The recommendations were adopted.

Meeting adjourned.

FRIDAY Morning.

The prayer-meeting was in charge of Rev. C. E. Bolton. At 10 o'clock Prof. Warriner took the chair. The minutes of the former meeting were read and adopted.

Mr. Henry O'Hara announced that arrangements had been made for photographing the Union after luncheon.

The Business Committee, by the Rev. C. E. Bolton, presented the order of business for the morning.

The application for membership from Rev. W. T. Gunn, Cowansville, was referred to the Membership Committee.

A letter on Prison Reform was referred to the Business Committee.

A resolution from the Toronto District Association, on the Training of Candidates and Ordination, was referred to the Business Committee for a place for its introduction by Rev. Charles Duff, Secretary of the Association.

The Nomination Committee recommended—

(1) That Rev. A. W. Richardson speak on Friday evening, instead of Rev. Dr. Barbour, who cannot be present; and that after Mr. Silcox's address on The Church and Social Problems, a conference on this subject be held, no speaker to take more than five minutes.

(2) That the speakers at the Monday evening meeting be Revs. A. F. McGregor, J. R. Black and D. S. Hamilton.

(3) That Revs. Dr. Jackson and John Wood, and Mr. Henry O'Hara be the delegates from this Union to that of Nova Scotia and New Brunswick.

(4) That the invitation given by the First Church, Hamilton, and endorsed by Immanuel Church, Hamilton, to the Union to hold its meeting in June, 1895, be accepted with thanks.

The recommendations were adopted.

The Finance Committee, through Mr. Henry Cox, asked directions for their treatment of the expenses of Rev. John Wood, who comes from outside the jurisdiction of this Union.

It was moved, seconded and carried,—That the expenses within the jurisdiction be paid, and that those without be left to the Societies which he represents.

Dr. Jackson then read his report on Church Manual, as follows:—

To the Members of the Congregational Union of Ontario and Quebec:

At your annual meeting held in Kingston, you requested me "to prepare a Manual suitable to our Canadian churches." and for this purpose transferred to me the sum of $235.55, the amount which had been realized from the bequest of the late Duncan Bain.

Various causes delayed the completion of this responsible and onerous work until the beginning of the present year, when two editions were issued, one bound in cloth and the other in paper covers.

In order to place the book easily within the reach of all our Canadian ministers and church members, the price to them was reduced one-half, or about the cost of printing.

The bound edition is now nearly exhausted, while about one thousand copies in paper covers are still on hand, for which orders from the churches are awaited.

The following is a statement of receipts and expenditures to the 31st day of May :—

RECEIPTS.

By Amount from Congregational Union	$235 55
Accrued interest on above amount	35 22
Cash for sale of books to date	72 75
Total	$343 52

EXPENDITURE.

To Cost of printing	$344 95
Freight, express and postage	16 74
Telegrams and incidentals	4 25
Total	$365 94
Balance due the publisher	$ 22 42

All of which is respectfully submitted,

SAMUEL N. JACKSON.

The report was received and adopted.

The Publishing Society was then represented and short addresses given by Mr. J. C. Copp, Rev. W. W. Smith and Mr. Henry O'Hara.

The following committee was appointed to confer with the Directors of the Publishing Society and report again to the Union, viz. :—Revs. J. Morton, J. B. Silcox, B. B. Williams, and Messrs. Edmund Yeigh, James Woodyatt, R. W. McLachlan, W. R. Hibbard, J. D. Nasmith and S. P. Leet.

The motion, of which notice was given last year by Mr. S. P. Leet, was now moved :—

Resolved,—That it is desirable that the work now being done by our various denominational Societies should be placed under the control of the Union, the special work of each Society being entrusted to a standing committee, which shall report annually. That the matter be referred to the incoming committee, which shall communicate with the various Societies, and if any of these shall decide to accede to the above suggestion, to propose the necessary changes in our Constitution, to carry it into effect, and to report at the next meeting of the Union.

Dr. Wild seconded the motion.

Moved in amendment by Rev. Dr. Jackson, and seconded by Rev. W. F. Clarke:—

That this Union does not think it desirable at present to express itself upon the principle of the motion, but that we refer this motion to the Union Committee of this year, and to the committees of the various societies and bodies interested in this change, and that they report at the next annual meeting of this Union.

The amendment carried.

Leave of absence was granted Revs. E. D. Silcox, A. W. Richardson, Messrs. H. J. Horsey, W. P. Jackson, Rev. W. S. Pritchard, Messrs. S. P. Leet, R. A. Thomas, W. Toms and Rev. W. H. Madill.

The Union then adjourned.

FRIDAY Evening.

Meeting opened with the Chairman, Rev. W. H. Warriner, presiding. After devotional exercises, the Rev. J. T. Daley, Statistical Secretary, read the annual report.

Rev. A. W. Richardson then addressed the meeting on "Our Mission and Method as Congregationalists."

Rev. J. B. Silcox next spoke on "The Church and Social Problems." Rev. T. B. Hyde led in prayer. Rev. J. P. Gerrie, Secretary, made the announcements, and invited the Union to the laying of the corner-stone of the Broadview Avenue Congregational new church building.

The Union then adjourned.

SATURDAY Morning.

After the devotional meeting, led by Mr. S. P. Leet, the business session opened with an interim report by the Finance Committee, who were instructed to pay travelling expenses according to rule, an equal amount to be deducted from each member, and to pay expenses of Rev. J. B. Silcox in full.

The minutes were then read and approved of.

A letter from the Dominion Alliance was read, and referred to the Nomination Committee for the appointment of a committee.

Leave of absence was granted to Revs. S. L. Mitchell and M. S. Gray.

Mr. H. O'Hara announced that pictures of the Union of 1868 could be had without cost by members of this Union. Mr. O'Hara was thanked for his gift.

The Business Committee recommended Standing Rule 13 be amended as follows :—

"A collection for the funds of the Union shall be made annually, in each church, on or near the Lord's Day prior to the meeting. From this source the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members and one delegate from each church ; provided always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds ; or, if unable to pay in full, shall deduct from the claim of each such equal amount as may be found necessary. Such payments not to be made until after the final adjournment, except with leave of the Union." Adopted.

The following Memorial on behalf of the Prisoners' Aid Association was adopted, and the Chairman and Secretary instructed to sign and forward as directed :—

MEMORIAL.

THE DOMINION GOVERNMENT AND PRISON REFORM.

From the Congregational Union of Ontario and Quebec :—

Whereas, the Ontario Prison Reform Commissioners, in their Report to the Lieutenant-Governor in April, 1891, recommended, *inter alia :—*

(a) The establishment by the Dominion Government of a Reformatory for young men—first offenders—between the ages of 16 and 30.

(b) The inauguration of the indeterminate sentence and parole system.

(c) Providing for the separate trial and separate custody of all children under arrest.

And whereas, at an interview with a deputation from the Prison Reform Conference in Toronto, in January, 1893, the Premier of Canada was pleased to signify his approval of these Prison Reform recommendations ;

And, whereas, one session of Parliament has passed since the interview referred to, without practical effect being given to the same ;

Therefore, *Resolved*,—That the Congregational Union of Ontario and Quebec desires to signify its approval of the recommendations referred to, and its regret that as yet practical effect has not been given to the same.

And whereas, the Prisoners' Aid Association of Canada is desirous of extending the Prison Reform movement, but being without adequate means at their disposal for so doing,—

Therefore, *Resolved*,—That in the opinion of the Congregational Union of Ontario and Quebec, a small grant of public money to aid in this movement would be a wise appropriation.

Resolved, further,—That a duly signed copy of these resolutions be either forwarded to Sir John S. D. Thompson, Premier, or His Excellency the Governor-General of Canada.

Signed on behalf, and by order of the Congregational Union of Ontario and Quebec.

J. P. GERRIE, *Secretary.* W. H. WARRINER, *Chairman.*

The following resolution in regard to the late Rev. George Purkis was presented by the Business Committee :—

"Since it has pleased God to call our brother, Rev. George Purkis, from his earthly service, we record our sense of personal loss and express our sympathy to the bereaved family. His long term of service in our church, his faithfulness to duty, his loyalty to our principles, and his pure character have won our high esteem and left a blessing behind upon our Union."

The adoption was moved by Rev. John McKillican, seconded by Revs. G. H. Craik and W. S. Pritchard, and carried by a standing vote. The Secretary was asked to forward a copy to Mrs. Robert Freeland, Bowmanville.

The Membership Committee recommended—

(1) Rev. William McIntosh, of Yarmouth, be invited to sit as a corresponding member, and

(2) That Rev. W. T. Gunn's application for membership be granted.

(3) That the application of Rev. T. H. Adams, Caledon and Churchill, be received and lie over according to rule for one year.

Recommendations adopted.

The Nomination Committee recommended—

(1) Lord's Day Observance Committee :—Revs. E. M. Hill, Thomas Hall, A. F. McGregor and Mr. R. W. McLachlan.

(2) Union Committee :—Revs. J. R. Black, B.A., J. P. Gerrie, B.A., W. H. Warriner, B.D., Joseph Wild, D.D., John Morton, B. B. Williams, C. E. Bolton, A. W. Richardson, B.A., W. Johnston, J. T. Daley, B.A., and Messrs. J. C. Copp, A. Alexander, William McCartney, Thomas Bale, Charles Duff, James Goldie, James White, Henry Yeigh, H. J. Healey, and S. P. Leet.

(3) Union Secretary :—Rev. J. P. Gerrie, with thanks for past services.

(4) Statistical Secretary, Rev. J. T. Daley be re-elected, with thanks for past services.

(5) Union Preacher for 1895 :—Rev. J. P. Gerrie, with Rev. William Johnston as alternate.

Rev. Dr. S. N. Jackson read the report of the Committee on Church Union, as follows :—

Your Committtee is thankful to God for the continuance and growth of brotherly feeling between disciples of Jesus belonging to different denominations. It rejoices also at the many signs of a desire, patent to all, to create a closer visible union ; and it has special pleasure in calling attention to a declaration on this desired end, made by the Congregational Association of New Jersey, U. S. A., the substance of which is as follows : By way of suggestion to other representative bodies of the Congregational Churches, and for their consideration, the Congregational Association of New Jersey offers the following suggestions, looking to corporate union of the Congregational Churches with other denominations : The doctrinal basis of such a union must be the Holy Scriptures, as containing the only authoritative revelation of God and of His Son Jesus Christ, the Divine Saviour and Supreme Teacher of the world. The teachings of the Holy Scriptures have been formulated many times in various creeds and catechisms, which all contain the simple, essential facts of the Christian faith, and, especially, in what is called the Apostles' Creed, which deserves peculiar honor for its antiquity and simplicity. The central teaching of Jesus Christ is the law of supreme love to God, and equal love to man. Christ has gathered His disciples in churches. To these churches He has given the ordinances of Baptism and the Lord's Supper. These churches are to be taught and directed by persons chosen and ordained as teachers and ministers under the various names of bishops, pastors, elders, presbyters and deacons. The liberty of each Christian to interpret for himself the Holy Scriptures, and of each loyal body of Christians to maintain their chosen manner of worship and to direct their own affairs, cannot be infringed upon. Any corporate union must make allowance for the liberty of the individual conscience and the rights of the individual congregation. We believe that already the great body of Protestant Churches recognize that church unity will find no serious bar in the different interpretations of the Bible and doctrinal questions. The chief difficulty will arise between denominations representing different forms of church government.

After a reference to the respective historic polities, the New Jersey Association concludes its declaration as follows :

"In brief, we propose to the various Protestant Churches . . . a union or alliance based on (1) The acceptance of the Scriptures, the Old and New Testaments, inspired by the Holy Spirit, as containing all things necessary to salvation, and as being the rule and ultimate standard of Christian faith.

"(2) Discipleship of Jesus Christ, the Divine Saviour and Teacher of the world.

"(3) The Church of Christ ordained by Him to preach the Gospel to the world.

(4) Liberty of conscience in the interpretation of the Scriptures and in the administration of the Church."

"Such an alliance of these churches should have regular meetings of their representatives, and should have for its objects, among others :

"(1) Mutual acquaintance and fellowship.

"(2) Co-operation in foreign and domestic missions.

"(3) Prevention of rivalries between competing churches in the same field.

"(4) The ultimate organic union of the whole visible body of Christ."

Your Committee endorses this declaration in the main, and recommends that it be sent to the various Congregational Churches and Associations for their consideration, and that they be requested to report through this Committee on Church Union the results of their consideration at the next meeting of this Union.

And, further, it is recommended that the Committee be continued.

Respectfully submitted,

S. N. JACKSON, *Convener.*

The report was received and adopted, and the Secretary of the Union requested to forward copies to the District Associations and the churches of the Union.

The Nomination Committee recommended as Committee on Church Union for the coming year: Revs. Dr. Jackson, *Convener*, Dr. Cornish, J. Wood, J. G. Sanderson, Chas. Duff, M.A., A. F. McGregor, B.A., J. Morton, W. H. Warriner, B.D., E. D. Silcox, and W. Johnston, and Messrs. S. P Leet, J. M. M. Duff, C. Cushing, H. O'Hara, James Goldie, A. Alexander, James White and Henry Yeigh.

The recommendation was adopted.

Rev. E. M. Hill reported on behalf of Lord's Day Observance Committee. The report was adopted.

Rev. J. T. Daley moved for revision of Statistical Blanks, and was instructed to revise them.

Mr. Daley also moved :—

That the churches, Belleville, Edgeworth, Tilbury North, Howick Second, Manilla and Cresswell, Shedden, Vespra, West Toronto Junction, Wood Bay, whose names appear in the statistical tables, and about whose existence there may be doubt, be referred to the Union Committee to make inquiry and report at the next meeting.

The motion was carried.

Rev. W. F. Clarke and Messrs. Robertson and Leitch were granted leave of absence.

The meeting adjourned.

SUNDAY.

In the morning Rev. J. I. Hindley, Ph.D., preached the annual sermon from Revelation xxi: 13, and in the evening the Rev. Prof. W. H. Warriner, B.D., preached from Acts x: 15, after which the communion service was conducted by Rev. T. B. Hyde, pastor of Northern Church.

MONDAY Morning.

After the devotional meeting, led by Rev. John McKillican, the business session opened with the reading of the minutes, which were adopted.

Rev. E. M. Hill, for Business Committee, presented the following resolution in regard to the death of Mr. W. R. Climie, of Bowmanville:

The Congregational Union of Ontario and Quebec has learned with regret, that while we are sitting in Council, our brother Mr. W. R. Climie, deacon of the church in Bowmanville, who often met with us, has gone to his eternal rest. We record with gratitude how he himself has honored the name borne by a Chairman of the Union, Rev. John Climie, his father, and borne by other branches of the family in other churches with rare faithfulness and love for the principles that are dear to us. Our sympathy is sincere for the bereaved family, for we suffer too in their loss, while with them we rejoice in the memory of a noble life.

The resolution was carried by a standing vote, and the Secretary asked to forward a copy to Mrs. Climie.

The Finance Committee, by Mr. Ed. Yeigh, presented a report, and were authorized to pay delegates their travelling expenses, those amounts already paid by the Committee to remain unchanged.

The Nomination Committee, by Rev. R. B. Williams, recommended:—

(1) Temperance Committee:—Rev. J. P. Gerrie, H. O'Hara, and W. W. Buchanan.

(2) That an opportunity be given at this evening's meeting for the Rev. Wm. McIntosh, representative of the Union of Nova Scotia and New Brunswick, to present greetings.

(3) That the Revs. Thos. Hall and John McKillican and Messrs. Henry O'Hara and J. M. M. Duff be appointed delegates from this Union to the Dominion Alliance and Prohibition Convention to be held in Montreal.

(4) Committee on Credentials be Revs. Prof. Warriner, S. N. Jackson, M.D., Charles Duff, M.A., John Morton, and B. B. Williams.

The recommendations were adopted.

The Secretary read an application for membership in the Union from Immanuel Church, Hamilton, which was referred to the Membership Committee.

Rev. J. P. Gerrie read the report of the Temperance Committee, which was received and adopted.

Rev. Chas Duff reported on behalf of the delegates to the Dominion Alliance. The report was adopted.

Mr. J. C. Copp moved: "That the Union Committee of next year be instructed to consider the question of Union Finances, and report at the next meeting of Union.—Carried.

Rev. Chas. Duff, M.A., presented the resolutions of the Toronto District Association as follows:—

RESOLUTION ON ORDINATION.

The Toronto District Association desires to affirm its cordial acceptance of the recommendation of the Congregational Union made at the Montreal meeting (1892), but with such interpretation as appears in the following statement:

We find that the maintenance and the vigorous prosecution of the work on mission fields and in rural districts is a question of grave import which requires special action. Our Colleges and Theological Seminaries are not supplying an adequate number of regularly trained ministers for these fields. Men possessing grace and natural aptitude for the work occasionally offer their services, for whom a college and seminary training is impracticable, yet whose work is of real value to the churches. Such men your Committee believes should be encouraged to look forward to ultimate ordination, on giving evidence of some satisfactory equipment for their work.

We, therefore, recommend that a committee of examiners be elected for this Association, whose duty it shall be to prepare a course of reading for such men, guide them in the prosecution of it, and test their progress by regular examinations. We recommend that in the interim, these persons be employed as licentiates or candidates; and we urgently recommend the churches and ministers within the bounds of this Association to concur in no ordination except of candidates who have satisfied this District Board of Examiners that they possess a proper mental fitness for the occupancy of the ministerial office.

Moved by Rev. Dr. Jackson, seconded by R. W. McLachlan:

That the resolution be received and sent to the Board of the Canada Congregational College and the District Associations for consideration, and that they report at the next Union meeting. Carried.

It was then moved by Rev. A. F. McGregor, and seconded by the Rev. John Morton:

That in harmony with the historic traditions of the Congregational body, and in loyalty to the truth that alone makes free, this Union declares its unwavering adhesion to the principles of civil and religious freedom which are the safeguards of a nation's true place and prosperity, and are essential elements in the advancement of Christ's Kingdom.

We desire to make this affirmative the more emphatic in view of the extremes to which passionate Roman Catholics on the one hand, and passionate Protestants on the other hand are in these times manifestly tending.

Moved by Edmund Yeigh, seconded by R. W. McLachlan and carried, that the following be substituted for the original motion :

That the Congregational Union of Ontario and Quebec takes this opportunity of re-affirming the principles of civil and religious liberty, for which our forefathers contended and suffered ; the absolute and equal rights of all religions in the eyes of the law, with freedom for all and neither proscription nor favors for any ; and while careful to abstain from all interference with individual liberty, regret the formation of organizations in our day which appear to us to conflict with those principles.

Rev. Jno. Wood moved, Rev. Dr. Jackson then seconded, an amendment that the last clause from the words " for any " be struck out. The amendment was lost, and the substituted motion carried.

Rev. J. G. Sanderson, on behalf of the Membership Committee, moved that the application of Immanuel Church, Hamilton, be granted. Carried.

The Union then adjourned until 2 p.m.

MONDAY Afternoon.

The minutes were read and approved.

Rev. Dr. Jackson then moved the following resolution :—

Resolved,—That the Congregational Union of Ontario and Quebec hereby expresses its deep interest and sympathy with the Nonconformists of the Principality of Wales in their present struggle to free themselves from the influence and unjust burdens imposed upon them by the Ecclesiastical State Establishment. We hope and pray that to this end effect may be given by legislation at present before the English Parliament.

Seconded by Rev. B. B. Williams, and carried by a standing vote. The Secretary was requested to forward a copy to the Secretary of the Congregational Union of England and Wales, with request that he forward it to the proper parties.

Rev. E. M. Hill presented a financial scheme for systematic giving to our various church objects, which, on motion by Rev. Geo. Fuller and Dr. Jackson, was approved of and heartily commended to our churches, with the suggestion, however, that the dates of annual presentation of the claims of the Provident Fund and Home Missions be transposed.

The thanks of the Union were accorded to Mr. J. R. Dougall and those associated with him in the preparation of this scheme.

It was moved, seconded and carried:

That Rev. E. M. Hill and Messrs. J. R. Dougall and R. W. McLachlan be appointed a committee to have printed and sent to the churches a sufficient number, the expenses to be paid by the Union next year.

Rev. Geo. Fuller moved the following resolution, which was carried by a standing vote:

Resolved,—That this Union has received with great pleasure the Report of Dr. Jackson, concerning the Handbook of Congregationalism which he has written and published at the request of the Union. We are sensible of the vast amount of labor necessarily involved in such a production, and are deeply indebted to our brother for the great service which he has rendered the churches in this matter; and we would earnestly commend the Handbook to our ministers and people, and bespeak for it a wide circulation, confident that wherever it goes, it will do a valuable service in instructing our people in the salient points of our principles and history, as well as greatly facilitate the prosecution of the various departments of business in all our churches.

Dr. Jackson briefly replied.

Moved by the Secretary:

That the best thanks of the Union be accorded Rev. Prof Warriner for his scholarly and able address from the chair, and that he be requested to furnish a copy for publication in the YEAR BOOK. Carried.

It was further moved by the Secretary that our thanks be given to the Rev. J. T. Daley for his admirable statistical report, and that it be published in the YEAR BOOK. Carried.

Rev. J. R. Black presented the report of Christian Endeavor Societies.

The report was adopted.

The following Christian Endeavor committee was appointed: Revs. A. F. McGregor, D. S. Hamilton and G. H. Craik.

Rev. J. R. Black then presented the Sunday School report, which was adopted.

The matter of lesson helps and hymnal was referred to the incoming committee to make recommendations. Messrs. H. L. Thompson, S. P. Leet, and Rev. W. S. Pritchard were nominated as the Sunday School Committee.

The Union thanked Mr. Black for his work, and decided to publish the reports in the YEAR BOOK as well as to issue special copies for distribution in the churches. The Union adjourned.

MONDAY Evening.

Rev. Prof. Warriner presiding.

The meeting opened with prayer by Rev. T. B. Hyde.

Addresses were given by Rev. A. F. McGregor and Rev. D. S. Hamilton, B.A., and Rev. J. R. Black, B.A.

Mr. J. C. Copp made an appeal on behalf of the Publishing Company.

Rev. Wm. McIntosh conveyed the greetings of the Union of Nova Scotia and New Brunswick.

Rev. E. M. Hill, M.A., for the Business Committee, reported That we have to record our thanks most humbly and devoutly to Him whose presence has done more than anything else to make this one of the best meetings we have held; for Jesus Himself stood in our midst.

The following Resolutions were then moved by Rev. E. M. Hill, M.A.:

Resolved,—That we tender most hearty thanks :—

(1) To the members of the Northern Church and their new pastor, who has already won his way to our hearts, for their abounding hospitality.

(2) To the ladies of the Northern, Bond St., Olivet and Zion Churches for their delightful lunches that were so satisfying, while gracefully spread and served.

(3) To our Chairman, Rev. Prof. W. H. Warriner, B.D., who has so ably steered the ship of Union business, and given to these days of the Union the influence of his firm but genial personality.

(4) To the Secretary, Rev. J. P. Gerrie, B.A., for the careful preparation of the business which has helped to make the progress so smooth.

(5) To the Minute Secretaries for their faithfulness and care.

(6) To the Rev. J. I. Hindley, M.A., Ph.D., for his thoughtful sermon preached before the Union on Sunday morning.

(7) To the organist and choir for the music that has added so much to the interest of the evening sessions, and to the pianist who led the singing at the devotional hour in the morning.

(8) To the Toronto press for its uniform courtesy in reporting the work of the Union.

(9) To the railway and steamboat companies for reduced rates of travel.

Rev. J. P. Gerrie, Secretary, then moved that the minutes be taken as read and adopted, and that after the benediction, we stand adjourned to meet in Hamilton next June.

W. T. GUNN,
ALBERT MARGRETT,
Minute Secretaries.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Financial Statement, 1893-94.

RECEIPTS.

Balance from last year	$ 86 46
Sale of model deeds	2 00
S. S. & C. E. Statistics (per A. L. Hay)	4 00
Contributions from churches	337 18
Collection at closing meeting	21 51
	$451 15

DISBURSEMENTS.

Printing minutes in YEAR BOOK	$ 96 00
Copying minutes	3 80
Stationary	1 85
Printing circulars (per Dr. Jackson)	2 00
S. S. & C. E. statistic postage	1 00
Cablegram	2 25
Statistical Secretary expenses (J. T. Daley)	3 25
S. S. & C. E. statistical expenses (J. R. Black)	4 00
Printing programmes	8 00
Postage, etc	2 34
Expenses of delegates	256 30
Balance	70 36
	$451 15

HENRY COX,
Chairman of Finance Committee.

J. P. GERRIE,
Sec.-Treas.

Toronto, June 11th, 1894.

CONTRIBUTIONS FROM THE CHURCHES.

Barrie	$ 5 00
Belwood	5 00
Bowmanville	8 00
Burford	5 00
Brantford	12 00
Brigham	5 00
Coburg	7 00
Cowansville	7 00
Cold Springs	5 00
Danville	12 00
Embro	8 25
Forest	6 30
Georgetown	5 00
Granby	3 30
Hamilton, First	15 00
Hamilton, Immanuel	2 00
Kingston, First	11 00
Kingston, Bethel	8 00
Lanark	10 00
Maxville and St. Elmo	9 33
Middleville	8 40
Melbourne	5 00
Montreal, Emmanual	8 00
Montreal, Zion	15 86
Montreal, Calvary	16 00
Montreal, Pt. St. Charles	5 00
New Durham	6 00
Newmarket	5 50
Ottawa	12 00
Paris	10 00
Pine Grove	5 00
Scotland	6 38
Sherbrooke	10 00
Stouffville	1 70
St. Andrews	10 00
Toronto, Zion	10 00
" Bond St.	10 00
" Northern	10 00
" Western	10 00
" Olivet	7 00
Watford	6 05
Waterville	5 11
Woodstock	5 00
	$337 18

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Reports presented by the Committee on Christian Endeavor Societies and Sunday Schools, Toronto, June 11th, 1894.

REV. J. R. BLACK, B.A, KINGSTON, Secretary.

CHRISTIAN ENDEAVOR SOCIETIES.

Your Committee on Christian Endeavor work has been able to gather certain statistics and facts in relation to this movement among our churches, which are, or ought to be, of interest to all having the future of our young people and of the denomination at heart.

The number of Societies reporting is 47, being an increase of five over last year. The gross number of members is 1790, or an average of 37 for each Society.

The Active members number	1256
" Associate members number	534
" Male " "	594
" Female " "	1196
" Average attendance is	1394
" Number joined during past year	207
" Amount raised is	$1188 52

In Junior Endeavor Societies we have reports from fifteen. Forming these are 273 active members and 112 associate.

Comparing these figures with similar figures of last year. It is found that the gross increase in membership of Seniors is 157.

The average attendance is improved to the extent of 74.

There united with the Church 84 more than for the previous year.

The amount raised is less by $46 than for the past year.

The record is thus one of progress, yet the advance is not by any means as marked as may be reasonably expected among us. In the consideration of our relation to this movement there are certain favoring factors that should be borne in mind. It was born and cradled in Congregationalism, and from it has come the chief support among English speaking peoples.

The president of the world-wide Society is one of our own ministers, and the freedom of the movement, its adaptation to its environment, its readiness to abandon the old, that has been found to be either false or useless, the spirituality of its life all prove it worthy of its origin and in harmony with the genius of Congregationalism. We should not hence be content to follow other sections of the Church in Canada ; we should aim rather to lead the way.

In certain important particulars, however, we are yet behind rather than ahead. Nearly all other denomination have either arranged or are arranging for a denominational rally in connection with their annual meetings. We give it only a portion of a session at the fag end of our Union meetings when few are present, and even these are half paralyzed by the loss of vital force occasioned by many former meetings. At the Provincial Conventions our Endeavorers are very largely left to themselves to arrange on the spot, for a place in which to meet as Congregationalists for an afternoon. They have to arrange immediately a programme, whereas others have arrangements made long previously and are able to put thought and enthusiasm into their denominational rallies that give an impulse to the movement in denominational lines, for the ensuing year.

Your Committee beg leave, therefore, to reccommend that a Christian Endeavor Committee be appointed to take charge of this movement for the year, and that in the Annual Christian Endeavor Provincial Conventions to be held next October in Kingston and Richmond, that we make an effort to be present in force, and to manifest a deep interest in its welfare. The Provincial Convention through its Vice-President, Rev. A. F. McGregor, B.A., ask that this be done.

SUNDAY SCHOOLS.

Your Committee on the work of Sunday Schools has to report, that returns have been received from 44 in Ontario, and 12 in Quebec. With these before us we have been able to tabulate the following results for Ontario :—

The number of officers and teachers is 585 ; the scholars, 3,274. The average attendance of officers and teachers, 438 ; the average attendance of scholars, 2,203. In the primary department are 1,177. There are 1,233 above 15 years of age. The teachers who are members of our churches number 485, and the scholars in fellowship number 556. Of this number 206 joined the church during the past year. We have in the libraries of all the schools 8,496 volumes.

The total amount raised is $3,278; of this amount $80,14 have been sent to the College ; $185.82 to Home Missions, and $287.48 to the Foreign Mission Treasury.

As to the figures for Quebec, the number of officers and teachers is 134 ; the number of scholars is 1,016 ; the average attendance of scholars is 763 ; in the primary department are 267 ; above the age of 15 are 324 ; the teachers who are members of the church number 106, and scholars 215 ; of this number of scholars 82 joined the past year. The amount raised was $470.65. Of this amount the College received only $5.00 ; Home Mis sions $88.60, and Foreign Missions $99.29.

The totals for Ontario and Quebec are : Officers and teachers 719 ; scholars 4,290 ; average attendance of officers and teachers 541 ; and average attendance of scholars 2,966. In the primary department are 1,444; and above 15 years of age are 1,557. The teachers, members of the church, number 572, and the scholars number 772 ; there have joined during the past year 288. The amount raised was $3,748.88.

Your Committee regrets, that owing to fewer schools reporting this year, they are unable to institute comparisons to the same extent with the Sunday School report of last year, as they have done with the two years' reports of the Christian Endeavor Societies. But they are pleased to be able to point to a few favorable features in this important branch of our work. Among these should be noticed the increased contributions from the schools to our College. Last year the total contributions amounted only to $7.00, and this year it reaches $85.14. The advance in the support of Foreign Missions is also worthy of notice. Last year the amount given was

$243.85, while it is $287.58 this year. The larger number of schools have improved the character of the papers in circulation among the children and the lesson helps for the teachers. The spiritual results of the work done show an improvement, as 288 scholars joined the church this year as against 174 last year.

Among the factors which your Committee regards as less encouraging are the lessened amount contributed to Home Missions ; the great neglect in filling the blanks, and the large percentage of schools which evince no practical interest in regard to the College and Missions.

Your Committee beg leave to submit the following resolutions :—

1. That there be uniformity in the Lesson Papers and Helps. 2. That a Hymn Book adapted to our schools be secured. 3. That where the cause of Missions or the College has been neglected by the schools, the Secretary for the coming year be instructed to write such schools, with a view of securing their sympathy in financial support. 4. That the churches be urged to make the schools more an integral part of the church, by taking the schools more under their control, and supporting them out of the general fund. 5. That the parents be requested to evince more interest in the work of the Sunday school. And, 6. That copies of the Sunday school statistics, with this report, be sent to every Sunday school in our denomination in Ontario and Quebec ; also printed in the YEAR BOOK.

STATISTICAL SECRETARY'S REPORT

Of the Congregational Union of Ontario and Quebec, for the year ending May 8, 1894.

Mr. Chairman, Ladies and Gentlemen:

I am glad that I can say at the outset of my report that we have had a year of blessing. When the printed reports of the year's statistics are in your hands for perusal you will see some things we would all wish otherwise, but a study of the tables will show that there is real cause for gratitude.

I am glad that the report this year is so full as it is, for it gives a more accurate idea of our standing. Here let me thank those who so readily responded to my requests. It is true a number of calls had to be made upon some, but eventually nearly all sent the desired reports.

A new feature in connection with the tables this year is the list of church secretaries, so long needed.

Of the one hundred and five churches on the list, your secretary has heard from one hundred and one. Some are dead, and have been for years. One never existed, or if it did, appears under two names, and in either case is dead. Eighteen of those heard from did not send figures with their reports, and in a few cases those of last year were used. Only two of the eighteen have had services throughout the year. Thus it will appear this is virtually a report of eighty three churches.

Among these appears for the first time Immanuel Church, Hamilton. She had a happy start in life. She began with her mother's blessing and not with her curse. In October last the mother church sent out fifteen members to form "Immanuel." The new church under Rev. W. H. Watson, gives a good report. There have been 41 additions since October; most of them on profession of faith.

Winnipeg Central in a very modest way mentions a new station. Those who know the history of the Maple Street Church will see in this new bud from the old tree the promise of another branch.

Fergus is revived and reorganized.

The development of the "Institutional" Church at Point St. Charles, Montreal, is one of the signs of the times. "During the year steam heating apparatus was put in to heat the whole premises. The work of putting in all done gratuitously by members of the church." One is reminded of Nehemiah's words, "For the people had a mind to work."

Broadview Ave. Church, Toronto, invites us to the laying of the corner stone of a new church-home on Saturday.

Sherbrooke, Que., has beautifully adorned and otherwise improved the church buildings.

Burford has a comfortable new brick parsonage.

We have now a net capital in church property of $664,725, or about $12.000 more than last year.

But, sir, I find I am beginning to use figures, and I want to remind you of the saying of the Scotch professor quoted by Moozoomdar in a recent number of "The Outlook." The Professor "in defining untruths, said there were three species of that unwholesome article, (1) black lies, (2) white lies (3), statistics." I want to defend my predecessors and myself from the charge implied in that classification. We do not wilfully or willingly misrepresent. If there are errors in the annual reports, there are causes for them. The chief of these is the irregular and incomplete reports from the churches.

The full report of this year makes it show financially very much better than last year. But a comparison of churches reporting both years leads me to set the increase at about $4,000. The amount raised for local church purposes was somewhat over $100,000; for other purposes about $17,000, giving a total of nearly $117,000. But here let me say that large sums of money are given by the membership of the churches that do not find their way into these reports.

I append a summary of the tables, which I pass by for more interesting matter.

The number of pastors and supplies in charge is much the same as last year, but the *personnel* is altered, and the position of many changed.

Rev. John Wood, whose name has appeared in these reports for so many years, has gone to Truro, N. S. Revs. Dr. Ball, R. Aylward, G. H. Dunlap and F. D. Bentley have also gone elsewhere.

But we welcome as valuable assistants in the work of the Master and of this Union the Revs. Dr. Sims, of Bond St.; T. B. Hyde, of the Northern; B. W. Day, Granby; George

Fuller, Stratford; E. P. F. Dearborn, of Stanstead; T H. Adams, Churchill; T. T. Willson, Hope, Toronto; D. S. Hamilton, B.A., of Forest; J. L. Brown, Franklin Centre: and R. Hopkin, Listowel.

Besides these removals and additions seven pastors have changed their fields of labor during the year, and four recent resignations are reported.

In this connection let me point to the fact that of all our pastors, now in charge, only eight have been in their present fields more than seven years.

First on this honor-roll is the venerable William Hay, who for 47 years has ministered in turn to fathers, children, grandchildren and great-grand-children. During this time he has united in marriage over 460 couples. His church reports this year an increase in gifts, and an addition of twelve to its membership.

Next in order is D. Macallum, who has served the churches at Maxville and Martintown 21 years.

Dr. Jackson, of Kingston First, has been its leader 17 years; J. G. Sanderson, Danville, 16 years; E. D. Silcox, Embro, 13 years; John Morton, Hamilton, 12 years, E. M. Hill M.A., Calvary, Montreal, and Charles Duff, M.A.. Parkdale, Toronto, each 11 years.

Along with these may be mentioned Robert Hay, whose resignation on account of serious illness is just to hand. For 12 years he has served the Watford and Warwick churches

It is an indication of the restlessness of the times, that of 51 others, none have been in their present charges more than seven years. 31 of these have not been settled two years.

But I pass on to speak of the membership of the churches. Here we touch the chief point of interest in last year's work.

There is a spirit of evangelism abroad. Ministers have preached and churches have worked under its influence. There has been a preparation for the coming of the evangelist. Come he must, and they must be ready for his coming. In many cases while he delayed the revival went on.

There have been large accessions this year, a gratifying feature of which is that they have been shared by nearly all the churches. The number of additions is the largest of the decade, and I think of our history; over 80 per cent of these being on profession.

There is life bounding through the veins of the churches, for during three years extensive revisions of the rolls have purified

the membership; and this year we reach the high water mark of accessions.

On analysis I find that of 83 churches reporting, only 12 do not report additions. Five of thes e were vacant all the year, and two others part of the year. Only five had pastors or supplies all the year.

Only two pastors who have been in charge throughout the year report no addition.

Of the 71 churches reporting accessions all but 4 have had the inspiration of receiving those who come, on profession of their faith.

The accessions for the year constitute about 12½ per cent. of our present membership. In all there were 1137, of whom 901 came on profession. And from different places comes the message of numerous converts yet to be received into the church membership.

The work of our evangelist, Rev Mr. Main, has shown itself in many places. God has blessed him and the churches, Montreal churches have reaped only the first fruits of the revival under B. Fay Mills. Hamilton had Evangelist Russel for several weeks. Other churches have been helped by Revs. E. D. Silcox and A Margrett.

Let me mention a few of the churches having large accessions.

Point St. Charles, Montreal	89	Emmanuel, Montreal	75
Immanuel, Hamilton	56	Embro	50
Calvary, Montreal	47	Northern, Toronto	47
Woodstock	45	Bethel, Kingston	40
Zion, Montreal	38	Central, Winnipeg	32
Bond St., Toronto	31	Garafraxa	30
Olivet, Toronto	28	Churchill	27
Frome	26	Forest	25
Cold Springs	25	Western, Toronto	25
Broadview Toronto	22	First, Hamilton	21

The year has been characterized by (1) Increased contributions in a time of financial stringency. (2) Extensive revision of church rolls. (3) Large accessions to membership, especially on profession of faith. (4) The spiritual activity of the churches. (5) The spirit of hopefulness expressed in the reports sent your Secretary; for, from this place and that come messages such as these, "We are encouraged." "We look forward with hope." "The best year in our history." "Bright prospects, and up-building in all departments of our church work."

With this hopefulness in our hearts let us go to our work, looking to Him to whom we pray, "Establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

JAMES T. DALEY,
Statistical Secretary.

Burford, Ont., June, 1894.

SUMMARY OF STATISTICS.

Churches on roll		105
Pastors and supplies		65
Average attendance at churches		16,878
Total under pastoral care		25,426
Membership:		
Additions—		
By profession	901	
By letter	336	
	1137	
Removals—		
By death	84	
By letter	310	
By discipline	3	
By revision	265	
	662	
Net gain		475
Present membership		9,127
Baptisms—		
Adults	98	
Infants	276	
	374	
Property:		
Church buildings		101
Seating capacity		33,057
Parsonages		31
Total value of property		894,577
Total debt on property		229,852
Net capital invested		664,725
Contributions—		
For local church purposes	100,818	
" Union	428	
" C.C.M.S.	2,359	
" C.C.C.	1,953	
" Foreign Missions	1,977	
" Woman's Board	1,134	
" Other denominational objects	3,373	
" General Benevolence	3,162	
" Not specified	1,642	
Total for all purposes		116,846
Increase in churches reporting last year and this		4,233

Rev. Prof. Warriner, Montreal

CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

BY THE REV. W. H. WARRINER, B.A., B.D.

"THE IDEAL MINISTRY AND HOW TO ATTAIN IT."

June 6th, 1894.

Fellow-laborers in Christ's cause:

I THANK you most heartily for the honor you have conferred upon me in electing me to this office. I should have been most happy to have served you in the lowliest position instead of in the highest, but inasmuch as you chose otherwise, I accepted it, with many misgivings as to my fitness, but in the fullest confidence of your love and hearty co-operation, and I trust that with the blessing of God resting upon us, this gathering will prove—as each new gathering should—the happiest and best we have ever held.

It is with peculiar pleasure that I preside over the Union in this church, to which I came as a stranger in a strange land twenty-three years ago. Well do I remember with what hospitality and confidence I was received as a brother in Christ. The Rev. J. A. R. Dickson had then but recently entered upon his labors here. He was surrounded by as noble a band of bright and spiritually-minded young men as I have ever met. The church was full of wise and loving activities, and doubtless I owe very much to the good providence of God which directed my steps to this church. I began at once to teach in one of its mission Sunday schools, and to preach in its mission chapels. From this church I went to college, and here I returned again to marry my wife. My first pastorate was over the church in North Toronto, which grew out of one

of its missions, and many of the most pleasant associations of my life have been with the people of this and other Congregational churches in this city, and I am sure that I give expression not to my own feelings only, but to those of every delegate here, when I say that we are all exceedingly glad to meet in the City of Toronto and with the friends of the Northern church.

We rejoice with you in the happy settlement of your new pastor, we trust that God will greatly bless his labors and grant you an ever-growing success, and to all the representatives of the sister churches gathered from the various parts of this city we bring our hearty greetings.

Brethren, we are all one. Scattered as we are during the long twelve months of every year over a wide area, separated from each other, not by distance only but also by the necessities of our individual churches and by our very devotion to the claims of those churches, we are apt to forget the obligations which we owe to our spiritual commonwealth; but our hearts respond at once to such a call as this which brings us here to-day, and we gladly accept your invitation that we may come together, look into each other's faces, feel the warm grasp of each other's hands, and realize that we are one army, bound together by common interests, marching to a common victory over sin and misery, under the one ensign of the cross.

That this army may reach its highest efficiency, it needs not only courage and loyalty among the rank and file, but also the best of leadership. Hence I have chosen as the theme of my address to-night :—

THE IDEAL MINISTRY AND HOW TO ATTAIN IT.

The functions of the minister include those of the pastor and preacher. The preacher proclaims the truth of God and the pastor watches over the personal relation of his people to that truth; the minister does both, he preaches the word and he shepherds the flock. At least such is the condition of things among us at present.

The time may come when these two functions of preaching and the cure or care of souls among us shall be separated, as they are even now in certain of the large churches of this and other lands. Such a separation of functions recognizes the fact that there are diversities of gifts, and aims to use those gifts where they will prove most effectual; but it has also the dis-

advantages which are usually associated with the specialization of labor.

The specialist in any department is apt to be narrow, to see truths through the concentrated but limited medium of his own particular operations. The preacher who fancies that he is not called to be also a pastor, and who therefore neglects the care of souls, is liable to entertain one-sided views of truth and to fall into extravagancies of utterance, from which such a practical knowledge of the application of truth to men's daily life as the faithful pastor acquires, would effectually save him.

There is nothing like entering into personal relations with the spiritual needs of men, both to keep alive one's human sympathies and to correct one's judgments. Its practical application to life is the highest text of preaching.

Hence my highest ideal of the minister is found, not in the preacher as such, nor in the pastor as such, but in the man who combines the qualities of both, who learns by daily contact with his people what their necessities are and who constantly tests his preaching by its results in the lives of those who hear him.

The importance of this subject which I bring before you to-night, its perennial significance to our churches none will question. Humanly speaking, the success of a church

DEPENDS ON ITS MINISTER.

This is true of all denominations, but I think it is specially true of ours. We have no commanding organization, no æsthetic ritual, no grand cathedrals, no special and peculiar social privileges by which to attract and elevate men as some have. We depend, perhaps more than any other denomination, on the personality of our people, rather than on the machinery or other adjuncts of our organizations.

We believe with Phillips Brooks that "the truth of God working through the personality of man has been the salvation of the world," and the personality of the church finds, or ought to find, its highest expression in its chief officer, the minister.

It is true that too much dependence may be placed on the minister and too little on the varied expressions of the church's life in architectural forms, modes of worship, and social activities. We realize to-day that the church that depends solely on its minister is like an army with only one weapon of war. We are multiplying our organizations, and yet even in respect of

these, it is the sanctified personality of those who work in and through them that gives them their vitalizing Christian power, and the life and character of the minister energizes, or should energize and characterize all these. Hence if we increase the personality of the minister, we as a consequence largely increase the power of the church in all its manifold activities.

The success or failure of the church, as a rule, depends on the success or failure of its minister.

In speaking of the ideal ministry to-night and of the elements that go to make up that ideal, I can do little more than emphasize a few of those characteristics which seem to be most essential.

This I will now endeavor to do, and then will pass on to enquire how this ideal may be attained.

And first of all, we need in our ministry

Men of the very highest and noblest kind of goodness, men of superior, yea, of supreme ethical character, men who may truly be described as Godly.

Such have not always been found in the ministry. We ourselves have known men weak in character, egotistical, self-indulgent, the victims of unregulated passions, yet gifted with a fervid imagination and an eloquent utterance, who for awhile swayed vast audiences as the wind sways the growing corn, but proved themselves at last to be but miserable broken reeds, the grief and the shame of all who trusted in them.

It cannot be too strongly insisted on that we need men of strong moral fibre in our pulpits. No ordinary character can withstand the subtle temptations that assail the life of the minister.

Many a man might possibly have continued to make good his Christian profession, if he had been left to pursue a humble walk of life, but the elevation of the pulpit has been his overthrow. He has grown giddy and lost his balance. And no ministerial failure is so utterly disastrous as moral failure.

So then we insist that we need men of absolute integrity, men to whom righteousness is a law of life, whose consciences are keen and true to detect every form of evil, first in themselves and then in others, and who hate all lies and shams with a perfect hatred. Men who are not simply trying to be good,

but who are good, who have gained the mastery over themselves and brought their own lives under the law of an absolute rectitude.

We need men who know God and love Him passionately, and whose lives are daily inspired by His Spirit.

The necessity of a close, vital and constant relation to God on the part of the minister, if his sermons are to retain the freshness and fragrance of spiritual power, was beautifully set forth in the recent address of Mr. Barrett, as Chairman of the Congregational Union of England and Wales, who also quoted Dr. Stalker as saying, "It is only the man who has a large, varied and original life with God who can go on speaking about the things of God with fresh interest."

But it is not simply nor chiefly as a preacher that the minister must enjoy intimate and very blessed relations with God, but especially as a man living among men.

It must never be forgotten that the minister is

NOT A MERE SERMON-MAKER.

His first duty is not to preach the truth, but to live it. To manifest the power and blessedness of the Gospel of Christ by his own blessed life. That Gospel is essentially a gospel of life, and nothing but life can fully interpret it.

Even of the greatest of all preachers, it is said, His "life was the light of men." Christ was Himself larger and better than His best sermon, more and richer than all His sermons combined.

Men marvelled at the "gracious words" that fell from His lips, but the great unceasing marvel was and is, the graciousness of His life. If it were possible that men should ever forget His words, yet could they never forget His wondrous life, or His death of shame for our redemption.

God had been revealing His purposes of love to men as best He could in all the ages past, but when He would tell all His heart, and make a perfect revelation of Himself, He came in a human life, that by such a life He might speak to our hearts and lives. "The Word was made flesh and dwelt among us," and it was then, and not till then, that "we beheld His glory, glory as of the only begotten from the Father, full of grace and truth."

And so must it ever be. The glory of the Father must be interpreted afresh to each generation, in human lives made holy by the power of His indwelling Spirit. This is our supreme mission, *to live and not to talk*, to let our light so shine before men that they may see our good works (not hear our eloquent sermons) and glorify God.

Mr. Horton is, therefore, right, when he insists upon the "exacting necessity that the character of the minister shall be a fuller exposition of his gospel than his sermons," even as all true life is greater than mere speech.

But what an "exacting" necessity this is, and what a "character" it requires! And especially is this felt in the case of the minister who does not itinerate, but lives continually and familiarly in the midst of the same people.

> "Scenes must be beautiful which, daily viewed,
> Please daily, and whose novelty survives
> Long knowledge and the scrutiny of years."

That which Cowper said of natural scenery is emphatically true of the minister. He must be a man of supreme goodness indeed, whose influence is to survive "long knowledge and the scrutiny of years."

Yet if this is an exacting necessity it is a very blessed necessity also, exalting in its relation to the minister himself, and sweetly and powerfully attractive in relation to those among whom he labors.

The good man, whose life is his best sermon, possesses a power which no charms of elocution, or tricks of oratory can ever give. His very presence in any community is a sweet and heavenly benediction, the hallowed influence of which grows ever with the growing years.

But not only must the minister be a man of supreme ethical character, he must also possess the

TENDEREST AND BROADEST HUMAN SYMPATHIES.

He must be a man who loves his fellow-men only less than he loves God. Nay, more, who sees God in his fellows and loves them as the sons of God. The High Priest of an earlier age was taken from among men because he could "bear gently with the ignorant and erring, for that he himself was compassed with infirmity."

God has chosen to save men by the ministry of men, and not of angels, because only men can sympathize with men, and win the faith of men. It was absolutely necessary that Christ should become the Son of Man, that He might be the Saviour of men. He is "touched with the feeling of our infirmities."

"The tale of Divine pity," says George Eliot, "was never yet believed from lips that were not felt to be moved by human pity." How shall men believe in God's love and pity if they have no faith in ours?

The sinner oppressed with a sense of shame, and feeling that he hardly dare venture to hope in the mercy of a just and holy God, may be won to such a hope, if first of all his hope in human pity is awakened.

It is ours to manifest that pity, to be as Jesus was, the "friend of publicans and sinners," to love all men, even the most unlovely, yea, to see possibilities of loveliness in every man, to enter sympathetically into each man's life, his sorrows, temptations, struggles, defeats and triumphs.

To see—as Browning says:—

> "A good in evil and a hope in
> Ill success, to sympathize, be proud
> Of their half reasonings, faint aspirings, dim
> Struggles for truth, their poorest fallacies,
> Their prejudices and fears and cares and doubts:
> Which all touch upon nobleness, despite
> Their error, all tend upwardly, though weak,
> Like plants in ruins which never saw the sun,
> But dream of him and guess where he may be,
> And do their best to climb and get to him."

He who can do that will find the common people hear him "gladly," as they did the Saviour Himself.

Again, we need in our ideal ministry

THE STRONGEST INTELLECTUAL QUALITIES.

The minister must be quick to learn and apt to teach. He must, as Luther said, "have a good head."

Earnestness of piety will not excuse weakness of intellect, nor will love for men take the place of common sense. The Gospel is a gospel of truth, and he who preaches it must have a keen and a clear perception of the truth. It is reasonable and is capable of a reasonable apprehension and presentation. The cry for a simple gospel is for the most part a senseless cry. A simple gospel is a gospel for simpletons.

We need a strong Gospel, and a preaching of that Gospel which, while it does not forget the babes, does not altogether ignore the necessities of men.

The ideal minister is wide awake and alert to all the intellectual movements of his own age. While not ignorant of the past, he lives emphatically in the present, and with wise statesmanlike appreciation of the necessities of the times, he knows

> "the seasons when to take
> Occasion by the hand and make
> The bounds of freedom wider yet."

That is, the bounds of intellectual and spiritual freedom.

Above all other intellectual endowments he must be possessed of an uncommon quantity and quality of common sense, that inner judgment or faculty by which a man, with native tact or prudence, governs himself wisely in relation to every circumstance of life. This is a natural gift, a mother wit for which no amount of learning can be substituted. If a man has not common sense he may be a B.A., or a B.D., or a D.D., but he certainly can never be an ideal minister. The want of it is a radical and incurable defect.

As the old Scotch minister said to the young preacher, "If ye ha'na wits ye can learn, and if ye ha'na grace God can gie it to you; but if ye ha'na sense the Lord ha' mercy; it is put into the mon first." The minister must be a man of common sense.

But we must pass on to speak of the crowning qualification of the ideal minister.

A PERSONAL CALL FROM GOD.

The true minister of the Gospel is as really called of God as were the apostles and prophets of the earlier ages.

That call may come in a variety of ways, as it did to them, but the essence of it will always be the same. It is the voice of God speaking to the heart and conscience of a man, bidding him go forth and declare the truth of God to his fellows—the truth which has been written deep in his own soul.

With that call comes also the message. Yea, the call is based upon the reception of the message. God calls no man to speak for Him to whom He gives nothing to say. This message

is the old story of redeeming love, but it is that story conceived according to the personal character and experience of him who receives it, and shaped by the needs of the age. Hence it is always, in some aspects of it, a new Gospel. A direct personal revelation to the heart of him who receives it, and there comes with it a sense of divine compulsion that compels its utterance.

The ideal minister is not one who drifts into the office by the pressure of outward circumstances, nor is he one who has chosen this office because he fancies it will elevate him and gratify his personal tastes.

No man who does not feel in his heart that he is ordained of God to preach can endure the stress and strain, the anxieties, and frequent disappointments of the ministerial life. But he who has seen God for himself, he who has heard God's voice in his own heart, and whose soul is thrilled with a message of God's truth and love to men, goes forth in the spirit of the ancient prophets. He is not daunted by difficulties, nor disheartened by apparent failures, he knows that his life is linked to God's, and with God he is content to leave the issues of that life.

Aye, and such a man will ever be a power. He will be no retailer of other men's gospels. He will speak the truth he knows, and speak it with authority and not as the scribes.

And men will listen to him. The world grows weary of empty talk and pious platitudes of which it has had too much, but it is never weary of listening to the man who has a living message from God.

> "While swings the sea, while mists the mountains shroud,
> While thunder's surges burst on cliffs of cloud,
> Still at the prophet's feet the nations sit.

Let us now consider the question

How this ideal ministry may be attained.

And first—the true ministry is God's gift, and it is not too much to say that it is one of the very greatest of His gifts to men. It follows therefore that if we would have ideal ministers

WE MUST LOOK TO GOD

for them. We must seek the gift by earnest believing prayer, even as our Saviour has taught us.

We must pray not as though it were necessary to dispose God's mind to regard us favorably. That is a false conception

of prayer which regards it as a struggle against the Almighty or an attempt to overcome the inertia of an infinite indifference—

Prayer is the expression of a child-like dependence on God, the uplifting of the soul to receive the promised blessing. God makes His gifts dependent on our prayers because the disposition which naturally expresses itself in prayer is the only one that is fit to receive and rightfully use the very best gifts.

And so when the Church feels her need of a godly ministry, when she feels it so keenly that she will commit herself to seek it by definite earnest prayer, then, and not till then, will such a ministry be granted unto her.

I know that, as in ages past, God has sometimes called the prophet out of the midst of a people utterly irreligious and vain, so now, He may raise up godly ministers out of the midst of a frivolous and worldly church, but such is not His rule. The first apostles arose out of the religious awakening consequent on the preaching of John the Baptist. They were the Divine answer to the earnest expectation of the Kingdom, and and so to-day, when the Church is full of holy zeal for the coming of that kingdom, the noblest of her young men will hear God's voice calling them to go forth and proclaim its Gospel. And one of the saddest and surest signs of the decadence of spiritual life in the churches is the lack of this divine call. If so few of our brightest and ablest young men enter the ministry, let us not blame the College, nor the young men themselves, let us not waste our breath in useless lamentations over the frivolity of youth, but let us seek with heartfelt repentance and earnest faith the deepening of our own spiritual life. When the churches are all afire with holy zeal, then will they pray for "more laborers to be thrust into the harvest," and then also will their best young men hear and respond to the call of God and give themselves to His work.

Again, we must not only pray, we must also

USE THE APPROPRIATE MEANS.

We must cherish always the loftiest ideals of the ministry, and keep these ideals before the minds of our young people. What wonder is it that young men seek other professions when the ambitions of life which find expression in many so-called Christian homes are so utterly worldly? When the making of money or the advancement of self is held to be the chief aim

and object in life, and not the service of God and humanity? When ministers are needlessly criticised and the churches are defamed?

If more mothers had as high a conception of the ministry as Hannah had of the priestly office there would be more Samuels. Next to God we look to Christian parents for this ideal ministry. They can do much to prepare the minds and hearts of their sons for this high and holy calling, by reverencing it in their own hearts, by providing their homes with such inspiring literature as the biographies and lives of the saints and martyrs, the missionary heroes and great preachers of the Church, and by encouraging their children to believe that it may be possible that God shall call them to this high service.

Why should not our boys cherish such a hope in their hearts? "Surely, in a gifted nature," as Dr. Stalker says, "there could be no saner ambition than, if God permitted it, to devote its powers to the ministry of His Son."

Some men have entered the ministry because they could not help it, they felt that God's curse would rest on them if they did not; but as for me, my earliest conscious thoughts as far back as my recollection goes, were always associated with the hope that God would call me into this service, under the abiding conviction that should He do so, He would call me to the very noblest labor and crown me with the highest honor.

This is not equivalent to encouraging our sons to choose the ministry for themselves, but rather to prepare themselves so that if God should see fit to call them, He might find them ready.

The ideal ministry needs for its attainment

THE PREPARATION OF A LIFETIME.

Paul believed that God had separated him from his mother's womb to the ministry of His Son. All his life was a preparation for it. He was ignorant of it at the time, but why should not our Christian young men consciously devote themselves to getting ready for the Lord when He calls?

No man can begin too early. Many ministers painfully realize that their preparation began too late for them ever to attain to the greatest perfection in their work. Teachers in theological seminaries meet with frequent illustrations of the same truth. Young men sometimes come to the colleges so

deficient in the use of the English language, and even in the spelling of common words, that no amount of labor can remedy the defect. This is the testimony that comes from every quarter. "There seems," says Prof. C. D. Hartranft, of Hartford, "to be a notable lack of preparation in English. There is a deal of bad spelling and loose-jointed composition." "Preachers are criticized for lack of genuine elocution, or rather voice-building; the young men come to us too old to be regenerated. Many have not only contracted bad habits of speaking, but have injured permanently their vocal organs." This is important testimony, and I would earnestly press it upon the consideration of our churches and all those who seek the ablest ministry among us.

It is too late, when a man enters a theological college, to reform bad spelling, or to study for the first time the principles and practice of elocution.

The college can doubtless improve a man's judgment and taste, and I trust that our own college will provide for a regular course of instruction in elocution for all its students; but it cannot be too emphatically reiterated, that men must learn how to use their voices while they are young, if they are ever to use them well.

But what to me is of still greater importance in the preparation of the ideal ministry, is that our young men should

PRACTISE PREACHING BEFORE THEY GO TO COLLEGE.

I hold that no man should be sent to college to find out whether he be a preacher or not. The church should find that out before it sends him. He should find it out for himself. He should prove his call to preach by preaching.

But this I am afraid is very seldom done. Men are sent to college whose ability to preach is entirely a matter of faith, both to themselves and every one else. The fact that the majority turn out to be such able and worthy ministers, reflects great credit alike on the college and on the men themselves.

But the risk is too great to be indulged in as it has been, and the possible consequences too appalling. Churches have no right to throw upon the officers of the theological seminary the onus of sifting out unsuitable men. And it is cruelty on their part to send to college a man who perhaps finds out, only when he is the pastor of a church, that he has mistaken his

calling, or what is worse and more painful still, does not find it out at all, though it is too patent to everybody else.

John Wesley used to apply three tests to all those who sought ordination at his hands. Has he gifts, graces and fruits? I would apply those tests with equal rigor before a man is sent to college. If he is called of God to preach, he need not wait until he comes to college before he begins, and if God has really called him he may depend upon it that He will give him seals to his ministry.

And it is the duty of the church to provide ample opportunity for its young men to test and exercise their gifts, and then when it has proved them, and not before, send them to the college.

This brings me to my last point, which is this. If we want an ideal ministry we must provide

Ample means for the education of those whom God calls.

The idea that learning is opposed to piety is happily fast dying out. It never had any basis in reason or history. Great spiritual revivals have generally been associated with revivals of learning, either in the relation of cause or effect. Congregationalism especially would be untrue to God's providence, if it did not set a very high value on sanctified learning. It sprang out of the heart of the universities. Brown and Barrow, Greenwood and Penry were all university men.

The religion of Christ appeals to men's intellects as well as their hearts, and the greatest preachers have always been men who knew how to make that appeal.

CHURCHES WHOSE PASTORS ARE PERMANENT

and not itinerant, especially require a rich mental as well as spiritual equipment in their ministers.

He who preaches to the same congregation for a short time only need not be a man of many ideas, or depth of learning; but he who is to stay year after year and fruitfully minister to the same people, needs an affluence of intellectual power and great persistence and skill in using it

Sometimes I have almost wished I could be like the prophet Amos, deliver my message and then retire into silence until another message came, or like the birds of which Wordsworth sings—

The blackbird amid leafy trees,
The lark above the hill
Let loose their carols when they please,
Are silent when they will.
With nature never do they wage
A foolish strife ; they see
A happy youth, and their old age
Is beautiful and free.

Dr. Joseph Parker says he can "conceive the possibility of the time coming when the Christian Church in civilized countries will not expect two superhumanly sublime discourses from the same preacher every Sunday in the year, thus debasing Providence into the monotonous servility involved in the regular inspiration of a man at 11 o'clock in the morning and soon after tea every Sunday afternoon."

And doubtless weak human nature does rebel against this exacting chronological measurement of the spiritual life and its expression in thought and speech.

Nevertheless, though the church may not reasonably expect the preacher to be inspired according to the calendar and clock, it is necessary that there shall be some regularity and permanence in the services of the sanctuary.

This regularity and permanence is one of the features that specially distinguish the ministerial from the prophetic office, and to the advantage of the former.

The prophet built up no enduring system. He inspired and aroused for a time, but he organized no institution to conserve the good he did. The truth must become incarnated in an institution to do its greatest and most permanent work. Christ organized a church.

The minister is an officer of that church and a continual work is required of him. And as to caroling like birds when we please, that may do for a dreamy past; but I am afraid that if some of us were left free to do that, we should not "carol" even as often as we do. For my part I can truly say that inspirations have come to me usually in the endeavor to fulfil the duty of the hour.

How much should we have missed ourselves, even in the joy and gladness of our own souls, if we had not been part of a system that demanded regular and incessant labors.

I magnify mine office. It is greater than the prophetic, and greater in this very element of organization and continuity.

Yet all this only emphasizes the necessity of the minister securing the greatest possible intellectual as well as spiritual equipment. "If the iron be blunt and he do not whet the edge then must he put to more strength, but wisdom is profitable to direct."

No time is wasted that is needed to put an edge on good metal.

Suffer me then in closing to

PLEAD FOR THE COLLEGE;

to plead for it as a necessary element in the production of the ideal ministry among us.

The College has been affectionately called the Child of the churches, It might with equal truth be described as the Father of the churches, for out of it must come those who shall be the organizers and leaders of our work. It is not too much to say that it is essential to the best life of our churches.

If we want men best suited for our work in Canada, we must amply sustain our own Institution of learning and encourage our young men to go there.

Not that it is the only means by which our churches may be supplied with Godly and able ministers. There are some rare souls whom God calls, not only to preach His Gospel, but also to take the oversight of churches, without the preparatory training of a theological seminary.

God has divers schools in which to train His servants. Nor do we forget that in His good providence He may lead men, whose training has been elsewhere, to take up their abode among us. This He has often done, and some of these have been and still are among our best and most honored leaders, adorning their profession alike by their intellectual powers and their spiritual graces. We welcome all good men and thank God for them. We are honored by their fellowship and blessed by their friendship. It is good men we want, from our college, or some other college, or no college at all, if so be that God shall send them.

And yet, joyfully granting all this, it surely needs no argument to prove that our dependence, under God, must be placed on our own Institution, in which a native ministry may be trained for this land.

I have heard it said that there are excellent colleges over the line, richly endowed and fully equipped; why not let our young men go there? Why attempt to keep up a costly institution for ourselves?

Why? For the sufficient reason that if we, through our lack of patriotism and self-respect, neglect to provide for the education of our sons; if in our penuriousness, we compel them to forsake their native land, and thrust them out to depend upon the Christian benevolence of a foreign country; if we in effect tell them they may go where they like, and that any where outside of Canada they may expect more kindly treatment than at home; then we run a tremendous risk of losing our sons altogether, and it would certainly serve us right.

Our College needs and ought to receive much larger gifts at our hands.

It may not be generally known that it has held its head above water since the cessation of the Colonial Missionary Society's grant, not so much by the increased liberality of the churches as should have been the case, but chiefly by the generosity of the Principal in relinquishing a large portion of his salary, and by the impoverishing of the students.

Step by step, I will not say little by little, the grants in aid of students have been cut down, until now a small loan takes the place of former bursaries.

It is true that a majority of the students do not accept this aid. They would not any of them do it if they could possibly get along without it. They are honorable, self-respecting men. But what with University fees (now unhappily imposed) and many other expenditures, some are compelled to accept this small aid. They are fewer in number than ever before—and it is likely that if this policy is continued they will become fewer still, but then so will our students as a whole.

This policy is, in view of all the circumstances, most unwise. It is all very well to expect young men to be independent, they are independent enough but not rich; and how can a young man who is poor be expected to stay in Canada, if the colleges of another country will treat him more generously than his own? When I went to the college twenty-one years ago the students were treated with generosity, perhaps sometimes with an indiscriminating generosity. It is possible that some received aid who should not have done so, but there were others to whom it was a necessity, and I am not ashamed to say that I was one

of them. Without it I could not have gone. It did not pauperize me, but I tell you what it did for me: it made me resolve that no inducements should lead me to forsake the churches that had educated me, until by long years of service I might in some measure have repaid their kindness. How unfailingly I have tried to do that, I dare in all humility leave with you to testify.

And out of a grateful appreciation of all the past, I plead to-night for a more generous treatment of the College. And when I do that, do I not plead for your own sons? Do I not plead for your own selves? Indeed I do. Then give largely, give all of you. Let our young men, throughout this wide Dominion know, that when God calls them to preach His Gospel, He at the same time calls the churches to send them; and as they are willing to do their part, so are the churches willing and glad to do theirs.

So shall God raise up continually of our very brightest and noblest young men, those who, as Canon Farrar recently said, shall be "as the dew to the scorched wilderness, shall undo the heavy burden and let the oppressed go free, shall always smite the hoary head of inveterate abuse, but never break the bruised reed or quench the smoking flax," and the Ideal Ministry shall be attained.

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1894-'95.

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CHARLES CUSHING, Esq., B.C.L., 67 McGill College Ave., Montreal, Que.

Secretary.

Rev. JOHN WOOD, ... Truro, Nova Scotia.

Treasurer.

Rev. S. N. JACKSON, M.D., . . 193 Johnston St., Kingston, Ont.

Honorary Secretary.

Rev. THOMAS HALL, ... Montreal, Que.

Honorary Superintendent for North-West and B. C.

Rev. HUGH PEDLEY, B.A., ... Winnipeg, Man.

Honorary Superintendent for Nova Scotia and New Brunswick.

Rev. W. McINTOSH, ... Yarmouth, N. S.

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Rev. E. M. HILL,	Mr. R. W. McLACHLAN.
Rev. S. L. MITCHELL,	

Auditors.

WM. NEISH, ESQ., and GEORGE MILLS, Jr., Esq., Kingston.

*** The Executive Committee includes all the Officers, as above ; and the General Committee includes Executive Committee.

NOTICE.

Is is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blesssings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committee shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee ; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary ; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at

least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfuily to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first day of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee, must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured ; and such churches· acquiring property, shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer, shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee, to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Coporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

FORTY-FIRST ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

TORONTO, June 6th, 1894.

The Forty-first annual meeting of the Canada Congregational Missionary Society was called to order in the Northern Congregational church, at 11 a.m., by the Secretary. In the absence of the President, Mr. Charles Whitlaw, of Paris, Ont., was called to the chair. After prayer, by Rev. W. McIntosh, of Yarmouth, N. S., Rev. G. H. Craik was appointed Minute Secretary.

The Secretary, Rev. John Wood, read the Annual Report.

The Treasurer's report was presented by Rev. Dr. Jackson.

The Rev. A. W. Main also presented a report of his work during the year.

It was moved by Rev. John Morton, and

Resolved,—That the Annual Reports and Treasurer's Statement be received and adopted, and be printed in the YEAR BOOK, and that the following be the Officers and Committees for the ensuing year: (See page 114.)

Moved by the Rev. E. D. Silcox, and

Resolved,—That this Society deeply regrets the absence of the Rev. Dr. Cornish from this annual meeting, through ill-health; and while relieving him from the Presidency, which he has filled for so many years, with so great advantage to the Society, expresses the hope that it may still enjoy the benefit of his counsel and co-operation, as far as his time and strength may permit.

Moved by Dr. Jackson, and

Resolved,—That the thanks of this Corporation be given to Messrs. McNeish and Geo. Mills, for their valuable services, so generously rendered for a number of years, in auditing the accounts of the Society.

Adjourned to Thursday, June 7th, at 11 a.m.

THURSDAY, June 7th.

Rev. W. McIntosh in the chair.

Moved by Rev. T. Hall, seconded by Rev. J. Wood, and

Resolved,—That this Corporation has received with deep sorrow the announcement of the death of the Rev. W. H. S. Fielden, who has for so many years held the office of Secretary of the Colonial Missionary Society, and who has endeared himself to many of our Canadian brethren, and has laid our Canadian churches under great obligations by his interest in their welfare and progress. And we instruct our Secretary to convey to Mrs. Fielden and family, our deep ympathy with them in their affliction.

A discussion on "Ways and Means" followed, introduced by the Secretary, when it was moved by Rev. J. B. Silcox, seconded by Mr. Hibbard, and

Resolved,—That the Executive Committee be requested to place before the Colonial Missionary Committee the special needs of the North-West, with a view to obtaining their aid. And further, that every pastor and delegate express by a standing vote, their determinatiou to raise at least $1 per member for Home Missions, this coming year. *Carried.*

The Minutes were taken as read, and the meeting adjourned to the call of the Secretary.

GALEN H. CRAIK,
Minute Secretary.

THE ANNUAL MISSIONARY MEETING

was held on Thursday evening, Mr. Thomas Moodie presiding. After a devotional service, addresses were delivered by Rev. W. H. Watson, of Hamilton, and Rev. J. B. Silcox, of Montreal, on Home Missions, and by Rev. E. M. Hill, who exhibited some excellent stereopticon views of missionaries and scenes in West Central Africa, on Foreign Missions. A collection was taken up, and the meeting closed with the benediction.

FORTY-FIRST ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

Presented at Toronto, June 6th, 1894.

The Committee of the Home Missionary Society have pleasure in presenting to their constituents a brief statement of the work of the Society for the past year, which, it should be noted, is in reality the fifty-fourth year of its operations, under several names. This general statement will, as in former reports, be supplemented by extracts from the semi-annual reports of the missionaries.

Our missionary staff has not been as large as in some former years, but faithfully and laboriously have they pursued their work, often in straitness and difficulty, but with many tokens of Divine approval and blessing. Twenty-one missionaries were under commission, sixteen of them for the whole year, and five for a portion of the year; in addition to which seven of the students of our College were assigned to spheres of labor during the summer vacation, only four of whom, however, received assistance from the Society. The same number are being employed during the present summer. The aggregate of work performed has been rather greater than last year.

NOTES OF PROGRESS.

While no great numerical increase can be reported, there have been large accessions to the membership of the churches from our congregations and Sunday schools, and distinct advance in several directions of a very encouraging nature. Hamilton has afforded us a happy illustration of the right method of church extension in our large cities—by colonization and kindly co-operation. And Montreal has given us the first example among Canadian churches of the establishment of an Institutional church, which in the busy hive of industry at Point St. Charles, affords promise of great usefulness socially and educationally, as well as spiritually. Application has also recently been made to us for aid in the establishment of a Congregational church among the Scandinavian population in Western Assiniboia, N.W.T., where a considerable colony of Christian people from Denmark and Sweden, of our own faith and order, already exists, and is shortly to be increased by emigration from the Old Land. The Committee feel that a movement of a character so interesting and important must not be neglected.

CHANGES IN PERSONNEL.

The changes among our missionary pastors have been, we are thankful to say, less numerous than in some former years. These have chiefly occurred in the Western District. *Sarnia*, which, until December, was supplied by Student Horsey, has recently obtained for its pastor the Rev. J. C. Madill, late of Belwood, Ont. *Stratford* has secured the services of the Rev. George Fuller. *Frome*, whose former pastor, the Rev. W. H. A. Claris, has transferred his labors to London South, has now the Rev. George Skinner for its minister. *Wingham* has lost its pastor, the Rev. W. H. Watson, who has been called to minister to the new organization, *Immanuel church, Hamilton*, and at present remains vacant. And *Listowel*, which has been dependent for some months on local supply, has, since January, been ministered to by Mr. Robert Hopkin. *Kincardine* has called the Rev. John McKillican, who has been laboring there since October, although thus far without aid from the Society.

In the Central District, *Barrie* has become vacant by the resignation of the Rev. E. O. Grisbrook.

In Quebec District, the Rev. E. C. W. McColl has resigned his charge of the church in *Brigham*, which for the present is being supplied by Student Jackson.

In Nova Scotia and New Brunswick District we have to report that the churches in *Chebogue* and *Truro N.S.*, have been provided with pastors, in the former instance by the settlement of the Rev. D. W. Purdon, from England, and in the latter by that of the Rev. John Wood.

This list of changes in *personnel* should not close without a reference to the Divine call to a higher service which came recently to our aged and beloved brother, the Rev. George Purkis, who for so many years faithfully served the Society, as one of its missionary pastors, in Waterville and the surrounding country. "He rests from his labors, and his works do follow him."

EVANGELISTIC WORK.

Our faithful and devoted brother, the Rev. A. W. Main, has again rendered very valuable service to the churches by his evangelistic labors, which, by the blessing of God, he has been enabled to prosecute without interruption throughout the whole year. His report will be submitted to you, but the Committee desire to bear their testimony to the earnestness and untiring energy with which he has given himself to his work, and the large amount of success that has attended it; and also to the many expressions of appreciation received from the churches and their pastors. The Rev. E. D. Silcox has rendered valuable assistance in several localities in the Western District, notably

in the serwice of song, and Mr. Main, fully alive to the value of such help, has applied to the Committee for an assistant evangelist to accompany him and share his labors. The insufficiency of our Evangelistic Fund to maintain such an arrangement, unhappily, forbids our entertaining his request at present.

An application was received from the brethren of the Maritime Provinces Union, in June last, for a grant towards the support of an evangelist to labor among the churches "down by the sea," and $200 was voted for that purpose, on condition of a suitable man being found, but hitherto they have sought for such a man without success. Mr. Main, however, devoted a somewhat longer period than usual to those provinces, and with very manifest tokens of Divine blessing, and so, in part, met their demands for the present.

THE SUPERINTENDENCY.

The resolution passed at the last annual meeting of the corporation, instructing the new Executive "to make the appointment of a Missionary Superintendent as soon as possible," has engaged the anxious attention of that committee, and the appointment was offered, shortly afterwards, to the Rev. E. M. Hill, of Calvary church, Montreal, who was thought to be eminently fitted for the position. But although it was earnestly pressed upon him, and he acknowledged himself strongly attracted to the work, in some of its aspects, he felt compelled, after three months' careful consideration of the matter, to decline to relinquish his charge, and serve the denomination in that way. Other names have been before the committee with a view to making such an appointment, but thus far without any result. We trust our successors in office may be more successful.

THE SHURTLIFF BEQUEST.

Your Committee has been using all diligence in the endeavor to wind up the Shurtliff Estate, and to dispose of the property yet remaining unsold, to the best advantage. The real estate in Iowa has been sold at a satisfactory price, and the proceeds will shortly be paid over to the Treasurer. The Committee regret to have to report, however, that the suit of Mr. Taplin *vs.* the Executors of the Shurtliff Estate, inherited by the Society, has been decided against us in the Quebec Courts, but that, acting upon the best legal advice we could obtain, it has been appealed to the Supreme Court at Ottawa, where our attorney encourages us to hope for a reversal of the judgment. A demand was also made upon your Committee by the widow of the late Mr. Shurtliff, to refund a sum of money alleged by her to have been loaned to her husband, and never returned. This claim, which the Executors had recognized, we have settled by the payment to Mrs. Shurtliff of the sum of $200, in full of all demands.

Notice has just been received from the Executors of a bequest to the Society by the late Mr. Sillars, of Inverness, Que., the amount of which will be about $1,000, payable in annual instalments of $100 each. This amount, the Committee recommend, should be added to the Evangelistic Fund, that in that way the benevolent intention of the testator may be perpetuated, and the Fund become a permanent benefit to the churches.

CHURCH EXTENSION FUND.

Acting under the instructions of the General Committee, at its meeting in June last, and by request of the church, the Executive Committee have purchased the mortgage upon the church property at Stratford (which was in danger of being sold, and lost to the denomination), at a cost of $5,000, obtained from our Church Extension Fund. While the result in this instance seems fully to justify the action of the Committee, it is to be regretted that such a necessity should ever have arisen, and that so large a portion of the Fund intended for church extension should be locked up in two non-productive church properties. We trust, however, that both Sarnia and Stratford, under their present more promising conditions, may soon be able to pay off the mortgages upon them.

Brandon, Man., has been able to consolidate its debt, and extend its borders, by a loan from our Fund of $2,300 (reported last year as being agreed upon), for which it is to pay interest at the rate of five per cent.

The sum of $100, less expenses, has been received, and placed to the credit of the Fund, as the consideration for a "quit claim" deed granted by the Committee, in regard to any rights enjoyed by the Society in the old (union) church at Springford, Ont. The total amount of the Fund is now $14,172.34, all of which is invested with the exceptiom of $3,245, which it is necessary to retain in hand in connection with the current expense account.

FINANCES.

In common with nearly all missionary societies, in Canada and the United States, and, indeed, in the Old world as well as in the New, our income reflects the depression which has affected so injuriously all commercial and manufacturing interests, as well as the difficulties which confront the farming community through the fall in the prices of grain, and other causes. Yet we have reason for thankfulness that we have not suffered as much from the stringency in money matters as might have been expected. Some of the churches have done nobly for both Home and Foreign Missions. There is less, per-

haps, in the former than in the latter field to enlist our sympathies, and kindle our imaginations; but the work at home is no less important than that in foreign lands, and our own churches must learn to do from love to Christ, and loyalty to the denomination, what they find it hard to do from mere feeling, for only as they supply the means can the grants be continued.

The balance against the treasury of $2,871.97, with which the year began, has been somewhat increased during the year, and now stands at $3,284.88.

The receipts and expenditure, by Districts, for two years, for the sake of comparison, is as follows :—

	RECEIPTS.		EXPENDITURE.	
	1893-4.	1892-3.	1893-4.	1892-3.
British Columbia.....	$ 00 00	$ 00 00	$ 00 00	$ 00 00
Manitoba.....	180 35	279 10	662 50	570 00
Ontario, Western District	560 58	564 19	1,004 60	501 50
" Central do.	230 84	208 20	516 66	747 00
" Eastern do.	430 12	229 46	00 00	50 00
Quebec.....	700 95	658 98	668 83	883 33
Nova Scotia and New Brunswick.....	272 90	274 68	706 75	860 00
	$2,375 74	$2,214 61	$3,559 34	$3,611 83

These figures are exclusive of the grants to Ayer's Flat, and Fitch Bay, which are paid out of the Shurtliff Estate funds; and also of the salary of the Evangelist, which is otherwise provided for. The total expenditure, for all purposes, including balance due the treasurer; has been $9,673.26.

Respectfully submitted,

JOHN WOOD,
Secretary

TREASURER'S STATEMENT.

The Canada Congregational Missionary Society in account with the Rev. Samuel N. Jackson, Treasurer, for the year from June 1st, 1893, to May 31st, 1894.

THE GENERAL MISSION FUND.

DR.

To balance due Treasurer, June 1st, 1893		$2,871 97
To cash paid Missionaries :		
Manitoba	$ 662 50	
Ontario Western Association	1,004 60	
Ontario Central Association	516 66	
Quebec	668 83	
Nova Scotia and New Brunswick	706 75	
		3,559 34
To cash paid general expenses :		
Executive Committee and deputations	$272 75	
Rev. John Wood, Secretary,	100 00	
Rev. S. N. Jackson, Treasurer,	100 00	
Printing accounts	72 00	
Postage, discounts, telegrams, etc	30 00	
		574 75
		7,006 06
To balance due Treasurer, May 31st, 1894		$3,284 88

CR.

By contributions from :		
Manitoba	$180 35	
Ontario Western Association	560 58	
Ontario Central Association	230 84	
Ontario Eastern Association	430 12	
Quebec	700 95	
Nova Scotia and New Brunswick	272 90	
		$2,375 74
By amounts from :		
The Shirtliff Mission Fund	$842 50	
Nova Scotia Invested Fund	324 57	
C. C. Woman's Board of Missions	129 87	
		$1,296 94
By special collections :		
Annual collection, London, Ont	$24 20	
Annual collection, Truro, N.S.	11 30	
		$35 50
By personal subscriptions		$ 13 00
By balance due Treasurer, May 31st, 1894		3,284 88
		$7,006 06

THE SHIRTLIFF MISSION FUND.

DR.

To amount paid Ayer's Flat	$ 600 00	
" " Fitch Bay	337 50	
" " General Fund, C. C. M. S	842 50	
" " Mrs. Shirtliff's annuity	250 00	
" " Treasurer	200 00	
" " Legal expenses	79 71	
Settlement of Mrs. Shirtliff's claim	200 00	
Amount invested in mortgage in 1893-4	3,200 00	
Balance May 31st, 1894	1,400 78	
		$7,110 49

CR.

By balance from June 1st, 1893	$4,536 69	
Interest on mortgages	$1,326 77	
Bank dividends	574 00	
Savings Bank interest	309 23	
Amount paid on Mrs. Griswold's obligation	63 80	
Amount of principal paid on loans	300 00	
		$7,110 49
By balance, May 31st, 1894		$1,400 78

THE GEORGE ROBERTSON EVANGELISTIC FUND.

DR.

To Salary Rev. A. W. Main	$ 999 99	
Rev. A. W. Main's travelling expenses	42 10	
Paid Rev. E. D. Silcox	7 00	
Balance, May 31st, 1894	1,452 05	
		$2,501 14

CR.

By balance June 1st, 1893	$ 528 93	
Interest on mortgage	524 18	
Dividends	33 60	
Collections from Churches	390 43	
Pulpit supply, by Evangelist	24 00	
Payment of mortgage	1,000 00	
		$2,501 14
By balance, May 31st, 1894		$1,452 05

THE CHURCH EXTENSION AND BUILDING FUND.

DR.

To Stratford Church mortgage	$ 5,000 00	
Balance paid on Brandon Church mortgage	1,000 00	
Quebec Church mortgage	4,900 00	
Legal expenses	26 75	
Balance, May 31st, 1894	3,245 59	
		$14,172 34

CR.

By Balance June 1st, 1893	$ 8,744 34	
Sale of Quebec Church property	5,000 25	
Sale of Springford Church property	98 00	
Interest on Mortgage	329 75	
		$14,172 34
By balance, May 31st, 1894		$ 3,245 59

SYNOPSIS OF THE MISSION FUNDS.

RXPENDITURE.

General Mission Fund	$ 4,134 09	
Shirtliff Mission Fund	5,709 71	
George Robertson Evangelistic Fund	1,049 09	
Church Extension and Building Fund	10,926 75	
		$21,819 64

RECEIPTS.

General Mission Fund	$ 3,721 18	
Shirtliff Mission Fund	2,573 80	
George Robertson Evangelistic Fund	972 21	
Church Extension and Building Fund	5,428 00	
		$12,695 19

SAMUEL N. JACKSON,
Treasurer.

Kingston, June 1st, 1894.
Examined and found correct.

WM. NEISH,
GEO. MILLS, JR. } *Auditors.*

SYNOPSIS OF SUBSCRIPTIONS, ETC.

MANITOBA.

Winnipeg, Central	$166 30
" Maple St	14 00
Total for Manitoba	$180 35

ONTARIO, WESTERN ASSOCIATION.

Brantford	$103 23	Paris	71 73
Belwood	6 70	Stratford	16 00
Forest	13 87	Sarnia	5 00
" Lake Shore	5 00	Scotland	22 00
Garafraxa	3 70	Tilbury, East	10 25
Guelph	41 85	" Centre	1 40
Hamilton, First	100 00	Woodstock	40 00
" Immanuel	30 00	Wingham	30 00
Howick	6 50	Wiarton	25 00
Kincardine	15 00		
London, First	7 50	Total for Western	$560 58
New Durham	5 85		

ONTARIO, CENTRAL ASSOCIATION.

Bowmanville	$ 20 51	Toronto, Dovercourt	7 00
Barrie	5 00	" Hope	5 00
Dalston	2 00	" Northern	35 70
Edgar	18 50	" Western	13 13
Rugby	15 00	" Zion	90 00
Stouffville	12 60		
Toronto, Broadview	6 40	Total for Central	$230 84

ONTARIO, EASTERN ASSOCIATION.

Cobourg	$ 62 40	Martintown	21 66
Cold Springs	13 12	Maxville & St. Elmo	70 75
Kingston, First	40 50	Middleville	11 10
" Bethel	26 15	Vankleek Hill	7 00
" Calvary	20 00		
Lanark	157 44	Total for Eastern	$430 12

PROVINCE OF QUEBEC.

Ayers Flat	$ 9 30	Montreal, Pt. St. Charles	71 00
Boynton	4 30	Melbourne	13 46
Brigham	7 80	Stanstead, South	12 00
Cowansville	5 00	St. Andrews	8 75
Danville	70 55	Sherbrooke	73 00
Granby	112 59	Ulverton	13 00
Montreal, Emmanuel	159 00	Waterville	8 00
" Zion	61 05		
" Calvary	72 15	Total for Quebec	$700 95

NOVA SCOTIA AND NEW BRUNSWICK.

Chebogue	$ 7 00	Noel	5 25
Economy	40 25	Pleasant River	7 00
Hemford	3 35	Selma	6 40
Keswick Ridge	28 00	St. John	63 75
Kingsport	8 00	Sheffield	22 75
Margaree	5 00	Truro	14 60
Maitland	4 00	Yarmouth	41 00
" East Assoc	9 40		
" South	7 15	Total for N. S. and N. B.	$272 90

GENERAL.

Personal subscriptions	$ 13 00	C. C. Woman's Board	129 87
Annual Miss. collections	35 50	Shirtliff Mission Fund	842 50
N. S. and N. B. Invested Funds	324 57	Total of General	$1,345 44

SUMMARY.

Manitoba	$180 35	General	1,345 44
Ontario, Western	560 58		
" Central	230 84	Grand Total	$3,721 18
" Eastern	430 12	Deficit	3,284 88
Quebec	700 95		
Nova Scotia and N. B.	272 90		$7,006 06

SAMUEL N. JACKSON,
Treasurer.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

MANITOBA.

Winnipeg Central, collection	$126 30
" " S. S.	40 00
" Maple Street	14 05
Total	$180 35

ONTARIO, WESTERN ASSOCIATION.

BRANTFORD.

Bible Class	$ 3 75
Fred Baker	1 50
Mrs. Brophey	75
Mrs. F. Cutmore	1 20
Geo. H. Day	2 25
Miss L. H. Goold	1 40
Miss H. J. Goold	1 00
Mrs. I. Mills	1 05
Mrs. T. Hollinrake	1 00
Mrs. John Ott	7 50
Mrs. J. H. Oldham	1 00
Charles Sanderson	1 00
W. H. Shapley	1 60
Mrs. James Thompson	5 20
James Wilkes	10 00
Mrs. James Wilkes	5 00
Miss Annie Wilkes	1 00
Mrs. J. O. Wisner	4 00
" W. S. Wisner	1 00
Walter Wickens	5 00
Mrs. P. Wickens	1 00
Miss E. Wickens	1 00
James Woodyatt	5 00
Mrs. James Woodyatt	2 50
Henry Yeigh	5 00
Mrs. Henry Yeigh	5 00
Prayer-meeting collections	8 73
Sunday School Classes	17 80
A friend	1 00
Total	$103 23

BELWOOD.

Mrs. Wm. Rogers	$2 00
R. Y. Blyth	1 00
Peter Gerrie	1 00
Small sums	2 70
Total	$6 70

FOREST.

Y. P. S. C. E.	$12 00
Sunday school	1 87
Total	$13 87

FOREST—LAKE SHORE.

Collection	$5 00

GARAFRAXA.

Collection	$3 70

GUELPH.

Misses Gausby	$7 00
Sunday School	5 45
M. Passmore	5 00
Jas. Goldie	5 00
J. W. Lyon	2 00
Misses Fatham	1 50
Mr. Newton	1 00
Mrs. Boult	1 00
Miss Hodgskin	1 00
Miss Gausby	1 00
Miss Harris	1 00
Mr. Parker	1 00
Mr. Skinner	1 00
Mr. John Goldie	1 00
A friend	1 00
The late Miss Fry	1 00
Small sums	5 90
Total	$41 85

HAMILTON.

First.

Collections	$100 00

Immanuel.

Collections	$25 00
Woman's Missions	5 00
Total	$30 00

HOWICK.

Collection	$6 50

KINCARDINE.

James Gilchrist	$2 00
John Sleane	1 00
John Brown	1 00
A. K. Bell	1 00
Charles McDonald	1 00
Mrs. McCallum	1 00
Donald McKinnon	1 00
Small sums	4 53
Collection	2 47
Total	$15 00

LONDON.

Sunday School	$7 50

NEW DURHAM.

Collection	$5 85

PARIS.

C. Whitlaw	$20 00
O. R. Whitby	15 00
Thos. Hall	5 00
C. W. Finlayson	5 00
Mrs. N. Hamilton	5 00
" Bolton	2 00
J. Brockbank	2 00
Jane Sovereign	1 00
Aggie Brown	1 00
Mrs. Totten	1 00
Hugh Finlayson	1 00
James Finlayson	1 00
John Carnie	1 00
P. Buckley	1 00
A. H. Baird	1 00
Mrs. Baird	1 00
Eugene Campbell	1 00
Addie Campbell	1 00
P. G. Wickson	1 00
Small sums	5 73
Total	$71 73

STRATFORD.

Collections	$16 00

SARNIA.

Collection	$5 00

SCOTLAND.

Augustus Malcolm	$1 00
Mac. Malcolm	1 00
Alonzo Foster	1 00
Rev. Wm. Hay	2 00
Mrs. Wm. Foster	2 00
Mr. D. W. Malcolm	1 00
Robert Taylor	1 00
James Wright	1 00
Mrs. S. Campbell	1 00
Small sums	9 00
Collection	2 00
Total	$22 00

TILBURY CENTRE.

Collection	$1 40

TILBURY EAST.

Collection, 1892-3	$8 25
Additional	2 00
Total	$10 25

WOODSTOCK.

Collection	$38 00
Rev. A. F. McGregor	2 00
Total	$40 00

WINGHAM.

Woman's Miss. Soc'y	$10 00
Mite Boxes	14 00
Collection	6 00
Total	$30 00

WIARTON.

St. Paul's Church	$25 00
Total for Western Association	$560 58

ONTARIO, CENTRAL ASSOCIATION.

BARRIE.

Sunday School	$ 5 00

BOWMANVILLE.

Mrs. McMurtry	$ 5 00
H. C. Tait	1 00
Mrs. R. Freeland	1 00
Rev. Geo. Purkis	1 00
Mr J. Stephens	1 00
Mrs. Jas. Heal	1 00
Mrs. Murdoff and Mr. S. Heal	1 00
T. H. McMurtry	1 00
W. S. Pritchard	1 00
Small sums	5 25
	$18 25
Collection for 1892-'93	2 26
Total	$20 51

DALSTON.

Collection	$ 2 00

EDGAR.

Collection	$18 50

RUGBY.

Collection	$15 00

STOUFFVILLE.

John Dike	$ 2 00
Mrs. C. D. Mertens	1 00
" Freel	1 00
Mrs. Arthur Willmot	1 00
George Robinson	1 00
Mrs. Blackie	1 00
" Sanders	1 00
Small sums	4 60
Total	$12 60

TORONTO.

Broadview Ave.

Collection	$ 6 40

Dovercourt.

Collection	$ 7 00

Hope.

Collection	$ 5 00

Northern.

T. J. Wilkie	$10 00
Collection	25 70
Total	$35 70

Western.

Sunday School	$13 13

Zion.

Collection, 1892-'93	$60 00
" 1883-'94	30 00
Total	$90 00

Total from Central District	$230 84

ONTARIO, EASTERN ASSOCIATION.

COBOURG.

Collections	$62 40

COLD SPRINGS.

Collections	$13 12

KINGSTON.

First.

Mrs. George Robertson	$20 00
Rev. Dr. Jackson	10 00
Mrs. P. Bajus	2 00
Mrs. J. McKelvey	1 00
Col. Twitchell	1 00
A. Piper	1 00
J. A. Hendry	1 00
Chief Horsey	1 00
Mrs. L. B. Spencer	1 00
Miss Bella Jack	1 00
Small sums	1 50
Total	$40 50

Bethel.

Collection, 1892-'93	$ 6 45
" 1893-'94	19 70
Total	$26 15

Calvary.

Collection	$20 00

LANARK.

1892–3.

Robert Robertson	$8 00
Wm. Caldwell	5 00
T. B. Caldwell	5 00
John T. Robertson	4 00
R. W. Robertson	2 00
John A. Watt	2 00
J. G. Watt	1 00
Robert R. Drysdale	2 00
Dr. Scott	1 00
Alex. F. McIlraith	1 00
Miss Bella Smith	1 00
James Watt	1 00
Janet Watt	1 00
Thomas Watt	1 00
Maggie Watt	2 00
John H. Wilson	1 00
W. W. Craig	1 00
Minnie Jones	2 00
Small sums	12 30
Sunday School	36 70
Total	$90 00

For 1893–4.

Robert Robertson	$8 00
John T. Robertson	4 00
T. B. Caldwell	2 00
John A. Watt	2 00
David Donaldson	2 00
John H. Wilson	1 00
Wm. A. Field	1 00
Wm. Graham	1 00
Thomas Francis	1 00
Miss J. Watt	1 00
Thos. Watt	1 00
Rev. J. Colclough	1 00
Wm. Doraway	1 00
James Watt	1 00
Mrs. Bryce Caldwell	1 00
Robert W. Robertson	1 00
W. J. Scott, M.D	1 00
Robert R. Drysdale	$1 00
Robert Watt	1 00
W. W. Craig	1 50
Robert Watt, Senr	1 00
Mrs. Bryce Caldwell	1 00
Small sums	5 15
Sunday School	26 79
Total	$67 44

MARTINTOWN.

J. A. McCollum	$1 00
W. McCollum	1 00
H. S. Christie	50
P. H. McDermid	4 00
A. J. McDermid	1 00
J. M. McCollum	1 00
A. F. McDermid	4 00
Mr. and Mrs. John H. P. Christie	6 00
J. Campbell	1 00
Collection	2 16
Total	$21 66

MAXVILLE AND ST. ELMO.

D. Kennedy	$2 00
D. McEwen	2 00
D. McDougall	5 00
J. Sinclair	1 00
J. F. McEwan and Wife	2 00
D. C. McDougall	4 00
P. Munroe	5 00
J. A. McEwan	1 00
D. Macallum	10 00
Friends	5 00
Friends	2 00
J. W. Kenedy	5 00
J. P. McDougall and Wife	2 00
J. J. Robertson	1 00
Thos. McEwan	1 00
P. A. McDougall	1 00
D. P. McDougall & family	5 00
J. McEwan	2 00

P. P. McDougall	1 00
M. McDougall	1 00
P. J. McEwan and Wife	2 00
J. W. Weegar and Wife	2 00
A. P. McDougall	1 00
D. P. McDougall	1 00
A. J. McEwan	1 00
D. T. Munro	1 00
Miss E. Macallum	1 00
F. McEwan	1 00
D. A. McEwan	1 00
Collections	5 60
	$74 60
Less expenses	3 85
Total	$70 75

MIDDLEVILLE.

Collection	$ 9 30
Per Rev. D. Macallum	1 80
Total	$11 10

VANKLEEK HILL.

Wm. McKillican	$ 6 00
W. E. McKillican	1 00
Total	$ 7 00
Total from Eastern District	$430 12

PROVINCE OF QUEBEC.

AYER'S FLAT.

Rev. C. Moore	$ 5 00
Collection	4 30
Total	$ 9 30

BOYNTON.

Collection	$ 4 30

BRIGHAM.

Collection	$ 7 80

COWANSVILLE.

Sunday School	$ 5 00

DANVILLE.

Collection	$29 85
Ladies' Miss. Soc	30 00
Mission Band	10 70
Total	$70 55

GRANBY.

Collection, 1892-'93	$42 00
" 1893-'94	70 59
Total	$112 59

MONTREAL.

Emmanuel.

Collection	$159 00

Zion.

Thos. Moodie	$10 00
R. S. Weir	5 00
S. P. Leet	5 00
John Leslie	3 00
Rev. W. H. Warriner	2 00
J. K. Lindsay	2 00
T. Costen	2 00
Mrs. A Douglas	1 00
Miss MacMartin	1 00
W. Lavers, Jr	1 00
H. Swain	1 00
John A. Currie	1 00

A. G. Costen	1 00
Miss Addison	1 00
A. E. Hanna	1 00
Mr. Salter	1 00
J. E. Cribb	2 00
Mrs. James Jackson	2 00
Small sums	9 05
Sunday School	10 00
Total	$61 05

CALVARY.

J. R. Dougall	$20 00
Rev. E. M. Hill	15 00
T. B. Macaulay	10 00
C. Cushing	5 00
Mrs. Dougall	2 00
H. Cochrane	2 00
Mrs. Jessie Smith	2 00
Mrs. C. Richardson	2 00
R. W. McLachlan	1 00
Mr. Taylor	1 00
G. W. Jones	1 00
Mrs. Powter	1 00
A. R. Powter	1 00
Miss Green	1 00
Miss Ritchie	1 00
Small sums	5 50
Junior C. E. Society	1 65
Total	$72 15

PT. ST. CHARLES.

Charles Cushing	$5 00
Rev. T. Hall	2 00
Small sums	4 00
Sunday School	60 00
Total	$71 00

MELBOURNE.

Collection	$5 86
Y. P. S. C. E.	4 00
Sunday School	3 60
Total	$13 46

STANSTEAD SOUTH.

Collection	$12 00

ST. ANDREWS.

Collection	$8 75

SHERBROOKE.

Young People's Society	$10 00
Mr. and Mrs. S. F. Morey	10 00
E. Hargrave	5 00
Mr. and Mrs. H. Hubbard	5 00
J. E. Mitchell	5 00
Mrs. H. J. Morey	5 00
Miss M. J. Mitchell	3 00
T. J. Tuck	3 00
E. W. Abbott	2 00
W. Blue	2 00
A. S. Hurd	2 00
M. McKechnie	2 00
Rev. S. L. Mitchell	2 00
J. S. Mitchell	2 00
Mrs. R. Mitchell	2 00
Miss S. A. Mitchell	2 00
J. G. Robertson	2 00
Thomas Cowan	1 00
Dr. W. A. Farewell	1 00
Miss E. M. Foss	1 00
Miss L. A. Hurd	1 00
S. W. Jenckes	1 00
J. A. McKechnie	1 00
Miss J. H. Rugg	1 00
Sums under $1.00	2 00
Total	$73 00

ULVERTON.

Collections	$13 00

WATERVILLE.

Ladies' Miss. Soc'y	$8 00
Total for Province of Quebec	$700 95

NOVA SCOTIA AND NEW BRUNSWICK.

CHEBOGUE.

Collection	$ 7 00

ECONOMY.

Rev. J. W. Cox	$ 2 20
Lorin McLellan	2 00
A. K. Moore	1 50
Mr. McCurdy	1 00
Blanchard Taylor	1 00
C. S. Durning	2 04
Mrs. Woodbury Moore	1 00
J. R. Calgin	1 00
Small sums	3 65
Collection	1 86
Y. P. S. C. E	12 00
Ladies' Miss. Soc	10 00
Junior C. E	1 00
Total	$40 25

HEMFORD.

Collection	$ 3 35

KESWICK RIDGE.

Rev. S. Sykes	$ 5 00
Y. P. S. C. E	5 00
Ladies' Miss. Soc	18 00
Total	$28 00

KINGSPORT.

Ladies' Miss. Soc	$ 8 00

MARGAREE.

Donald Ethridge	$ 5 00

MAITLAND.

Rev. J. Shipperley	$ 2 00
C. J. White	1 00
Mrs. W. McDougal	1 00
	$ 4 00
Eastern Association Col.	9 40
Total	$13 40

SOUTH MAITLAND.

Collection	$ 5 00
Y. P. S. C. E	2 15
Total	$ 7 15

NOEL.

Maria Crowe	$ 1 00
Mrs. Milton O'Brien	1 00
Miss E. Hunter	1 00
Robt. Faulkner	1 00
By Miss M. J. O'Brien	1 25
Total	$ 5 25

PLEASANT RIVER.

Ladies' Miss. Soc	$ 7 00

SELMA.

A. Anthony	$ 1 00
Mrs. A. Anthony	1 00
Smaller contributions	4 40
Total	$ 6 40

St. JOHN.

Collection	$20 00
Ladies' Miss. Soc	43 75
Total	$63 75

SHEFFIELD.

Ladies' Miss. Soc.....$22 75

TRURO.

Collection.....$10 00

Ladies' Miss. Soc..... 4 60

Total.....$14 60

YARMOUTH.

Ladies' Miss. Soc.....$41 00

Total for N. S. and N. B..$272 90

PERSONAL.

Miss Emily Birshen, S. Dakota..... $1 00
Rev. A. W. Gerrie, W. Torrington, Ct..... 10 00
Thank Offering..... 2 00

Total.....$13 00

NOVA SCOTIA INVESTED FUNDS.

Rent from College Grounds.....$13 80
Interest—Carson Mortgage..... 66 58
Dividend, August 7th, B. N. S.....104 14
Dividend, February 23rd, B. N. S.....140 05

Total.....$324 57

C. C. WOMAN'S BOARD.

January 2nd, 1894, cash.....$20 00
January 30th, 1894, cash..... 26 27
April 13th, 1894, cash..... 31 20
May 30th, 1894, cash..... 52 40

Total.....$129 87

EVANGELISTIC FUND.

SPECIAL COLLECTIONS.

Noel, N. S..... $4 50
South Maitland, N. S..... 2 66
Selma, N. S..... 2 40
Kingsport..... 35 50
Brooklyn, N. S..... 23 00
Embro, Ont.....111 00
Frome, Ont..... 17 62
Watford, Ont..... 30 25
Woodstock, Ont..... 41 50
Stouffville, Ont.....112 00

St. Catharines, Ont.		10 00
		$390 43
Income from Investments		557 78
Pulpit Supply by Evangelist		24 00
Total		$972 21

THE CHURCH EXTENSION AND BUILDING FUND.

Sale of Quebec Church Property	$5000 25
Sale of Springford Church Property	98 00
Interest on Mortgages	329 75
Total	$5,428 00

THE SHIRTLIFF MISSION FUND.

July 8th, 1893,	Dividend E. T. Bank	$287 00
Oct. 21st, "	Interest, Vancouver	149 62
Nov. 8th, "	" Fox Mortgage	40 00
Jan. 2nd, 1894,	Dividend E. T. Bank	287 00
" " "	Interest Savings Bank	309 23
" 9th, "	Atkinson Interest	114 95
" " "	Town Interest	111 42
" " "	Williams Interest	240 00
" " "	Murphy Interest	45 41
" " "	Gordon Interest	29 87
Feb. 1st, "	Kerr Interest	150 00
April 3rd, "	Gibson Interest	125 00
" 6th, "	Cash from Estate	63 80
May 7th, "	Horn Interest	200 00
" 14th, "	Fox Interest	37 50
" 26th, "	Prior Interest	83 00
		*$2,273 80
Less Capital from Estate		63 80
Total Income		$2,210 00
Mrs. Shirtliff's Annuity	$250 00	
Cost of Administration	200 00	
Ayer's Flats, Interest on $1500.00	75 00	
		$525 00
Net Income		$1,685 00
Half net Income to C. C. M. S.	$842 50	
" " A. F. and F. B.	842 50	
		$1,685 00

SAMUEL N. JACKSON, *Treasurer.*

*$300.00 was paid on account of principal, making total receipts $2,573.80.

LIFE MEMBERS.

Alexander, Charles, Montreal.
Alexander, Henry M., Montreal.
Allison, Mr. D., Detroit, Mich.
Allison, Mrs. D., Detroit, Mich.
Allworth, Rev. W. H., Lansing, Mich.
Allworth, Mrs. W. H., Lansing, Mich.
Anderson, Mrs. A., Georgetown.
Anderson, George, Georgetown.
Anderson, W., Georgetown.
Armstrong, George, Fergus.
Armstrong, Francis, Fergus.
Ball, Miss, Lennoxville, Que.
Ball, Miss Mary L., Huntingville.
Baylis, James, Montreal.
Baylis, Mrs James, Montreal.
Baylis, Mary, Montreal.
Baylis, Rosa E, Montreal.
Baylis, James Adams, Montreal.
Barber, Isabella, Georgetown.
Barber, Miss H. F., Georgetown.
Barber, I. M., B.A., Georgetown.
Barber, Fredrick, Georgetown.
Barber, Miss, Georgetown.
Barber, Miss Jessie, Georgetown.
Barber, Nellie, Georgetown.
Barber, W. M., Georgetown.
Barton, Mrs. J. C., Montreal,
Bogart, D. D., Belleville.
Brown, Annie C., Montreal.
Burton, P. H., Toronto,
Burton, Mrs. P. H., Toronto.
Burton, Alfred, Toronto.
Burton, Edgar S., Toronto.
Butters, Daniel, Chicago, U. S.
Caldicott, Miss Blanche, Toronto.
Chapman, Rev. Chas., Plymouth, Eng.
Clark, J. P., London, Eng.
Clake, Rev. W. F., Guelph.
Clements, Mrs. N. K., Yarmouth, N.S.
Clements, Mrs. E. F., Yarmouth, N. S.
Cooper, James, Toronto.
Craik, Rev. Galen H., Waterville, Que.
Craig, Mrs. Jane, Kingston.
Cushing, Charles, Montreal.
Cushing, Mrs. Charles, Montreal.
Day, Rev. B. W., Cowansville, Que.
Dearborn, C. H., St. John, N. B.
Dennis, Freeman, Yarmouth, N. S.
Dennis, Mrs. F., Yarmouth, N. S.
Diploch, Miss, Kingston.
Dryden, John, Portland, Me.
Dryden, Mrs. J., Portland, Me.
Dunn, Robert, Montreal.
Dunn, Mrs. Robert, Montreal.
Dunn, John M., Montreal.
Ebbs, Mrs. Edward, Toronto.
Fenwick, Rev. K. M., Montreal.
Fenwick, G. S., Kingston.
Fenwick, Arthur M., Kingston,
Fisher, Mrs., Montreal.
Folger, Miss Marion, Kingston.
Foulds, John, New York.
Fuller, Rev. George, Stratford, Ont.
Gerrie, George, Garafraxa, Ont.
Gibson, Mrs. J. M., London, Eng.
Gibson, Henry Wilkes, London, Eng.
Goffin, Rev. J. W., Edgar, Ont.
Goodwillie, Mrs. G., Georgetown.
Hague, George, Montreal.
Hall, Rev. Thomas, Montreal.
Hall, Mrs. Thomas, Montreal.
Hamilton, Mrs. Norman, Paris, Ont.
Hammond, Mrs. Kingston.
Hannan, M. Montreal.
Heath, John, Montreal.
Hendry, Mrs. Thomas, Riverside, Cal.
Hendry, James A., Kingston.
Hendry, K. N., Riverside, Cal.
Hibbard, W. R., Montreal.
Hill, Rev. E. M., M.A., Montreal.
Howell, Alfred, Toronto.
Hurst, Mrs. John C.
Hutchins, Benjamin, Kansas City.
Ireland, William, San Francisco.
Jack, Miss Isabella, Kingston.
Jackson, H. N., Cote St. Paul.
Jackson, Mrs. H. N., Cote St. Paul.
Jackson, Rev. S. N., M.D., Kingston.
Jackson, Mrs. S. N., Kingston.
Jackson, Prof. J. H., Barre, Vt.
Jackson, Mrs. J. H., Barre, Vt.
Jackson, Dr. J. A., Manchester, N. H.
Jackson, Mrs. J. A., Manchester, N.H.
Jackson, Dr. John Holmes, Barre, Vt.
Jackson, Horatio Nelson, Kingston.
Jackson, William Parkyn, Kingston,
Jackson, Samuel Hollister, Kingston.
Jackson, Joseph Addison. Kingston.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., Montreal.
James, Mrs. S. E.
Jarvis, J., Ottawa.
Jarvis, Mrs. S. J., Ottawa.
Kennedy, Miss Helen C., Eng.
Knight, Miss J., Lacken, Belgium.
Laing, Henry H., Hamilton.

Laing, Mrs. H. H., Hamilton.
Lamb, W. A., Ottawa.
Leggo, Louisa, Salterville, Man.
Lewis, David, Toronto.
Lighthall, Mrs. W. D., Montreal.
Linton, James, Montreal.
Linton, Mrs. James, Montreal.
Linton, Miss Mary, Montreal.
Lonsdale, Henry Wilkes, Montreal.
Lonsdale, Mrs. T. H., Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, Montreal.
Lyman, Theodore P., Montreal.
Lyman, Theodore, Montreal.
Lyman, Henry L., Montreal.
Mayer, J. C., Toronto.
Macdougall, William, Montreal.
McEwen, John, Collingwood.
McGregor, Rev. Alex., Pawtucket, R.I.
McGregor, Mrs. A., Pawtucket, R.I.
McGregor, Eben, Pawtucket, R.I.
McLachlan, Mrs. Wm., Montreal.
McLachlan, William, Montreal.
McLachlan, W. B., Montreal.
McLachlan, R. W., Montreal.
McLachlan, Winifred, Montreal.
Macaulay, T. B., Montreal.
Marling, Rev. F. H., New York.
Miller, Mrs. Sarah, Baltimore, Md.
Miner, S. C. H., Granby.
Moffatt, Miss Elizabeth, Scotland.
Moss, George W., Montreal.
Nelson, Mrs. W. C., Portland, Me.
Nivin, William, Montreal.
O'Hara, H., Toronto.
Parkyn, Mrs. Wm., Kingston.
Perry, William Albert, Yarmouth, N.S.
Pim. Joseph, Toronto.
Porteous, John, Boston.
Porteous, Mrs. John, Boston.
Porteous, George, New Orleans, La.
Porteous, Mrs. George, New Orleans, La.
Porteous, Miss M. F., Montreal.
Porteous, W. M., St. Louis, Mo.
Porteous, Mrs. W. M., St. Louis, Mo.
Porteous, John, Jr., Boston, Mass.
Porteous, Mrs. Jessie, Toronto, Ont.
Potter, Mrs. E. H., New York.
Reikie, Rev. T. M., Toronto.
Ritchie, James, Somerville, Mass.
Ritchie, Mrs. James, Somerville, Mass.
Ross, W. R., Montreal.
Ross, Mrs. W. R., Montreal.
Robertson, Miss Jane, Kingston.
Robertson, Miss Euphemia, Kingston
Robertson, Mrs. George, Kingston.
Robertson, Miss Eliza, Kingston.
Robertson, Miss Annie, Kingston.
Robertson, Miss Jemima, Kingston.
Robertson, Wm., Kingston.
Robertson, George, Kingston.
Robertson, Thomas H., Kingston.
Robertson, B. W., Kingston.
Robertson, Wm. A., Kingston.
Robertson, T. Hilliard, Kingston.
Robertson, Robert, Lanark.
Robertson, William, Lanark.
Robertson, Mrs. Wm., Lanark.
Robertson, Thomas, Compton.
Robertson, Mrs. Thos., Compton.
Saer, Rev. J. B., B.D., U.S.
Saer, Mrs. J. B., U.S.
Sanderson, Rev. J. G., Danville.
Sanderson, Thomas, Toronto.
Sanderson, Mrs. J. R., London, Ont.
Scott, Eben, Yarmouth, N.S.
Sherman, Rev. B. B., B.D.
Smillie, W. C., Poughkeepsie, N.Y.
Smillie, Mrs. W. C., Poughkeepsie.
Spalding. Mrs. W. H., Lennoxville.
Spence, David, Kingston.
Spence, Mrs. D., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia.
Turner, John, Toronto.
Tyler, Rev. W. H., Pittsfield, Mass.
Unsworth, Rev. J., Toronto.
Unsworth, Mrs. J., Toronto.
Waddingham, W., New Mexico.
Watson, Miss Lilias, Brooklyn, N.Y.
Welding, W. E., Brantford.
Welding, Mrs. W. E., Brantford.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S., Montreal.
Whitney, Mary, Montreal.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Henry, England.
Wilkes, T. Holmes.
Wilkes, Cybella D., Montreal.
Wilkes, James, Brantford.
Wilkes, Mrs. James, Brantford.
Wilkes, Henry.
Wilkes, Miss Annie, Brantford.
Winks, George, Seattle, U.S.
Wood, Rev. John, Truro, N.S.
Wood, Mrs. John, Truro, N.S.
Wood, Henry L., Ottawa.
Wood, Peter W., Montreal.

APPENDIX.

EXTRACTS FROM THE REPORTS OF MISSIONS.

MANITOBA.

Brandon.—Rev. H. C. Mason, B.A., pastor. Only one report has come to hand, which, however, speaks, in encouraging terms, of "the solidification of the church," and the removal of the burdens, hitherto borne by the few, to the shoulders of the many. The committees are doing better work; the annual meeting was well attended, and the monthly business meeting is forcing its claim upon the general membership. "This, to me," says Mr. Mason:

"Is a matter of great congratulation. We have about 60 families on our church books; and of these—five years ago—45 had never had anything to do with a Congregational church, but belonged, for the most part, to communions where the responsibility of the individual in the management of church affairs hardly existed. . . . .

"Congregations show a slight growth, the morning attendance is small—60 to 100; the evening is much more encouraging. Our Sabbath School is in charge of the Principal of the Collegiate Institute, a B.A., of Toronto, and a first-class educationist. It is not large, but very efficient.

"Prayer-meetings continue to be well attended, and the Y. P. S. C. Endeavor is progressing. Eleven members were added to the church last year. The financial depression has caused them much anxiety.

"We are the banner city for bankruptcies in Canada in the last twelve months. The usual Western experience, "boom and bust," has been once more exemplified; although, happily,—this time—on not a very large scale. By severe economy, and much financial tight-lacing, we managed to squeeze ourselves into something like a figure—the correct figure. That is to say, I had to give up a considerable part of my salary, which I did very cheerfully, and we issued from the struggle without any serious mishap."

Winnipeg, Maple St.—Rev. T. Hodgkinson, pastor. This vigorous young church reports, through its pastor, the addition of fifteen persons to its membership on profession of faith, and seven others by letter. A Young People's Society of Christian Endeavor has been organized, and there is an efficient Sunday School. The commercial depression, and the loss of over $200 through the failure of the Commercial Bank, has discouraged them somewhat. But a later report speaks more encouragingly:

"The people have a mind to work, and the interests of the church have a great hold on their hearts. . . . . We have made progress, in various directions, during the last few months. Our choir has been largely increased and has infused more heartiness into the services. Our evening service has improved. At this service we have had two hundred present. Our Sunday School has averaged 120. We have got more teachers. I have had to give up the pastor's Bible class as I had to take the place of the Superintendent. The Ladies' Aid have worked hard to clear off the debt on the church building. In this matter we are indebted to the kindness of Sir Donald Smith. The meetings of Ladies' Auxiliary Missionary Society are now held alternately at the mother-church (the Central), and at Maple Street. We have received into the church six persons by profession, and one by letter."

ONTARIO—WESTERN DISTRICT.

Sarnia.—Student Horsey, of the Congregational College, was sent to Sarnia in May, 1893, and remained till the beginning of December. The church had been closed for some months provious to his going, and the congregation had, in consequence, largely scattered. But by dint of hard and faithful work, they were re-gathered, to some extent, and the machinery again set in motion. Near the close of his term of service, Mr. Horsey reports:—

"We have only held our own; during the second quarter the increase has been slow. The Sunday School has not increased, on account of families having removed. There is no hope of any marked increase at present; the population of the town is stationary; in fact many are leaving the place.

"Several of the young people have shown great spiritual interest and growth in grace. We have lost seventeen persons by removal from town, and two of the additions to our church membership. The Ladies' Aid Society is in working order, helping to meet general expenses. The Y. P. S. C. E. has fitted up the lecture room and repaired the interior of school room. The ladies have renovated the church auditorium, so that the interior of the property has been improved during the past months. . . . I cannot say enough in praise of the present church and congregation, small as it is. They have shown such a loyal Christian spirit, and have faced untold difficulties so bravely that it has helped to sustain the missionary in six months of most difficult service, but which we trust has been blessed to the extension and interest of the Kingdom and the glory of Christ's name.

Shortly after Mr. Horsey's return to College, the church secured the services of the Rev. J. C. Madill, of Belwood, and he has been installed as its pastor. Large congregations are reported as attending his ministry, and the membership of the church has been more than doubled.

Frome.—Rev. George Skinner, pastor. This church—the oldest Congregational church in Ontario, organized in 1819—having suffered much from removals and other causes, received a small grant to enable it to maintain its services. The following extracts from the pastor's report will show with what happy results.

"Rev. Mr. Main came here early in December, and remained with us two

and a half weeks The weather and roads were not in our favor, but we had very good meetings, and upwards of forty professed faith in the Lord Jesus Christ. Of these four young men and one young woman were publicly baptized, and received into fellowship. Eleven more are proposed for membership, and there are likely to be quite a number more in the near future.

"Most of those professing faith in Christ are young people, and many of them children of our church members, so that while we will be greatly benefited morally and spiritually, our financial strength will not be greatly increased by our new members. . . .

"In October, 1892, a Society of Christian Endeavor was formed in connection with our church, with a membership of six, and now it numbers over seventy, with monthly additions. Some of these are members of the Methodist and Baptist churches, but all work in harmony. The average attendance at our Endeavor meetings is about ninety.

"We have Sabbath School at 9.30 a.m. Have seven classes, with an average attendance of 65. One teacher has a class of 20 young men, 17 of these are professing Christians. There are a great many young people in connection with our church. We have morning service at eleven o'clock, with an average attendance of 90; and evening service at seven o'clock, with an average attendance of 120, of which about 90 remain to Society of Christian Endeavor, which is held immediately after the evening service."

The church thanks the Society for its help, and declares its intention to do without a grant this year. The pastor regretfully reports that the church at Shedden, which was formerly associated with Frome, has been in a declining condition for some time, has closed its doors, and sold its house of worship.

Lake Shore and Ebenezer.—Student Hamilton has, by permission of the College authorities, remained in charge of these churches during most of the year. The work has been much consolidated, and Mr. Hamilton, having completed his course of study, has been called to the pastorate and settled over them. Reporting in August last, he says:

"The people express themselves as highly pleased with the work that has been done during the past year. There are a great many young people in the neighborhood of both churches, especially in the Ebenezer vicinity, and last Wednesday evening we had sixty-seven young people at our C.E. meeting there."

Later on, he says:

"Since the last report the average attendance at the preaching services has increased; a few more have professed conversion, seven of whom have united with the Ebenezer church, and a deep spiritual interest prevails. . . . The people feel hopeful, and willing to do what they can, and they are anxious to have the continued aid of the Missionary Society in their efforts to become established on a better financial basis."

Wingham is now vacant, through the removal to Hamilton of its pastor, the Rev. W. H. Watson, but is being supplied by Mr. A. Secord. Mr. Watson thus reports concerning it:

"I spent three happy years there, and found the people exceedingly kind to me and mine. Like other fields, there are difficulties there—one of the chief is

in the fact that no Congregationalists ever move into Wingham, but many move out. The young grow up with a love for the church, but if they marry out of the fold they generally leave it. The larger churches have an attraction for young people, and in many ways make it difficult for smaller churcher to exist. Yet, take the time of our stopping there as indicative of what may be done, we more than held our own. We grew financially as well as numerically. . . . The death of Mr. John Ritchie was a serious blow to the church, but Wingham is a progressive town, and my belief is that, with a united effort, the Congregational church has a growing future before it."

Stratford.—Rev. Geo. Fuller, pastor. During the summer of 1893, Student Harry E. Mason supplied the vacant pulpit, and did excellent work. He reports:

"A profitable and pleasant summer's labor. Trouble arising during the previous pastorate caused the secession of some seven or eight families from the church. The financial distress under which the church was then laboring had sent a feeling of general discouragement through the congregation, but, thanks to the timely aid of the Home Missionary Society, this latter burden has been removed. The Y. P. S. C. E. has been re-organized and has just appointed a Sunday school Committee to look up absentees and bring in new scholars."

Early in October the services of the Rev. Geo. Fuller were secured, and, encouraged by the hopeful outlook, the church extended to him a call to the pastorate, which he has accepted, and has entered upon his work with an excellent prospect before him. We hope soon again to see the church independent of the Society's aid.

Hamilton, Immanuel Church.—Rev. W. H. Watson, pastor, This infant organization was ministered to during the summer of 1893 by Student J. C. Watt, of the College in Montreal, but in January of this year entered upon what we trust may be a career of great success, under the leadership of Mr. Watson, late of Wingham, Ont. There cannot, of course, be much to report in so brief a pastorate, but Mr. Watson writes encouragingly. The congregations have much increased, especially in the morning.

"We have removed our building from Canada Strcet to a corner lot on Locke and Hunter Streets, where, with an addition to the building, we have now accommodation for 400 people. We face a debt of $1,400 yet, and will be on your hands as a Missionary Society for some time to come, but we will try all we can to lessen the grant as soon as ever we can do so. It is too soon to speak positively on this at present. We are remembering the schemes of the church, and have societies in connection with all interests at work now."

ONTARIO—CENTRAL DISTRICT.

Toronto, Broadview Avenue.—Rev. J. P. Gerrie, B.A., pastor. This church, having sold their old house of worship on account of its unsuitableness for their increasing congregations, and having purchased a new and corner lot, found themselves unable to proceed with their building operations last autumn, and are compelled, for the present, to

meet in Dingman's Hall. The corner-stone of their new house was laid at the time of the Union meeting, and ere the winter sets in they expect to be in their new and commodious church home. Mr. Gerrie reports in January :

"Throughout the past year the congregations have continued good, especially during the last four months of the old year, when sometimes in the evenings we were filled up to the door. As to the attendance in the Hall, it is too soon yet to speak with assurance. Our morning congregation remains much the same as it was ; the evening one is greatly increased, being nearly twice what it was in the old building. The Sunday School is also growing. During January our averages were about as follows : Morning, 100 ; evening, 200 ; Sunday school, 180. These figures are perhaps under the actual attendance."

His second report speaks of a most successful and even enthusiastic annual meeting, and of most encouraging progress in all departments of the church's work. Nineteen persons had been received into membership on profession of faith, and three by letter, although these had been partly offset by four deaths and eleven dismissions. The Christian Endeavor Society, which had grown to a membership of 56, including 16 associate members, had been very active ; and the church treasurer reported "a balance on the right side." Altogether, the outlook is very hopeful.

Barrie.—Now vacant, but until recently under the pastoral care of the Rev. E. O. Grisbrook, has been passing through deep waters. A revision of the membership roll, shortly after Mr. Grisbrook's settlement, reduced the number of communicants from 120 to 85. These, unfortunately, were not heartily united, and this condition of things has so discouraged their pastor as to lead him to relinquish his charge, which he did at the end of May. The committee are anxiously seeking a supply for the vacant pulpit.

Bowmanville.—Rev. W. S. Pritchard, B.A., pastor. Reports from this church indicate steady progress. That for December speaks of "an increasing interest in Bible study, and in Foreign Missionary work," and adds,—"The seed sown by our evangelist, Mr. Main, is still producing good fruit." The May report says :—

"We have a ladies' Missionary Auxiliary which is doing faithful work. Through their influence a volunteer delegation of ladies from the churches of Toronto visited our church in February, delivering enthusiastic missionary addresses, and greatly increasing the interest of our people in the work. Monthly missionary prayer meetings are held at which collections are made for Foreign Missions. . . .

"The last three months have been in every way the most encouraging of the year. The attendance at all services has, during that time, substantially increased. We have still to contend with the difficulty arising from dullness in trade. Some of the people are leaving the town, while many who remain are laboring on short time, and for low wages. This materially affects our finances. The people are generous, however, and give very liberally.

"We have suffered much through the illness of one of our deacons, Rev. Geo. Purkis, who has recently been called away to his eternal reward. Another has lain in a critical condition for four months. We feel their loss keenly. The past year has been one of temperal and spiritual blessing, for which we are all devoutly thankful to God."

ONTARIO—EASTERN DISTRICT.

There have been no grants made to churches in this District during the past year.

QUEBEC DISTRICT.

Montreal, Point St. Charles.—Rev. Thos. Hall, pastor. The last report from this church is so full of interest, and is withal so concise, that we give it almost entire. Mr. Hall writes in May :—

"In looking over my work for the year, I can see much cause for humiliation aud gratitude. We have had many things to hinder and help. The times are against us financially. Most of our people are on short hours, and the general depression in trade is keenly felt in this part of the city. We have found it very difficult to keep our finances up to last year, notwithstanding increasing congregations.

"New heating apparatus has been placed in the church and school rooms, at a cost of money and time of over $500. The Hall I mentioned in my last report has been built, opened, and is now in full operation. It is used as a gymnasium during four days in the week. It is equipped with all modern appliances, except baths, which are to be added this summer. On Sunday the Hall is used for Sunday school, and "Pleasant Sunday Afternoon" service, conducted principally in the interest of the working men. At these services all sorts of subjects are discussed, such as temperance, prohibition, municipal reform, capital and labor, the relation of the working men to the Christian Church, and numerous other sociological subjects. We have during the year opened so many new branches of work, such as a public reading-room, free library, evening classes, etc., that we have organized our entire church into what is known as the "Point St. Charles Institute." We are, therefore, the first Institutional Church in Canada. This work entails a large expenditure of time and money—considerably more than we are able to supply. The funds of the institute are kept separate from those of the church, and we hope to receive assistance from other churches for this particular work. We have added a large number to our membership during the year, principally from our Sunday school. At our annual meeting in January, the church elected seven deaconesses, who have since rendered valuable assistance in the spiritual work, and in caring for the poor. I imagine we are about the first Congregational church in Canada to have this auxiliary. . . .

"The Sunday services have been well sustained, and the week evening meetings, notwithstanding the constant demands on the time of the members, have been well attended. A branch of the Woman's Missionary Society has been formed this month. I visit, on an average, twenty families every week; preach regularly twice on Sunday; take part in three other meetings, and teach a large adult Bible class. During the week we have Christian Endeavor, Band of Hope, children's service, believers' meeting, and house to house prayer-meetings. This, with the demands of committees, one's share of city work, and what is possible for the denomination, keeps our hands full, and does not leave us too much time for study and rest. . . If I must answer the question—"Are there

any special hindrances to your work?" I will say that Sunday labor, the liquor traffic, an increasing love for questionable pleasures, blatant infidelity, and denominational bigotry, are a few of the hindrances in Point St. Charles. Perhaps I might add poverty and petty quarrels among church members. But this is the Lord's work; it will succeed. We have a great future as a denomination here, if we are faithful. I have had good assistance from the church officers. Some have done nobly; all have done well. The society has acted wisely in opening a cause in this growing suburb of Montreal."

Brigham.—Vacant, but at present supplied by Student Jackson. The Rev. E. C. W. MacColl, B.A., has labored here during most of the past year, as he has been doing since 1890, but owing to discouragement has recently resigned his charge He reports congregations keeping up well, two Sabbath schools and a Christian Endeavor Society doing good work, but adds, "I mourn to have no additions to membership to report, but nevertheless, at His command, I still 'let down the net.'" And, just before relinquishing his charge, sends the prayerful but regretful note:

"I have labored earnestly there, and believe I have left some of them better and stronger from my ministry among them. Denied the outward manifestation of the results that in other cases I looked for, I can but leave the seed I sowed to the fructifying influences of the blessed Spirit."

Ayer's Flat.—Rev. Churchill Moore, pastor. The grant to this field, as well as that to Fitch Bay, is made entirely out of the funds of the Shurtliff legacy, and excellent work is being done by both the missionaries. The Rev. Mr. Main has also been sent to aid them in their work, and, under the Divine blessing, many have been added to the churches, and much material progress has been made. Mr. Moore reports the condition of things when he went there, and the advance made since:

"Respecting church buildings," he says, "you know this place was very destitute. Boynton had no suitable place of worship. Ayer's Flat possessed an union church badly out of repair, and fast crumbling down. And there is no parsonage on the field. . . . Now this year has been a most wonderful year in the history of this field, in regard to the amount raised for church building purposes especially. In some places it might not seem so, but considering this place and people, it is wonderful. Here, at Ayer's Flat, we have expended over $200 in repairs on the church, and have ordered a bell for the church, to cost $140, by the time it is hung in the church tower. At Boynton we have a new church just about ready to dedicate; a small church of course, but one large enough for the place, and it will cost over $1,200. Thus you can see that the people have done wonderfully well—more, in fact, than they have done for the past fifteen or twenty years."

Fitch Bay.—Rev. George E. Read, pastor. Mr. Read entered upon his work here in April, 1893, concerning which he reports:

"I conduct three services every alternate Sunday, two here and one at an out-station. On the other Sunday I hold two services, one here in the afternoon, the other at an out-station. I hope to be able to make arrangements in

the near future for some alteration in the time of our services here, so as to have them conducted at a more uniform hour. The average attendance at all three services is somewhere about one hundred and twenty. During the summer months the average is higher. We have no Sunday school of our own. There is a Union Sunday school here in which I teach a young men's class. Nearly all the teachers, and the superintendent, are connected with our church.

"Among the indications of general progress, the following are noted :—

"1. Our services are well attended by young people.

"2. Our prayer-meetings are characterized by a deeply spiritual feeling.

"3. We have purchased a new organ, the money for which has nearly all been subscribed.

"4. We have put in a furnace to heat the church, thus securing much needed comfort during the cold weather.

"5. We have purchased a large new chandelier.

"I have two out-stations, one at Brown's Hill and the other at what is known as the Tichurst neighborhood. . . . We held four weeks' special services during a part of February and March, at which there was a large attendance and much interest manifested. Not so many definite results as we had hoped ; but there has been deepening of the spiritual life of the church. The influence of these services is felt now."

Melbourne.—Rev. W. J. Watt, pastor. This is a very laborious, but very promising field, and includes preaching stations at Ulverton and Danby. Mr. Watt is being assisted during the summer by Student Kelly. His reports show faithful, earnest labor, and a good degree of success during the year he has occupied the field. He thus outlines his work :

"On Sunday morning I go to the Melbourne Sunday school at 10 a.m. I always take a class. At 11 a.m., service. After dinner I drive to Ulverton, a distance of about eight miles, and preach at 2 30 ; and as the Sunday school meets just before the service, I often speak to the Sunday school. In the evening I preach in Melbourne. The Lord's Day is not a day of rest to me.

"On Wednesday evening I attend the Christian Endeavor prayer-meeting. On Tuesday I attend pretty regularly the Young People's meeting in Ulverton. On Thursday evening I preach fortnightly in what is known as the Second Range school house, and fortnightly (Monday evening) in the Dustin school house.

"The attendance at all the services is very encouraging, and especially in the Ulverton field. I am feeling very hopeful with regard to the work on this field, and looking back over the past months, we know that God has been in our midst, and has spoken to us.

"I have enjoyed very much the time spent in pastoral visitation, and I feel more than ever its importance, especially in the country districts. As the field is scattered, much time is required to do the visiting well.

"At our last communion service in Melbourne we received nine into fellowship, eight on profession of faith and one by letter.

"The pastor has often been encouraged by the signs of deeper spiritual interest, and we are prayerfully looking forward for a great awakening among the young people."

NOVA SCOTIA AND NEW BRUNSWICK.

Chebogue.—Rev. D. W. Purdon, pastor. This church, which had been long vacant, and its house of worship closed for nine months, has received from its Divine Head a new pastor in the person of Mr. Purdon, from England, who has been, in a remarkable manner directed

to Chebogue. His first year has necessarily been largely devoted to re-organization, beyond which there is not much to report. An excellent impression, has, however, been made. In December last he writes :—

"I preach twice on the Lord's Day, and take the young men's class in the (Union) Sunday School. So long as weather permitted I also had a children's service on Sunday morning, an hour before public worship, which will be resumed in due time.

"The attendance at our Sunday services varies from 30 to 80, according to weather—as most have a good distance to come. Only five of our families live within half a mile of the church, the rest as far as three miles away. This makes pastoral visitation slow work, but it is regularly maintained, health and weather permitting. Some of our members live seven or eight miles away. . . . We have received two into the church by profession, and lost one by transfer during the half year."

During the winter Mr. Purdon was laid aside for some weeks, with an attack of *la grippe*, but reports in May :

"We have since January 1st, received two members by transfer from other churches ; otherwise our church roll is unaltered, but I hope will not long remain so ; for I think we have much active thought and earnest attention. So we expect increase, though not able to command it. We are as a church alive and at peace, and enjoying good fellowship. Of course we need, and I trust are honestly and earnestly seeking, a spiritual springtide—plowing and sowing, watching and praying for the promised harvest. My weekly Bible class for young folk keeps up well."

Pleasant River—Rev. J. Blesedell, pastor. Reports from this field indicate faithful work, and a good measure of success. Congregations are good, and additions are made to the membership. Mr. Blesedell reports in May :

"The good work moves steadily on, proving that the Lord is with us. During the year we received by profession 13 persons, making in all 32 since we came to the charge, nearly two years ago. Our Sabbath services are all well attended, but we find it very difficult to sustain weekly prayer-meetings, the people being far from the church. This year we have taken in a place called New Yarmouth, with which we are much pleased. In a few years this little settlement must become quite a place. We have our regular prayer-meeting during the week in connection with the Society of Christian Endeavor, recently organized in Pleasant River.

Economy.—Rev. J. W. Cox, B.A., pastor. Only one report has reached us from this church, owing, probably to the calamity and consequent confusion into which everything was thrown, by the destruction of their house of worship by fire in the month of February. They are, however, arising to build again, and we trust that, as in many similar cases, good may come out of evil. Mr. Cox reported, shortly before the event referred to,

"We have had no drawbacks. The church is a unit. Warm and earnest Christian fellowship making itself manifest more and more. We can report no additions to the membership for this half year. But there is no doubt that the good work is developing in a number of our young people, who will soon give

themselves to the Lord publicly, and to His people. Our Y. P. S. C. Endeavor is doing good work. The Junior Society, superintended by myself, numbers about forty, and is helping many of the dear children to take and keep their place in the kingdom."

Of the Sunday School, Mr. Cox says:

"There is a lively interest taken in the lessons, by the school, and our quarterly reviews are specially interesting. Our preaching services and prayer-meetings are well attended, and are doing good. My health is now quite good, and I find it less difficult to carry on the whole work of the pastorate than a year ago, although I have to observe rigidly certain rules of health and take frequent intervals of quiet and absolute rest. I am thankful for what God is doing through me."

Maitland.—Student Jackson was sent to assist Rev. J. Shipperley during the summer in the services in South Maitland, Lower Selma, Noel and Moosebrooke, and alternated with him each Sunday.

The week night services throughout the field embraced two appointments each evening, with the exception of Monday and Saturday. The attendance both on Sunday and the week evenings, seems to have been good, and especially so among the young people. The following figures are given as the average Sunday attendance at each church: South Maitland, 100; Maitland, 30; Lower Selma, 75; Noel, 85; Moosebrooke, 40. Mr. Jackson reports:

"I organized a Y. P. S. C. E. at Noel, in May, while two had previously existed in the field, one in Urbania, and the other in Lower Selma. The average attendance at Noel was 30, at Urbania 50, at Lower Selma 60.

"The summer's work was not without some manifestations of fruitfulness. Seven professed to have found the Saviour and six of them were received into fellowship at Lower Selma. Two young men have expressed a desire to prepare themselves for the ministry, and expect to enter our College within two years."

Truro.—Rev. J. Wood, pastor. This church, which is the youngest of the family of Congregational churches in the Maritime Provinces, has shown a surprising vitality, having suffered more changes in its brief history than almost any other in the same period of time, and having held together and regularly met for worship for more than a year without any pastoral oversight. In October last, the present pastor was requested by the Executive Committee of the Society to visit the field, which he did, and, by invitation of the church, accepted the charge for one year. Although many of its original promoters had left during the long vacancy, there still remains a small but earnest and united band of Christian people, and a gradually increasing congregation, which may yet through the Divine blessing develop into a vigorous and self-sustaining church. Much sickness and an uunsually severe and stormy winter have interfered with the attendance, but the return of spring has brought with it a corresponding improvement. There is a Sunday School with over fifty scholars on the roll, and an interesting Society of Christian Endeavor. The prayer meetings are

airly attended, but the great want is a few earnest Christian *men* to take hold and help the work forward. A total-abstinence Society has been organized to try to save the young from the *saloon*, which is a blighting curse to many in Truro. Three have been added to the membership, one of them on profession of faith. We are looking for more to follow.

Keswick Ridge, N.B.—Rev. S. Sykes, pastor. This is the only church in New Brunswick receiving aid from the Society. The field embraces a number of out-stations, and will soon be too arduous for the present pastor, and is, indeed, too extensive for any one man. But it is being faithfully and earnestly cultivated, and, as will be seen from the reports, with happy results. Mr. Sykes writes in February:

"At the writing of my last report, our evangelist, the Rev. A. Main, had paid us a visit, and in connection with the special services held, the Divine Spirit blessed the Word to the salvation of many precious souls. Seventeen at one time united with the church on profession of their faith in the Lord Jesus Christ. Among them were several heads of families, but the larger number were from our Sabbath School and Y. P. S. C. E. Since that time a number of others have united with the church by profession, and at the commencement of the present year one, now an active young man in our social and Christian Endeavor meetings, united with the Church. There are others, also, whom we hope to receive ere long.

"Our Sabbath School is in session about seven months in the year, and is well attended. We would like to keep the school going during the whole year, but this would be a very difficult matter in the winter season, owing to the cold weather, drifting snow and the distance the scholars live from the church. The Christian Endeavor Society hold their meetings weekly on the Sabbath evenings. These services are well attended, and are generally very interesting and profitable. Having services to attend at the out-stations in the afternoon and evening, at a distance away from the church, I am unable to be present at the Endeavor services except one Sabbath in the month. Our congregations at all the stations are good. . . During the year past we have lost several members by death. One of these was our senior deacon, Mr. John Key. He was, as every one knows who knew him, an excellent man and a sterling deacon. Both the church and the community miss him very much indeed. He was one of the few persons whom all who knew respected, because he justly deserved it. 'He being dead yet speaks,' and truly 'his works do follow him.'

"The Ladies' Aid and Missionary Society (these Societies being combined) have been of great service financially to the church. They have raised and paid over to the Treasurer of the church one hundred dollars towards deficit on the pastor's stipend, and have also purchased a quadruple-plated communion service for the church. On the whole, I thing as a church we have cause 'to thank God and take courage.'"

ANNUAL REPORT OF THE EVANGELIST.

REV. A. W. MAIN.

Swifter than the weaver's shuttle do the weeks and months fly past, carrying in their train the improved and unimproved opportunities God has given us. In my work the reckoning time once more has come.

With devout thankfulness to Almighty God, from whom all blessings flow, I am able to give you a cheering report of my work for the last twelve months.

After our Union meeting in London, I was sent to Watford; where I preached anniversary sermons for Mr. Hay, holding a few meetings in Zion Church, Warwick. I also spent a Sunday with Mr. Hamilton at Lake Shore and Ebenezer Churches.

I then proceeded to Truro, N. S., and attended the annual meetings of the Union of N. S. and N. B. I was kindly received, and given a part in the evangelistic services under the direction of the Union.

I remained in Truro, supplying the church for two Sundays; and for two Sabbaths assisted Mr. Jackson in South Maitland, Maitland, Selmah, and Noel. The month of August was taken for vacation; but as I was feeling well, and the Master had need of me, I preached every Sabbath but one. The first Sabbath of Sept. I commenced another year's work; preaching in Truro on that Sabbath. On Monday I went to South Maitland, where I was joined by my brother, F. J. Main, and other workers. We gave Bible readings every afternoon, and held evangelistic services every night up to Friday. On Saturday we went to Noel; and continued to work in connection with the Association meetings which were being held in that church. The meeting in Noel continued until Tuesday evening of the following week. Wednesday and Thursday were given to Selmah church. These churches are all under the care of Rev. James Shipperley. In those meetings I received a blessing that has been an inspiration, a divine qualification for all God has given me to do.

The churches were aroused and awakened into a newness of life, while many precious souls accepted Christ as a personal Saviour.

On Friday I left for Kingsport. Arriving there on Saturday, I found the church in a discouraged condition, but went to work in the strength of the Lord. The first week's work resulted in the conversion of ten young people. The people commenced to *talk abut the work.* They commenced attending meetings; driving ten and twelve miles, and every meeting witnessed souls deciding for God.

I continued with them for five weeks, and it was a season of the manifestation of God's power. Brooklyn, Queens Co., N. S., was next visited. Rev. John McEwen is pastor of this church. The people were waiting, and ready for the work. The result was the fulfilment of the promise in Ezekiel xxxiv: 26, "And I will make them and the places round about my hill a blessing, and I will cause the showers to come down in his season; there shall be showers of blessing." I never witnessed a greater work of grace.

Leaving Brooklyn, after spending two days with my family, I went to Frome, Ont., and assisted Mr. Skinner for three weeks. Sickness in the neighborhood and unfavorable weather had its effect on our congregations, but the good work went on. The Lord answering prayer, conviction of sin, saving souls, strengthening and encouraging believers, getting unto Himself a glorious victory.

Leaving the work in the hands of an earnest, consecrated pastor, and a united church, I went to Watford where I expected to work with brother Hay. But God had a new experience and work for me. A real epidemic prevailed in the village. In almost every home lay some one sick or dying. After the first Sabbath service Mr. Hay was taken dangerously ill. The whole place seemed under a cloud. I would have been discouraged had I not learned to spell "disappointment" with a capital "H" instead of a "d,"—*His* appointment.

I held meetings for two weeks. After Christmas I went to Zion, (Warwick). This church is in connection with the Watford church. By Mr. Hay's invitation, Rev. Mr. Graham, Presbyterian minister, united in the work here, and most fruitful, Christ-exalting services were held.

Embro. This church was born in a revival, and the evangelists received a most hearty welcome from pastor and people. I had not been in the home of the pastor long before I heard his clear musical voice crying out "It's time to get a *move on.*" That's the very idea. That is what many of our churches need. They need to "get a *move on.*" In this church the fire soon

commenced to burn. Many caught the flame, and were revived to freshness of zeal and consecration. Bible readings were given in the afternoon which were helpful and inspiring, and soul-stirring services were held every night, resulting in fruit gathered unto life eternal.

From Embro I went to Woodstock. This church was not born in a revival, and an evangelist and revival meeting was a new experience which some of the good people dreaded a little, but not more than I did myself.

On Sunday, February 18th, in our opening service, a blessing came from the Eternal Father which completely dispelled all prejudice and fears, breathing on us the spirit of power, and giving us the assurance of a blessing in His Name.

Never have I had greater enjoyment and liberty in my work; nor been associated with a more spiritual people. I continued with Mr. McGregor for two weeks, during which time many were led into the acceptance of Jesus Christ as their Saviour, while the church rejoiced in a blessing received through the medium of the special meetings.

On the first Sunday of March I commenced work in Stouffville, four churches uniting. Earnest consecrated pastors with their people were ready for the work Mr. Stouffer, a thorough musician, with a united choir, led our service of song.

Mr. Silcox, of Embro, came to my assistance for a week. The large Methodist church was packed night after night, and with God's help we packed the meetings, with gospel song and gospel truths; and the gospel was the power of God unto salvation. For four weeks, afternoons and evenings, we continued this work with most gratifying results.

I returned to Embro; was with Mr. Silcox on the first Sabbath of April and witnessed the reception of thirty-eight members uniting with the church. We held meetings during all that week.

Saturday I left for St. Catharines, commencing work with Mr. Smith the following Sunday. It happened to be a very busy season with many of his people. Moving, house-cleaning, gardening, etc. All our meetings were pervaded with a spirit of earnest helpfulness, and pastor and people rejoiced in a season of refreshing from the divine presence.

On the 29th of April I commenced special meetings at Cold Springs in conjunction with the pastor, Rev. Mr. McCormack, a man with a big soul and a big heart, full of sunshine, and ready for a grand work.

The Master has been blessing our brother in a very marked way of late. Twelve names were before the church for reception when I came, and a number had been received at former communions. Here I remained the longest I have in any field. It has been a period of earnest, active toil for Christ. Meetings have been held for five weeks, and six Sundays, Saturdays included, and our labor has not been in vain in the Lord. In this time I have witnessed twenty-nine uniting on profession of faith with the church. A Christian Endeavor Society formed, with over forty active members, all young people. I have seen the old man of over seventy years lift his withered hand for the first time for Jesus; and the young consecrate their youth to the service of their God. Most delightful has it been to witness a revival of nature and of grace at the same time.

One special feature worthy of mention is the work among the children. In many of the churches I have held fifteen children's meetings with most pleasing results. I consider our work among the children of vast importance to the welfare of our churches, and I beg to suggest for your earnest and practical consideration the advisability of organizing Junior Endeavor or children's meetings in connection with every congregation.

It has been said you can't make anything out of an Englishman unless you feed him well; or a Yankee, unless you show him a dollar; and that it is impossible to make anything of a Scotchman unless you catch him when he is young! Why is the pastor sometimes almost single-handed in the prayer meetings? few seem to respond to the call for a few words of testimony or prayer. Is it not for want of training in the early years of their church life? Unless the boys and girls are "caught young" and trained in Christian work, the church cannot expect to benefit by their presence.

From the 1st of September I have labored in fifteen of our churches. I have given 314 gospel addresses, 151 Bible readings, conducted children's meetings in most of the fields and visited with the pastors in all.

I have not been kept from a service during the year on account of sickness. I have received the greatest kindness from all my brethren. Best of all, the blessing of God has accompanied my labors, for which blessing I am profoundly thankful.

A. W. Main.

MISCELLANY.

WINGHAM CHURCH.

The Congregationalists of Wingham were originally an off-shoot from the Presbyterian church of that place. They worshipped in the hall belonging to the late John Ritchie, Esq., and in 1882 they purchased the present beautiful building. They have suffered from a too frequent change of pastorate, through various causes. On February 19th, 1893, the church took fire and was well burned in the basement, but the main auditorium was saved, and being well insured prompt repairs were put on it, and a new face of paint, etc., made an improvement. The grounds have been tastefully improved around the church; the fence, as shown in the picture, being all taken away. The church is without a pastor at present, the Rev. W. H. Watson having resigned at the New Year, when entering upon his fourth year of service, to take up work in Hamilton. There is a good quiet sphere of service, amongst a kind and affectionate people for a true servant of God. The great need of the Wingham church, as of many of our churches, is a parsonage, to assist in giving an element of permanence to settlements, as houses are very scarce and hard to be had in Wingham.

The church suffered a great loss in the death of Mr. John Ritchie, on the 4th of February, 1894, whose interest and labor, as Superintendent of the Sabbath school, as Deacon, and in every way possible, was without bounds.

KEY TO THE "CONGREGATIONAL UNION OF CANADA, 1868."

Our frontispiece this year is the picture of the Union of Ontario and Quebec, 1868. In point of fact, the most of the photographs were taken at the sittings of the Union in Kingston, 1867; but difficulties intervened, and the picture was farther added to and finished in 1868. Thus it comes that Professor Stowe's picture is included, who was a visitor to our Union, not in 1868, but in 1867, and preached one of the Sabbath sermons to the Union.

WINGHAM CONGREGATIONAL CHURCH.

This picture, which reflects credit on Messrs. O'Hara, and the photography of the day, will be a matter of historical interest to our readers; and to make it answer all its possible purposes, we append a corrected key.

An excellent picture, on a large scale, was taken of the Union this year (1894), at Toronto. We hope the YEAR BOOK may, by obtaining leave of the proprietors of the copyright, be able to give a smaller reproduction of it for next year.

1—Rev. R. Robinson, Chairman.
2—Rev. J. Wood, Sec'y.
3—Rev. J. Climie.
4—Rev. W. H. Allworth.
5—Rev. A. Duff, D.D.
6—Rev. T. M. Reikie.
7—Rev. W. Hay.
8—Rev. A. J. Parker.
9—Rev. J. Elliott.
10—Rev. A. Lillie, D.D.
11—Rev. H. Wilkes, D.D.
12—Rev. H. Marling.
13—Rev. E. Ebbs.
14—Rev. E. J. Sherrill.
15—Rev. W. F. Clarke.
16—Rev. W. Clarke.
17—Rev. K. M. Fenwick.
18—Rev. A. Burpee.
19—Rev. J. Durrant.
20—Rev. J. T. Byrne.
21—Rev. R. Wilson.
22—Rev. C.E. Stowe, D.D.
23—Mr. Jos. Robinson.
24—Rev. R. Brown.
25—Prof. Cornish.
26—Mr. James Fraser.
27—Mr. G. Hague.
28—Hon. G. S. Sanborn.
29—Mr. H. O'Hara.
30—Rev. A. McGregor.
31—Rev. H. D. Powis.
32—Rev. T. Pullar.
33—Mr. C. Whitlaw.
34—Mr. Alex. Christie.
35—Mr. Angus Christie
36—Rev. H. Denny.
37—Mr. James Barber.
38—Rev. C. Spettigue.
39—Mr. N. Hamilton.
40—Mr. J. Peters.
41—Rev. W. P. Wastell.
42—Rev. F. Hastings.
43—Rev. R. Hay.
44—Rev. M. S. Gray.
45—Rev. J.A. R. Dickson.
46—Rev. J. Brown.
47—Rev. S. King.
48—Mr. R. Y. Blyth.
49—Mr. James Wilkes
50—Rev. S. T. Gibbs.
51—Mr. T. Terrill.
52—Rev. J. Campbell.
53—Rev. L. Kribs.
54—Rev. D. McGregor.
55—Mr. P. W. Wood
56—Mr. R. Young.
57—Rev. J. Kean.
58—Rev. C. P. Watson.
59—Mr. W. H. A. Claris.
60—Mr. E. Beckett.
61—Rev. J. Colwell
62—Rev. G. Purkis.
63—Mr. F. R. Randall.
64—Rev. J. McKillican.
65—Rev. A. McGill.
66—Rev. E. T. Bromfield.
67—Mr. C. Alexander.
68—Mr. G. Robertson.
69—Rev. J. Stott.
70—Rev. S. Snider.
71—Rev. J. Rogers.
72—Mr. W. Freeland.
73—Mr. J. E. Martin.
74—Mr. J. Dobbinson.
75—
76—Mr. J. Rogerson.
77—Mr. J. P. Stockwell.
78—Mr. G. S. Fenwick.
79—Mr. A. Lightbody.
80—Mr. W. M. Peacock.
81—Mr. J. Farquhar.
82—Mr. D. Cash.
83—Rev. R. K. Black.
84—Rev. C. Pedley.
85—Rev. B. W. Day.
86—Rev. J. Rankin.
87—Rev. J. G. Manly.
88—Rev. W. W. Smith.
89—Rev. J. Unsworth.
90—Mr. P. S. Martin.
91—Rev. R. Lewis.
92—Rev. J. Howell.
93—Mr. E. H. Arms.
94—Mr. A. Wallis.
95—Mr. T. Millard.
96—Dr. Laing.
97—Dr. W. Macklem.
98—Mr. D. Hess.
99—Mr. J. McClellan.
100—Mr. J. Turner.
101—Mr. W. Hungerford.
102—Mr. T. Francis.
103—Captain Millar.
104—Rev. L. P. Adams.
105—Rev. J. G. Sanderson.
106—Mr. Hadie.
107—Mr. R. Thompson
108—Rev. A. Macdonald.
109—Mr. W. Gundie.
110—Mr. P. Christie.
111—Mr. J. Millard.
112—Mr. L. Daniels.
113—Rev. J. Wheeler.
114—Mr. A. Christie.
115—Mr. A. Gerrie.
116—Mr. R. W. Wallace.
117—Mr. D. McGregor.
118—Mr. D. Neiswander.
119—Mr. J. D. Nasmith.
120—Rev. J. Douglas.
121—Rev. R. T. Thomas.
122—Mr. W. Edgar.
123—Rev. G. Strasenburg.
124—Rev. D. Macallum.
125—Mr. J. I. Hindley.
126—Rev. E. Barker.
127—Mr. E. Caswell.
128—Mr. A. Rankin.

NEW CHURCH AT BROOKLYN N. S.

The Congregational church at Brooklyn, Nova Scotia, is an old organization—as "oldness" runs with us—having been formed as long ago as 1809. The members have, during the past year, erected a comfortable and commodious church-edifice. Like all our Maritime churches except Yarmouth, it is of wood, nicely finished. The cost of the building is about $3,500. The inside is very handsome. The ceiling has double arches; the windows have ground stained glass. It is to be seated with chairs. We trust that Mr. McEwen may long be permitted to break the bread of life to his people in their comfortable new building. The people have lost no time in getting their church up and finished. Energy in such matters betokens a similar energy in the more spiritual part of the work. The pastor, Rev. John D. McEwen, is a young man full of energy, trained under Moody at Northfield.

CONGREGATIONAL CHURCH, BROOKLYN N. S.

THE CONGREGATIONAL COLLEGE OF CANADA.

OFFICERS FOR 1894-95.

Chairman.

THE REV. GEORGE CORNISH, LL.D.

Treasurer.

THOMAS MOODIE, ESQ., 30 St. John St., Montreal.

Secretary.

THE REV. W. H. WARRINER, B.A., B.D., 7 Shuter St., Montreal.

Directors.

(In the order of their appointment.)

REV. E. D. SILCOX.
REV. A. F. McGREGOR, B.A.
REV. GEO. ROBERTSON, B.A.
MR. CHAS. CUSHING.
MR. HENRY LYMAN.
MR. T. B. MACAULAY.
REV. J. P. GERRIE, B.A.
REV. S. N. JACKSON, M.D.
REV. T. HALL.
MR. R. ANDERSON.
MR. J. R. DOUGALL, B.A.
MR. J. SMITH.
MR. R. W. McLACHLAN.
REV. J. WOOD.
REV. J. B. SILCOX.
REV. D. MACALLUM.
REV. J. T. DALEY. B.A.
MR. C .GURD.
MR. R. S. WEIR. B.C.L.
MR. R. W. ROBERTSON.
REV. W. M. BARBOUR, D.D.
REV. E. M. HILL, M.A.
MR. THEODORE LYMAN.
MR. A. ALEXANDER.
MR. C. R. BLACK.

Faculty of Theology.

REV. DR. BARBOUR.
REV. DR. CORNISH.
REV. DR. JACKSON.
REV. W. H. WARRINER, B.D.
REV. J. B. SILCOX.
REV. T. HALL.
REV. E. M. HILL, M.A., *Secretary.*

Principal.

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR.
Systematic Theology and Homiletics.
THE REV. W. H. WARRINER, B.A., B.D.
Biblical Literature and Exegesis.
THE REV. S. N. JACKSON, M.D.
History, Polity and Administration of Congregationalism.

Librarian.

THE REV. E. M. HILL, M.A.

Auditors.

MESSRS. J. O. RICHARDSON AND ARCHIBALD WRIGHT.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work:

(1) By contributing towards the annual current expenses of the College.
(2) By contributing towards the General Endowment Fund.
(3) By the endowing in full, or contributing towards the endowment of any particular Chair, or
(4) Lectureship.
(5) By the founding of Scholarships or Exhibitions.
(6) By the donation of books for the Library.
(7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A D. 1864, the sum of .....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND CONSTITUTION.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars, or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four,* or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members, two of whom may be nominated by the Alumni Association. Five members of the Board shall constitute a quorum.

*See preceding page of this volume.—ED.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto* to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to, and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided ; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required ; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may, from time to time, ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subject to a written examination in the following subjects :—

(a) In English :—Writing from dictation ; Composition ; Grammar ; History of England.

* *(b)* In Mathematics :—Arithmetic ; Euclid's Elements, Books I. II.

* *(c)* In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

* 5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months ; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take subjects in the Theological department as the Board may direct.

2. The students, both in Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student, on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

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* NOTE.—Sub-sections *(b)* and *(c)* and section 5 have remained a dead letter from the first, but *(a)* may be required by the Professor of English literature in McGill College before a student is allowed to attend the lectures.—*Sec.*

*5. Attendance upon the classes in the College, and use of the Library are allowed without charge to the students.

6. As a part of their preparation for their future work, the students under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances, and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board, and reported to the Corporation at the annual meeting.

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*The Governors of McGill College have recently ordered that students of affiliated Theological Colleges shall pay the same fees as other students. These amount, in the case of undergraduates, to $35 a session, and in the case of partial students taking the lectures prescribed in the Curriculum of this College, to $16. The Board has agreed to pay the difference between the fees for undergraduates and partials so that no student will be required to pay more than $16.—*Secretary.*

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they deem necessary, either in manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceeding.

COURSE OF STUDY.

I.—The Full Course.

The Full Course of Study extends over five sessions, and includes both the Arts Course in McGill and the Theological Course in our College, as described below. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:

Greek.—Xenophon, Anabasis, Book I.; Greek Grammar.

Latin.—Cæsar, Bell. Gall., Book I.; and Virgil, Æneid, Book I.; Latin Grammar. (In 1894 and afterwards, two books of Cæsar may be required.)

Mathematics—Arithmetic, including a knowledge of the Metric system; Algebra to Quadratic Equations (inclusive) as in Colenso; Euclid's Elements, Books I., II., III.

English.—Writing from Dictation. A paper on English Grammar, *including Analysis.* A paper on the leading events of English History. Essay on a subject to be given at the time of the examination.

At September (but not at the June) examinations, an equivalent amount of other books or other authors in Latin and Greek than those named may be accepted by the examiners on application made through the Professor of Classics. At the June examination, candidates from Ontario may present an equivalent amount from the books prescribed for the Junior Matriculation examination of the Toronto University.

For the literary and scientific subjects of this course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University; in which Faculty, this course extends over four years, and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of this course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

II.—The Shorter or Theological Course.

The Theological Course proper begins with the third year of the Full Course, and extends over three full sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

Students who enter for the Shorter Course only, in accordance with sec. 3, chap. 4 of the Regulations, are also required to attend the following classes in McGill, viz., English, Mental and Moral Philosophy, and Hebrew, and also to pass the examinations of such classes.

Sessional Dates and Examinations.

In the Arts department the session begins at the middle of September; in the Theological, the first week in October; and examinations are held at Christmas, and in the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS. FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D. must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the Degree of B.D., viz.: —I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION: arranged as to subjects and time as follows:

I. ENTRANCE EXAMINATIONS, at the end of the First Year of the Theological Course, and in the following subjects:

(*a*) *Greek*—Gospel by St. Mark.
" by St. Matthew, chaps. v. to vii. inclusive.

(*b*) *Hebrew*—Genesis, chaps. i. to viii. inclusive.
Deuteronomy, chaps. xxxii. to xxxiii. inclusive.

(*c*) *Apologetics*—Butler's Analogy.—Dale's "The Living Christ and the Four Gospels."

(*d*) *Church History*—Fisher's "Beginnings of Christianity" (Ante Nicene period).
Stanley's "Eastern Church."

(*e*) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine in the N. T."

(*f*) *Introduction*—New Testament, Lumby's Introduction.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

(*a*) *Greek*—Gospel by St. John, chaps. i. to x. inclusive.
Acts of the Apostles.

(*b*) *Hebrew*—Psalms ii., viii., xvi., xxii., xxiv.
Proverbs, chap. i. to viii. inclusive.

(*c*) *Apologetics*—Roger's "Superhuman Origin of the Bible."

(*d*) *Church History*—Fisher's "History of the Christian Church.'
(The Ancient and Mediæval eras.)

(*e*) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.

(*f*) *Theology*—Mozeley's "Ruling Ideas in the Early Ages."

III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

(*a*) *Greek*—The Epistles to the Romans and Hebrews.

(*b*) *Hebrew*—Amos, Isaiah, chaps. i. to xiv. inclusive.

(*c*) *Apologetics*—Bushnell's "Nature and the Supernatural."

(*d*) *Church History*—Fisher's "History of the Christian Church." (Modern era.)
Fisher's "History of the Reformation."

(*e*) *Biblical Theology*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.

(*f*) *Theology*—Crawford on the Atonement.

(*g*) *Church Government*—Ross' Lectures on Congregationalism.
Hatch's Bampton Lectures.

(*h*) *Pastoral Theology*—Shedd.

Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I.; on Proverbs, Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The examination shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when, in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above-named examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than students now (1885), or hereafter, passing through their College course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three-inch border of Bishop's purple.

MEDALS.

The following are open to competition to students during the College course:

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological Courses.

2. *The Barbour Gold Medal* in the Third Year.

3. *The Students' Silver Medal* in the Second Year.

4. *The Junior Silver Medal* in the First Year.

LIST OF ALUMNI.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
1	Ludwick Kribs	*Eramosa*	1841	Died.
2	Stephen King	*Glanford*	1842	Toronto, Ont.
3	Leonard McGlashan	*Pelham*	1842	Died.
4	Samuel Finton	*Glanford*	1842	Presbyterian church.
5	James Vincent	*Coventry, Eng.*	1842	Salem, Mich.
6	Edward Ebbs	*Guelph*	1843	Died.
7	William Lumsden	*Peterborough*	1843	Episcopal church
8	William F. Clarke	*London, Ont*	1844	Guelph, Ont.
9	Thomas I. Hodgkin	*Guelph*	1845	Episcopal church.
10	Robert Robinson	*Montreal, Zion*	1845	Toronto, Ont.
11	John Bowles	*Montreal, Zion*	1845	Died.
12	Norman McLeod	*L'Original*	1844	Humbolt, Iowa.
13	W. H. Allworth	*Southwold*	1845	Lansing, Mich.
14	Thomas Snell	*New York State*	1846	Died.
15	Thomas Seawright	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church.*	1846	
17	George C. Wickson	*Toronto, Zion*	1847	
18	William Hay	*Warwick*	1847	Scotland, Ont
19	Henry Lancashire	*Montreal, Zion*	1848	New York City.
20	K. M. Fenwick	*Montreal, 2nd Church.*	1847	Montreal, Que.
21	Charles McKay	*Montreal, 2nd Church.*	1846	Died.
22	J. C. Geikie, D.D	*Moore*	1848	Episcopal church, Eng.
23	F. H. Marling	*Toronto, Zion*	1848	New York.

	Name.	Whence.	Date of Leaving.	Where.
24	A. Wickson, LL D.	*Toronto, Zion*	1848	London, England.
25	John Wood	*Montreal, Zion*	1851	Truro, N. S.
26	John McKillican	*Vankleek Hill*	1851	Tiverton, Ont.
27	John Fraser	*Stanstead*	1851	Died.
28	R. K. Black	*St. John, N. B*	1852	Granby.
29	George Ritchie	*St. John, N. B*	1852	Ketchum, Idaho.
30	Daniel Macallum	*St. Andrews, Que*	1852	Maxville, Ont.
31	James Hay	*Warwick*	1852	Rockport, Ont.
32	E. A. Noble	*Hamilton*	1852	
33	Enoch Barker	*Sheffield, N. B*	1853	Toronto, Ont.
34	Archibald Burpee	*Sheffield, N. B*	1854	Died.
35	John Campbell	*Indian Lands*	1855	West Arran, Ont.
36	James Boyd	*Montreal, Zion*	1856	Died.
37	Philip Shanks	*Beauharnois*	1856	Died.
38	Malcolm McKillop	*Inverness.*	1858	Died.
39	Robert G. Baird	*Lanark*	1857	Died.
40	A. McDonald	*Montreal, 2nd Church.*	1857	
41	Robert Hay	*Scotland, Ont*	1858	Watford, Ont.
42	George A. Rawson	*Lanark*	1859	Verondale, Cal.
43	Joseph V. Bryning	*Scotland, Ont*	1860	
44	John R. Kean	*Inverness, Que*	1860	Presbyterian church.
45	Robert Burchill	*Toronto, Zion*	1861	
46	Robert Brown	*Caledon*	1851	Died.
47	John Brown	*Caledon*	1861	Died.
48	Benjamin W. Day	*Brantford*	1861	Granby, Que.
49	G. Strasenburg, M.D.	*Kingston*	1861	Lima, New York.
50	John G. Sanderson	*Kingston*	1862	Danville, Que.
51	J. Malcolm Smith	*Scotland, Ont*	1862	St. Paul, Minn.
52	Charles Duff, M.A	*Toronto, Bond St*	1862	Parkdale, Ont.
53	Alexander Mcgregor	*Manilla.*	1862	Pawtucket, R. I.
54	Richard Lewis	*Sarnia*	1862	Grand Haven, Mich.
55	James Douglas	*Toronto, Bond St*	1865	Presbyterian church.
56	J. A. R. Dickson	*Brantford*	1865	Presbyterian church.
57	Richard T. Thomas	*Toronto, Zion*	1865	England.
58	S. N. Jackson, M.D.	*Brome*	1866	Kingston, Ont.
59	E. S. Lyman, B.C.L.	*Montreal, Zion*	1866	
60	J. I. Hindley, M.A.	*Eramosa*	1869	Forest, Ont.
61	Wm. M. Peacock	*Lanark*	1869	Died.
62	D. McGregor, M.A.	*Manilla*	1872	Antwerp, N. Y.
63	R. W. Wallace, B.D.	*Markham.*	1872	Newport, R. I.
64	W. H. A. Claris	*Frome, Ont.*	1872	London, Ont.
65	D. D. Nighswander	*Stouffville*	1872	Died.
66	John Allworth, M.A.	*Paris*	1873	Almont, Mich.
67	Joseph Griffith	*Jamesville, N. Y.*	1873	Copenhagen, N. Y.
68	Edwin D. Silcox	*Southwold*	1773	Embro, Ont.
69	William McIntosh	*Rugby*	1874	Yarmouth, N. S.
70	Jas. R. Black, B.A.	*Montreal, Zion*	1874	Kingston, Ont.
71	Andrew O. Cossar	*London, Ont.*	1876	Vermontville, Mich.
72	John B. Silcox	*Frome, Ont*	1876	Montreal.
73	John F. Malcolm	*Scotland, Ont*	1877	Hammond, Wis.
74	Jacob W. Cox, B.A.	*Cornwallis, N. S.*	1877	Economy, N. S.
75	Hugh Pedley, B.A.	*Coldsprings, Ont*	1877	Winnipeg, Man.
76	W. H. Warriner, B.D.	*Toronto, Northern*	1878	Montreal.
77	A. F. McGregor, M.A.	*Manilla.*	1878	Woodstock.
78	George Willett	*Scotland, Ont*	1878	California.
79	Jas. C. Wright	*Howick, Ont.*	1878	Fairhaven, Wash.

	Name.	*Whence*	*Date of Leaving.*	*Where.*
80	A. L. McFadyen, B.A.	*Manilla*	1879	Presbyterian church.
81	William Ewing, B.A.	*Melbourne*	1879	Lansing, Mich.
82	J. B. Saer, B.D	*St. John's, Nfld*	1880	Cornish, Me.
83	Charles E. Bolton	*Bolton, Ont*	1881	Paris, Ont.
84	John McKinnon	*Kincardine, Ont*	1881	Pilot Mound, Ont.
85	Geo. Robertson, B.A.	*Douglas, Ont*	1882	
86	George Skinner	*Melbourne, Que*	1882	Frome, Ont.
87	George Fuller	*Brooklyn, U. S*	1883	Stratford.
88	W. H. Way	*Toronto, Zion*	1883	
89	A. W. Richardson, B.A.	*Montreal, Calvary*	1884	Brantford, Ont.
90	A. W. Gerrie, B.A.	*Garafraxa*	1885	Torrington, Connecticut.
91	W. T. Currie, B.A.	*Toronto, Zion*	1885	Cisamba, W. C. Africa.
92	Jas. W. Pedley, B.A.	*Coldsprings, Ont*	1885	Vancouver, B. C.
93	George White	*St. John's, Nfld*	1885	
94	J. K. Unsworth, B.A.	*Georgetown, Ont*	1887	Toronto, Ont.
95	John O. Hart	*Margaree, N. S*	1887	
96	Alex. McLeod	*Embro, Ont*	1887	
97	James McAdie.	*St. John's, Nfld*	1887	St. Andrews, Que.
98	John P. Gerrie, B.A.	*Garafraxa, Ont*	1888	Toronto, Ont.
99	And. P. Solandt, B.D.	*Montreal, Calvary*	1888	East Berkshire, Vt.
100	Frank Davey	*Brantford, Ont*	1888	Presbyterian church.
101	F. W. Macallum, B.A.	*Maxville, Ont*	1889	Erzroom, Turkey.
102	Horace C. Mason, B.A.	*Montreal, Calvary*	1889	Brandon, Man.
103	Hilton Pedley, B.A.	*Cobourg, Ont*	1889	Niigata, Japan.
104	Wilberforce Lee	*Melbourne, Que*	1889	W. C. Africa.
105	Wm. J. Watt		1889	Melbourne, Que.
106	James M. Austin	*Belleville, Ont*	1889	Sheffield, N. B.
107	James Daley, B.A.	*Stouffville, Ont*	1890	Burford, Ont.
108	I. J. Swanson, B.A.	*Stouffville, Ont*	1890	
109	Churchill Moore	*Economy, N. S*	1890	Ayer's Flat, Que.
110	W. T. Gunn, B.A.	*Montreal, Calvary*	1892	Cowansville, Que.
111	F. W. Read, B.A.	*Montreal, Emmanuel*	1892	Bailundu, W. C. Africa.
112	G. H. Craik, B.A.	*Franklin, Que*	1892	Waterville, Que.
113	R. O. Ross, B.A.	*Margaree, N. S*	1892	Montreal.
114	W. S. Pritchard, B.A.	*Howick First, Ont*	1893	Bowmanville, Ont.
115	Geo. E. Read	*Bond St., Toronto*	1893	Fitch Bay, Que.
116	E. O. Grisbrook	*Sarnia, Ont*	1893	
117	John L. Brown	*Wood Bay, Man*	1894	Franklin Centre, Que.
118	Geo. W. Ball	*Chebogue, N. S*	1894	Liverpool, N. S.
119	D. S. Hamilton, B.A.	*Toronto, Northern*	1894	Forest, Ont.

PROCEEDINGS OF THE FIFTY-FIFTH ANNUAL MEETING OF THE CONGREGATIONAL COLLEGE OF CANADA.

Held in the Northern Congregational Church, Toronto, Ont., June 8th, 1894,

TWO O'CLOCK, P.M.

Chairman, Rev. S. N. Jackson, M.D.

1. Harold J. Horsey was appointed Minute Secretary.

2. Prayer was offered by the Rev. Stephen King.

3. The hymn, "To the work, to the work," was sung, and the minutes of the last meeting were read and confirmed.

4. The report of the Board of Directors for 1893-94, was read by the Secretary, Rev. Prof. Warriner, after which the Treasurer, Mr. Moodie, presented his report and statements, whereupon it was moved by the Secretary, seconded by Rev. J. B. Silcox, and

Resolved—That the reports and statements now presented, be severally received and adopted, and with the customary addenda, printed in the YEAR BOOK.

5. The Rev. Dr. Cornish was appointed Chairman of the Board, Prof. Warriner, Secretary, and Mr. Thomas Moodie, Treasurer.

6. On motion of Rev. Prof. Warriner, the Rev. Dr. Barbour, E. M. Hill, and Messrs. Theodore Lyman, A. Alexander and C. R. Black, were elected to fill the vacancies caused by retirement, according to By-law. Also, Mr. R. W. McLachlan, to fill vacancy caused by the death of Mr. R. Seath.

7. Moved by the Secretary, seconded by Rev. J. B. Silcox,

That Messrs. James O. Richardson, and Archibald Wright, be appointed Auditors. Carried.

8. Moved by Rev. A. F. McGregor, seconded by Rev. John Wood, and

Resolved—That this Corporation expresses its thanks to the churches which observed the second Sunday in October as a day of special prayer and contribution on behalf of the College, and would earnestly ask all the churches to follow this custom; also, to all those churches and individuals that have contributed in any way to the support of the College; and would express the hope that the time is not far distant when every church shall feel it to be a pleasure and a duty to contribute generously to this cause.

9. It was moved in amendment, by the Rev. J. R. Black,

That all the words after "custom" be struck out, and the following inserted instead, namely, "in so far as the special prayer, and the presentation of its claims are concerned; that in future the collections in its support be made monthly or weekly, as far as possible, and remitted quarterly, and that the time is not far distant when every church shall feel it to be a pleasure and a duty to contribute generously to this cause."

The amendment was put to the meeting and lost.

The main motion was then put and carried.

10. Moved by Rev. John McKillican, seconded by Rev. D. Macallum, and carried,

That this Corporation assembling in annual meeting, regrets very much to hear that both Dr. Barbour and Dr. Cornish are unable to be present with us through illness, and would express its sympathy with them, and its hope for their speedy recovery.

11. On motion, the Minutes were received as read, and the meeting adjourned.

HAROLD J. HORSEY,
Minute Secretary.

REPORT OF THE SESSION, 1893-94.

In presenting their report of the work of the fifty-fifth session of the College, the Directors are conscious that they have not been able to accomplish all they hoped to do in the beginning of the year, yet they are thankful that they have been able to do what they have in carrying on a work which is second to none in its vital importance to our churches.

The general health of professors and students has been excellent. Death, however, invaded the ranks of your Directors, and Mr. Robt. Seath, in the beginning of the session, was called to his rest and reward. Though only appointed a member of the Board some two years ago, Mr. Seath proved himself a valuable addition, and in his death the College loses a very warm friend.

The opening exercises were held in the Assembly Hall of the College, on the 4th of October last, Dr. Barbour, the Principal, delivering the address. The closing exercises were held on the 11th of April, when the Rev. J. B. Silcox delivered the address, and Mr. D. S. Hamilton, B.A., was validictorian of the graduating class.

Applications for admission were received from the following candidates:—

(1) A. F. Polluck, from the church at Forest, Ont.....Short Course.
(2) Matthew Kelly, from the First Church, Hamilton, Ont..... " "
(3) George Squires, from the church at Pool's Cove, Nfld..... " "
(4) John A. Mair, from the church at Lanark, Ont.....Full "

The first two having passed the usual four months' probation with satisfaction to the Board, were received as students of the College. In regard to the last two the period of probation has been extended.

W. F. Colclough, B.A., and W. T. Colclough left the College without obtaining the sanction of your Board, and without complying with the conditions for the receiving of an honorable dismissal from the College.

The sessional roll stood as follows:—

FULL COURSE.

(1) John A. Mair (Probationer).....First Year.
(2) R. G. Watt.....Second "
(3) J. C. Watt.....Third "
(4) Frank J. Day.....Fourth "

THEOLOGICAL COURSE.

(5) Harold J. Horsey.....First Year.
(6) Matthew Kelly..... " "
(7) A. F. Polluck..... " "
(8) George Squires (Probationer)..... " "
(9) H. E. Mason.....Second "
(10) George Extence..... " "
(11) W. P. Jackson..... " "
(12) D. S. Hamilton, B.A.....Third "
(13) G. W. Ball..... " "
(14) John L. Brown..... " "

The work of the various classes began immediately upon the opening of the College, professors and students being alike encouraged by the generosity of certain members of the Board who, together with the Alumni Association and C. R. Black, Esq., the late Treasurer of your Board, manifested their interest in the College by donating valuable prizes for competition by the students.

The following are the reports of the professors:—

Principal Barbour reports: Touching the studies of the Senior Year, it may be reported, that they were attended to as fully as in former seasons, unless notice may be taken of the week's deduction, that the students might enjoy the pastoral instruction likely to meet them in the discourses of the Rev. B. Fay Mills.

The Senior Class graduated with an unusual sameness of excellence, the several members being within the fraction of a unit, in the aggregate of their marks, in Theology, Homiletics, and History,—a fact putting a peculiar emphasis on the plea of the valedictorian for an abolition of the prize system, in so far as Theological studies are concerned. In this case, the main prize had to be given, in equal divisions, to the whole class.

The only unsatisfactory, because unfinished, study in this department is Church History, and there is little hope of amendment here,

until an increase of the College funds provide for an additional professor, who might undertake both Apologetics and Church History; and thus meet the present call for fuller and more critical discussions of the living themes, on the live side of Theology, namely, the justification of our present beliefs in the face of the objections of unbelief; and such a verification of Christian truth as can be secured by an appeal to the providence of God, in the history of the past.

Professor Warriner reports: For the men of the Junior Year I have conducted a weekly class in the study of Elementary Greek, using Harper's Greek method and manual, which, while not in every respect satisfactory as a text book, has seemed the best available introduction to the Exegesis of the Second Year's Course. I have also continued to lecture on the New Testament Canon and Criticism. In this department special interest has been found in the newly discovered Apology of Aristides and the Apochryphal Gospel of Peter, both of which have been examined in the class.

The Middle and Senior Years have continued their studies in Hebrew and Greek Exegesis, the Professor meeting with each class two hours weekly.

The books that have been studied are, in the Old Testament, the Psalms, Proverbs, Isaiah and Amos; and in the New Testament, John's Gospel, the Acts, Romans, and Hebrews.

It is evident from the limited time at our disposal, that we could do little more than introduce the class to the study of these books. We believe, however, that what has been done will make further work on the part of the student himself a delightful success.

In the Senior Year, an hour every week has also been spent in setting forth the history and principles of the critics of the Analytical School, and in an examination of the analysis and reconstruction of the Pentateuch as proposed by them. The conduct and application to study on the part of the classes, have been all that could be desired.

Professor Jackson reports: The course of lectures in my department for the session of 1893-4 embraced the History of Congregationalism from the commencement of the reign of Charles I to the present period. One half were given in December, and the remainder in January. The attention which the students gave, as well as the zeal they evince in this department of study, is praiseworthy and will doubtless bear good fruit in their future ministry. The results of the examinations in the subject were, as a whole, most creditable.

The regular Christmas and Sessional Examinations were held with satisfactory results, except in the case of one whose preliminary training had not been sufficient to enable him to prosecute the work of the year with success, and whose probation has therefore been extended that after more adequate preparation he may renew his work.

The following is the list of prizes and diplomas:

Senior Class—The Charles R. Black Exhibition of $60, divided equally between D. S. Hamilton, B.A., John L. Brown, and G. W. Ball.

The Barbour gold medal and the Calvary silver medal were awarded to D. S. Hamilton, B.A.; the J. B. Silcox prize of $5 in books to G. W. Ball.

Middle Class—The Robt. Anderson exhibition of $30, and the Charles Cushing prize of $10 were awarded to W. P. Jackson; the Students' silver medal to Geo. Extence; the Chas. Gurd prize of $10 to H. E. Mason.

Junior Year—The Robt. Anderson Exhibition of $20 and the Charles Cushing prize of $10 were awarded to J. C. Watt; the Junior silver medal to H. J. Horsey.

Messrs. D. S. Hamilton, B.A., G. W. Ball, and John L. Brown have completed their full course of study to the entire satisfaction of your Board, and have received the certificates of the College to that effect. They are already settled over churches, the first in Ontario, the second in Nova Scotia, and the third in Quebec.

Early in the year your Board sought the co operation of other Theological Colleges of the city, in the formation of a united class for the study of Elocution under the instruction of Prof. Stephens, of McGill; such endeavors, extending over a considerable time, eventually failed. The result was such a delay as to make it unadvisable to begin the work in any form this session. It has, therefore, been postponed for a year, and it seems probable that we shall have to undertake the work, if at all, alone, which, of course, means a considerable increase in the cost. This failure is the more to be regretted as the Alumni Association and Mr. Charles Gurd, offered prizes in this department. We trust that their generosity may be extended to another year.

The Rev. E. M. Hill, Librarian, reports: During the year the library has been increased by the purchase of about 25 new volumes, and by a generous gift of 135 volumes from John Dougall & Son, of Montreal. These latter books were of theology and general literature, for which we hereby express our sincere thanks.

There were $52 on hand in this fund at the beginning of the year, $50 have been spent, and in the collections at the opening and closing exercises there were received $10 and $16 respectively, leaving $28 on hand, which will be immediately spent for needed volumes and binding. Friends who think of their College at the opening of the session and wish they could be present, might easily be represented by a small gift to the library, for which a collection is always taken up at that time.

We pass now to our work in McGill University. All our students, as is well known, attend the lectures of McGill.

The shorter course men take Hebrew three years, and as much of the (four years') B.A. work in English and Mental and Moral Philosophy as it is possible for them to do in the three years of their course. The full course men take the usual work for the degree of B.A. These are comparatively few in number, much fewer in fact than in former years, which is the very opposite of what we would desire. Instead of all, or nearly all, students taking this course, there were only five on the last sessional roll that did so. This course means a longer time spent in preparation, and more expense, which are serious items to the majority of young men intending to enter the ministry, but it is worth more than all it costs in time and money, and your Board would earnestly urge the ministers of our churches to do their utmost to encourage all capable and promising young men to take this course at any cost.

As to the actual work done by our students as a whole in McGill, we cannot report very favorably this year. There have been several partial failures, due, we would fain believe, not to lack of diligence, but to the want of a better preparatory training. In this connection we would reiterate what was said in the last Annual Report, namely that "it cannot be too strongly urged upon those that intend to enter the College that they must make greater efforts to prepare themselves before entering, so that they may happily and successfully prosecute their work with us."

We are pleased to be able to report the conspicuous success of one of our students, who is also a son of one of our ministers, F. J. Day, B.A., who on his graduation won First Rank Honors in Semitic Languages, being the first student in McGill to do so, the Earl of Aberdeen's gold medal, and the Neil Stewart prize in Hebrew.

So long as we have students such as Mr. Day, we shall not despair of the honor of our College in McGill.

Looking over the year as a whole, we would note as among its pleasant features, and as one worthy of more than passing notice, the kindness of Mrs. Wilkes, the widow of the late Dr. Wilkes, who has given to the College all the manuscripts of her late husband's lectures, delivered by him during the years he so honorably filled the Principal's chair.

Your Board expressed their gratification at the reception of this gift, which, we are sure, will be much appreciated by all the friends of the College.

We are happy also to report the gift of $1000 to the College Endowment Fund, by Miss Maria Sawtell, of Montreal. This gift bears interest to the donor during her lifetime, after which the revenues derived from it are to be applied by the College as it sees fit in connection with the Maria Sawtell Exhibition or Bursary.

We would take this opportunity of bringing this manner of help-

ing the College to the notice of its friends. There are probably many who would like to assist the College, who yet do not feel free to forego the use of their means.

This is a way in which they may secure for themselves a sure revenue while they live, and at the same time make it certain that the College shall also be benefited by their generosity.

The Report of the Treasurer will show that but little advance has been made in the ordinary Endowment Funds of the College, and that the receipts for current expenses have not been adequate to the requirements.

Your Directors have, therefore, been glad to avail themselves of the offer of the Rev. R. K. Black to visit the churches and collect their offerings, in the hope that by his exertions and your kindness, they might close the year without an increased deficit.

Mr. Black has only been at work two months, which is perhaps too short a time to enable us to form a correct judgment as to the wisdom of this step. Whether the present arrangement, which is only tentative, shall be continued, or some other entered into, your Board must decide when it has gathered all the available data, unless the present meeting shall otherwise instruct.

The Directors who retire by virtue of the time limit of their appointment are the Revs. Dr. Barbour, E. M. Hill, and Messrs. Theodore Lyman, A. Alexander, and R. C. Jamieson. They are all elegible for re-election.

An appointment must also be made to fill the vacancy caused by the death of Mr. R. Seath.

Respectfully submitted,

W. Henry Warriner,

Secretary.

CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

In presenting the Financial Report for the College this year, I am happy to say that the revenue is only short of the expenditure by $166.09 against $262.49 last year, which is in a measure encouraging when we take into account all the circumstances of the year, not only the depressed business conditions, but also the loss of the Colonial Missionary grant, which last year amounted to $361.64. Our expenditure this year is less by $184.14 than last, and we must not forget that teaching expenses are $250 less.

In September, following the plan of the last two years, circulars and envelopes were mailed to all the churches, requesting that the annual collection be made in October. It is to be regretted that more do not follow this plan, as a stated time for each of our denominational collections would be a great benefit both to the churches and the societies.

The contributions by churches are as follows :—

Ontario.

Barrie	$14 59
Belwood	14 85
Bowmanville	16 85
Brantford	103 55
Burford	14 75
Cobourg, too late last year	58 50
Coldsprings	6 00
Dalston	2 50
Edgar	5 00
Embro	47 30
Fergus	11 50
Forest	21 65
Frome	5 55
Garafraxa	23 27
Georgetown	34 47
Guelph	33 35
Hamilton, First	47 00
Kingston, First	60 00
" Bethel	17 15
" Calvary	50 00
Lanark	60 80
Listowel	9 25
London, First	27 50
Martintown	5 45
Maxville and St. Elmo	32 73
Middleville, Hopetown, and Rosetta	18 25
New Durham	2 60
Ottawa S. S.	10 00
Pine Grove	8 50
Paris	57 10
Rugby	5 00
Scotland	14 00
Speedside	20 00
Stouffville	6 25
St. Catharines	4 05
Toronto, Broadview	7 90
" Bond Street	18 84
" Northern	60 00
" Olivet	1 00
" Zion	123 00
Yankleek Hill	15 00
Wingham	7 00
Woodstock	50 00
Donations, Toronto	19 00
" Miss Horton, Port Perry	5 00
43 churches	$1176 05

Quebec.

Cowansville	$39 31
Danville	40 00
Franklin Centre	9 00
Melbourne	10 00

Montreal, Calvary	120 50
" Emmanuel	373 50
" Pt. St. Charles	14 51
" Zion	95 00
Sherbrooke	76 75
St. Andrews	18 00
Waterville	65 50
Donation	2 00
11 Churches	$864 07

MANITOBA.

Winnipeg, Central	$51 00
1 Church.	

NOVA SCOTIA.

Beach Meadows and Brooklyn	$16 00
Liverpool	8 00
Pleasant River	1 00
Yarmouth	13 50
Half Union collection	3 81
Donation, Rev. B. Musgrave	8 00
4 Churches	$50 31

NEW BRUNSWICK.

Sheffield	$22 65
St. John	15 00
Half Union collection	3 81
	$41 46

UNITED STATES.

Rev. A. W. Gerrie	$10 00

In Ontario, this year, 43 churches contributed $1176.07 ; last year 37 churches remitted $1038.37, an increase of 6 churches, and $137.63, but 4 churches that contributed last year did not this, and there are 10 new ones this year.

In Quebec, this year, 11 churches contributed $864.07 ; last year 14 churches, $1000.06, a decrease of 3 churches, and $136.00 ; 6 churches that contributed last year, did not this, and 3 new ones this year.

In the North-West, Winnipeg Central did nothing last year, but sent $51.00 this year, and Brandon and Vancouver did last but not this year.

In Nova Scotia, 4 churches contributed $50.3I, a decrease of 3 churches, and $1.56, only two of last year's churches doing anything this year.

In New Brunswick 2 churches have contributed $41.46 ; the same two last year sent $39.25, an increase this year of $2.21.

From the United States we have only one contribution this year, the Rev. A. W. Gerrie, $10 ; last year we had two contributions, amounting to $20.00.

The amount of the contributions per head of the reported membership in the various provinces, is as follows :—

Ontario, 6,040 members	$1,176.05,	nearly 19 per. cent.
Quebec, 1,724 "	869.01,	nearly 50 "
North-West, 542 "	51.00,	nearly 9 "
Nova Scotia, 784 "	50.31,	nearly 6 "
N. Brunswick 295 "	41.46,	nearly 14 "

These figures should cause serious thought, for, evidently, a very large proportion of the membership neither realize their obligations to help on the work, nor their privileges in being afforded an opportunity of giving to the Lord's work.

You will see by the statement that Ontario's increase is nearly the same as Quebec's decrease, but if it had not been for the Rev. R. K. Black's work during the last two months Ontario would have shown a decrease of at least $50.

And it is a question if it would not be advisable to have a regular agent to go round the churches stirring them up to greater things. Nothing has been done to reduce the loan from the I. E. F. of $2,400, and the further sum of $500 borrowed last year.

In presenting the Financial Statement of the Jubilee Endowment Fund, on behalf of the Trustees, I have to report an increase for the year of $1,649.00; $649 from subscribers to the fund, and $1,000 from Miss Sawtell, of Montreal, to be known as the Maria Sawtell Exhibition or Bursary, on which we pay 6 per cent. interest during life.

This makes $3,000 that we now have on these conditions. This is a good way to benefit the College, and is absolutely safe as an investment for the giver during life, and there can be no claim by Government for taxes, or legal contests by heirs.

There is still a large amount overdue, and, allow me here to say, that I have written every subscriber in arrears, and a large proportion have not replied in any way.

There is still due on the list of	1888–89.....	$505 00
" "	" 1899–91.....	492 00
" "	June, 1891.....	1829 00
Total.....		$2826 00

Of which $628 can be counted as uncollectable from various causes.

I herewith present the Financial Statements, duly audited.

I also present, on behalf of the Trustees, their Financial Statement of the Endowment Fund for the past year.

The whole respectfully submitted.

THOMAS MOODIE,
Treasurer.

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending May 31st, 1894.

Cash Account.

Receipts.

Balance from last year	$ 285 78	
Interest from Endowment Fund	2498 55	
Free Contributions	2192 89	
Prizes	65 00	
		$5042 22

Disbursements.

On account of Teaching	$3469 00	
" Students	220 69	
" College Building	441 59	
" Interest	288 70	
" Expenses of Management	422 55	
" Prizes	80 00	
Balance on hand	119 69	
		$5042 22

Revenue Account.

Receipts.

Interest from Endowment Fund	$2498 55	
Contributions from Quebec	864 07	
" " Ontario	1176 05	
" " Manitoba	51 00	
" " New Brunswick	41 46	
" " Nova Scotia	50 31	
" " United States	10 00	
Prize Money—C. Gurd	$40 00	
" " C. Cushing	20 00	
" " Alumni	5 00	
	65 00	
Balance to Debit on Revenue Account	166 09	
		$4922 53

Disbursements.

Teaching:

Principal's Salary	$2000 00	
Interest on Principal's Residence	400 00	
Professor Warriner's Salary	850 00	
Dr. Jackson's Honorarium	200 00	
McGill Fees	19 00	
		$3469 00

Students:

Loans	$ 210 00		
Less Repaid	75 00		
		$ 135 00	
Proportion of House Maintenance	$ 332 14		
Less Room Rent	246 45		
		$ 85 69	
			$ 220 69

College Building:

Proportion of cost of Maintenance		$ 250 00	
Repairs		191 59	
			$ 441 59

Interest:

On Floating Debt of $2,400 due Endowment Fund		$ 120 00	
" Temporary Loans		38 70	
" $2,000 Donations till Donors' death		130 00	
			$ 288 70

Expenses of Management:

Office, Printing, Postage, etc		$ 210 80	
Travelling		152 25	
Insurance		59 50	
			$ 422 55

Prizes:

C. Gurd, Esq		$ 10 00	
C. Cushing, Esq		20 00	
Robert Anderson, Esq		50 00	
			$ 80 00
			$4,922 53

Montreal, 31st May, 1894.

THOMAS MOODIE,
Treasurer.

Examined and found correct.

J. O. RICHARDSON,
R. W. MCLACHLAN, } *Auditors.*

ENDOWMENT FUND, CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for Year Ending May 31st, 1894.

Receipts.

Balance from last year	$ 180 29
Mortgage repaid	1,500 00
Interest on Investments	2,498 55
Subscriptions paid	649 00
Donation : Miss Sawtell	1,000 00
Loan from C. P. F. S. to complete Mortgage	185 70
	$ 6,013 54

Assets.

Mortgages on Real Estate	$23,271 32
" " Principal's Residence	8,000 00
Galt Bonds	4,000 00
Collingwood Bonds	3,000 00
48 Shares Gas Stock, cost	2,412 40
5 " Bank Montreal	2,018 50
Loan to Congregational College	2,400 00
Cash in Savings Bank	302 49
	$45,404 71
Assets, 1893	43,755 71
Increase	1,649 00

Disbursements.

Paid for Mortgages	$3,212 50
" College Treasurer, Revenue	2,498 55
Balance on hand	302 49
	$6,013 54

Montreal, 31st May, 1894.

THOMAS MOODIE,
Treasurer.

Examined and found correct.

J. O. RICHARDSON,
R. W. MCLACHLAN, } *Auditors.*

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

BARRIE.

Mr. and Mrs. Thomas	$ 2 00
R. Addison	3 00
Rev .E. O. Grisbrook	2 00
Mrs. Scott	1 00
" Lane	1 00
" Deans	50
Bible class	3 37
S. School	82
Small sums	90
Total	$14 59

BELWOOD.

R. Y. Blyth	$ 2 25
Miss Rodgers	1 00
Alex. Rodgers	1 00
W. Douglas	1 50
A. Murdoch	1 50
J. Couse	1 25
Pulpit supply by Rev. R. K. Black	2 80
Sundry sums	3 55
Total	$14 85

BOWMANVILLE.

Mrs. McMurtry	$10 00
G. Purkis	1 00
Miss McGillivray	1 00
John Stephens	1 00
Mrs. R. Freeland	1 00
W. R. Climie	1 00
H. C. Tait	1 00
Small sums	85
Total	$16 85

BRANTFORD.

Bible class	$10 00
Fred. Baker	2 00
Miss H. J. Goold	1 00
Geo. Day	4 00
Mrs. I. Mills	2 00
" John Ott	8 00
" J. H. Oldham	2 00
W. H. Shapley	2 00
James Wilkes	6 00
Mrs. James Wilkes	3 00
Miss A. Wilkes	1 00
Mrs. J. O. Wisner	3 00
" W. S. Wisner	1 00
Walter Wickens	5 00
Mrs. P. Wickens	50
James Woodyatt	5 00
Chas. Whitney	2 00
Henry Yeigh	15 00
Mrs. Henry Yeigh	5 00
Thanksgiving collection	18 25
Small sums	7 80
Total	$103 55

FERGUS.

George Armstrong	$10 00
Mrs. Anderson	1 00
J. Lister	50
Total	$11 50

FOREST.

Mr. J. Maylor	$ 2 00
" Ireland	1 00
" A. Rawlings	1 00
" R. Prout	1 00
" D. Dunham	1 00
Rev. J. I Hindley, Ph.D.	1 00
Y. P. S. C. E	9 39
Sunday School	1 15
Small sums	4 11
Total	$21 65

FROME.

Miss Fanny Silcox	$ 1 00
George B. Daugharty	1 00
Truman Silcox	1 00
Mrs. Truman Silcox	1 00
Mrs. A. J. Siloox	50
Mrs. A. McLean	25
Small sums	80
Total	$ 5 55

GARAFRAXA.

Wilson Ransom	$ 2 00
George Martin	2 00
Rev. J. C. Madill	2 00
George Gerrie	1 00
Lewis Bayne	1 00
Small sums	4 37
Total	$12 37
Additional, per Rev. R. K Black	10 95
Total	$23 27

GUELPH.

Jas. Goldie	$10 00
Sunday School	5 00
Misses Gausby	3 00
John Goldie	2 00
J. W. Lyon	1 00
Mrs. Boult	$ 1 00
Miss Gausby	1 00
Miss Hodgskin	1 00
Mr. Skinner	1 00
Mr. Stockford	50
Mr. Bowers	50
Mr. Lawrence	50
Mr. Hough	50
Mr. Bailey	50
Mr. Cowan	50
Mr. Kohler	25
Mr. Schwalm	25
Small amounts	4 85
Total	$33 35

KINGSTON.

First.

M. Piper	$ 2 00
John Criddeford	50
Col. Twitchell	2 00
A friend	50
J. R. Henderson	1 00
Chief Horsey	1 00
Miss M. Folger	1 00
Miss H. Folger	1 00
Mr. Jas. Reid	50
Mrs. P. Bajus	1 00
J. A. Hendry	2 00
Mrs. Geo. Robertson	20 00
Dr. Jackson	10 00
J. Boyd	1 00
Wm. Johnston	1 00
Mr. Leach	50
Mrs. Parkin	1 00
A friend	1 00
Mrs. McKeevey	2 00
Mrs. Allen	1 00
Dr. J. A. Jackson	10 00
Total	$60 00

LANARK.

T. B. Caldwell	$10 00
Robert Robertson	5 00
John T. Robertson	4 00
John A. Watt	2 00
Robert R. Drysdale	2 00
J. H. Wilson	2 00
R. W. Robertson	1 00
John Mair	1 00
Robert Watt	1 00
W. W, Craig	1 00
James Watt	1 00
Maggie Watt	1 00
Thos. Watt	1 00
Mrs. Colclough	1 00
Thomas Francis	1 00
Chris. Donaldson	1 00
Martha Bond	25
Wm. Smith, Sr	50
James Donaldson	25
Mrs. Jas. Spence	25
Mrs. J. G. Robertson	25
James Crighton	25
William Smith	25
Joseph Watt	50
E. Hamilton	25
Alex. F. McIlraith	50
Mrs. Gemmill	25
William Graham	50
Mrs. Knowles	50
George Richardson	50
Miss Mason	25
Mrs. Jas. Richardson	25
A friend	25
A friend	50
Thomas Baird	50
George Easton	25
Thomas Cameron	25
Mrs. J. Drysdale	25
Special collection	8 30
Sunday School	10 00
Total	$60 80

LISTOWEL.

R. G. Dillworth	$ 2 00
T. Tatham	1 00
W. Tatham	1 00
W. Smith	1 00
P. Campbell	1 00
A. Climie	1 00
J. Climie	1 00
Small sums	1 25
Total	$ 9 25

MARTINTOWN.

H. J. McDermid	$ 1 00
H. F. McDermid	1 00
H. P. Christie	1 00
Small sums	1 50
Collection	95
Total	$ 5 45

MAXVILLE AND ST. ELMO.

F. D. Sinclair	$ 1 00
T. Munro	1 50
J. F. McEwen	1 00
D. A. McDougall	1 00
D. McEwen	1 00
P. Munro	1 00
Friend	1 00
D. A. McEwen	1 00
J. B. McKillican	1 00
J. J. McEwen	2 00
Rev. D. Macallum	5 00
Thos. McEwen	1 00
D. McDougall	1 00
F. McEwen	1 00
P. A. McDougall	1 00
M. McDougall	1 00
D. McColl	1 00
John A. McEwen	1 00
J. W. Kennedy	4 00
P. J. McEwen	1 00

Collections	4 23
Total	$32 75

PINE GROVE.

Mr. James Stevenson	$ 2 00
" William Jeffery	2 00
" W. A. Wallis	2 00
" John Bennetts	50
" W. J. Hutchison	50
Miss J. Forrester	50
Mrs. Hilton	25
Mr. D. Witherspoon	25
Mrs. Eber Kaiser	50
Total	$ 8 50

PARIS.

Chas. Whitlaw	$20 00
O. R. Whitby	10 00
Thos. Hall	5 00
Chas. W. Finlayson	5 00
John Brockbank	2 00
Mrs. Bolton	2 00
Miss Aggie Brown	2 00
Miss Sarah Roberts	1 00
John Carnie	1 00
A. H. Baird	1 00
Mrs. Baird	1 00
P. Buckley	1 00
Mrs. D. Patton	1 00
Small sums	5 10
Total	$57 10

SPEEDSIDE.

W. Armstrong	$ 5 00
Rev. A. Margrett	3 00
T. Armstrong	2 00
J. Carter	1 00
R. Carter	1 00
C. Bolton	1 00
J. L. Benham	1 00
Miss Lister	1 00
W. Hindley	1 00
D. Scott	1 00
D. Rae	1 00
Sundry sums	2 00
Total	$20 00

TORONTO.

NORTHERN.

Thank-offering	$10 00
Mr. and Mrs. H. O'Hara	10 00
Mrs. H. Webb	5 00
S. C. Kanady	5 00
J. C. Copp	5 00
Misses J. and M. Watt	5 00
Collection per H. O'Hara (Treasurer of the N. C. C. D. funds)	6 30
T. Hodgetts	2 00
Octavius Thompson	2 00
E. J. Joselin	2 00
W. Revell	2 00
H. R. O'Hara	1 70
C. Tubby	1 00
A friend	1 00
H. Thompson	1 00
Miss Foggin	1 00
Total	$60 00

ZION.

Grant from the Benevolent Fund	$45 00
Harry Webb	10 00
Mr. and Mrs. William Freeland	6 00
A friend	5 00
J. Turner & Son	5 00
James Wickson	5 00
Fred. Wickson	2 00
Martin McMillan	2 00
Sidney Thompson	2 00

Misses Christie	4 00
John Adams	2 00
David Higgins	2 00
W. J. Stibbs	2 00
George Pim	1 00
Christian Endeavor	5 00
Pulpit Supply (Rev. R. K. Black, 1st April)	10 00
J. J. Woodhouse	5 00
Y. P. S. C. E	10 00
Total	$123 00

VANKLEEK HILL.

W. E. McKillican	$10 00
Wm. McKillican, Sr	5 00
Total	$15 00

WOODSTOCK.

Collection	$47 00
Rev. A. F. McGregor	3 00
Total	$50 00

PROVINCE OF QUEBEC.

COWANSVILLE,

A. Spaulding	$10 00
Mr. Rivard,	5 00
Rev. W. T. Gunn	2 50
Mrs. Gunn	2 50
" Beech	2 00
J. L. Leach	1 00
O. N. Hill	1 00
J. C. Purkis	1 00
W. H. Shufelt	1 00
Miss M. J. Stinehour	1 00
D. R. McClure	1 00
Mrs. McClure	1 00
W. H. McFarlane	1 00
Frank Draper	1 00
Small sums,	3 31
Sunday School	5 00
Total	$39 31

DANVILLE, QUE.

E. C. Goodhue	$ 5 00
Rev. J. G. Sanderson	2 00
J. W. Stockwell	1 00
Mrs. Jas. Brady	1 00
James Riddel	1 00
Joseph Gibson	1 00
W. Wentworth	1 00
Collection,	28 00
Total	$40 00

MONTREAL.

CALVARY.

J. R. Dougall	$25 00
Rev. E. M. Hill	15 00
T. B. Macaulay	12 50
Mrs. R. Macaulay	10 00
C. Cushing	5 00
A. Wright	5 00
H. Cochrane	4 00
G. McGarry	2 00
J. Luttrell	2 00
Mrs. Powter and family	1 75
W. J. Moule	1 50
Miss J. Smith	1 00
Mrs. McKillican	1 00
Miss McKillican	1 00
Mrs. Vandercook	1 00
G. McLeod	1 00
R. W. McLachlan	1 00
Mr. Gladstone	1 00

Mr. Fraser	1 00
Mr. Bowles	1 00
G. W. Jones	1 00
T. D. Taylor	1 00
F. E. Dougall	1 00
Anonymous	10 60
Small sums	1 65
Total	$120 50

Emmanuel.

C. R. Black	$50 00
Chas. Alexander	25 00
Chas. Gurd	25 00
John McIntosh	20 00
R. C. Jamieson	20 00
Rev. Geo. Cornish, LL.D.	20 00
Dr. D. Gurd	20 00
Wm. Reid	20 00
H. Birks & Sons	15 00
J. B. Learmont	15 00
Rev. J. B. Silcox	10 00
Frs. Scholes	10 00
F. E. Gilman	10 00
N. W. Trenholme	10 00
H. K. Ritchie	10 00
Miss Learmont	10 00
W. J. Learmont	10 00
M. S. Baxter	10 00
J. B. Sutherland	10 00
Mrs. Wilkes	10 00
H. Sanders	5 00
H. H. Lyman	5 00
Gus. Harris	5 00
Dr. Harrington	5 00
Dr. F. A. Stevenson	5 00
R. H. Bryson	2 00
D. Campbell	2 00
P. H. Cowper	2 00
Mrs. Popham	2 00
John Adamson	1 00
A. Scott	1 00
C. W. Sims	1 00
Miss Wilkes	1 00
Mrs. Walker	1 00
Small sums	5 50
Total	$373 50

Zion.

Thomas Moodie	$25 00
Henry Birks	10 00
R. Stanley Weir	5 00
John Leslie	5 00
A. O. Granger	5 00
Wm. Seath	5 00
Rev. W. H. Warriner	2 50
Mrs. Warriner	2 50
J. K. Lindsay	2 00
Mrs. Alex. Douglas	2 00
Mrs. R. Stanley Weir	1 50
Mrs. Geo Robinson	1 00
Mrs. Wm. Gamble	1 00
Mrs. Potter	1 00
Mrs. Hasley	1 00
Mrs. T. Costen	1 00
J. E. Cribb	1 00
Miss S. E. Aland	1 00
W. Lavers, jr.	1 00
G. L. Lebeau	1 00
H. Swain	1 00
Mr. Johnston	1 00
W. N. Cock	1 00
Miss A. James	50
Miss Lumsden	50
G. Penniston	50
Mrs. L. Van Buren	50
E. A Douglas	30
Mrs. H. Smith	25
Mrs. Burn	25
E. A. Joyce	25
Mrs. Richards	25
A. C. Fox	25
No names, etc	7 95
J. A. Currie	1 00
Miss Moodie	5 00
Total	$95 00

Point St. Charles.

Collection	$12 51
Rev. Thos. Hall	2 00
Total	$14 51

SHERBROOKE.

S. F. Morey	$10 00
E. Hargreave	5 00
Mr. & Mrs. H. Hubbard	5 00
A. S. Hurd	5 00
I. E. Mitchell	5 00
Miss S. A. Mitchell	5 00
Anonymous	5 00
T. J. Tuck	4 00
W. H. Abbott	2 00
Mrs. Hawes	2 00
M. McKechnie	2 00
J, S. Mitchell	2 00
Miss M. J. Mitchell	2 00
J. G. Robertson	2 00
E. W. Abbot	1 00
Walter Blue	1 00
Miss M. F. Dickinson	1 00
Mrs. Eadie	1 00
Dr. Farwell	1 00
J. A. McKechnie	1 00
Mrs. R. Mitchell	1 00
Mrs. I. Wood	1 00
Small sums	75
A. C. Skinner	2 00
Y.P.S.C.E.	10 00
Total	$76 75

WATERVILLE.

Mrs. James McIntosh	$10 00
Rev. G. H. Craik	5 00
Miss M. L. Ball	5 00
Geo. Gale & Sons	5 00
G. W. Powers, M.D.	5 00
Hon. J. McIntosh, M.P.P.	4 00
T. Drew, Sr	5 00
John Blue	2 50
C. O. Peterson	2 00
P. & H. Swanson	2 00
A. Carbee	2 00
C. O. Swanson	2 00
George McGregor	2 00
F. Lewis	2 00
W. H. Ward	2 00
L. Larson	1 00
N. Johnston	1 00
D. Johnston	1 00
R. O. Hopkinson	1 00
D. M. McLean	1 00
A. Sunberry	1 00
W. A. Edgecombe	1 50
F. Westlake	50
A. H. Hutchens	50
W. R. Thwaites	1 00
A. L. McKay	1 00
Total	$65 50

FRANKLIN CENTRE.

Collections	$ 9 00

MELBOURNE.

Collections	$10 00

ST. ANDREW'S

Collections	$18 00

PERSONAL.

Rev. W. T. Gunn	$ 2 00

PROVINCE OF MANITOBA.

WINNIPEG.

Central	$51 00

PROVINCE OF NFW BRUNSWICK.

SHEFFIELD.

Collected by Miss Lizzie Harrison	$ 3 00
Stephen Burpee	1 00
E. C. Burpee	1 00
F. B. Jewett	1 00
C. J. Burpee	1 00
A. Barker	1 00
C. Burpee	1 25
Mrs. C. Burpee	1 25
H. H. Bridges	1 00
Miss Ida Barker	1 00
J. M. A.	3 00
Collection	7 15
Total	$22 65

ST. JOHN.

Subscriptions	$15 00
½ collection at Union	3 81
Total	$41 46

PROVINCE OF NOVA SCOTIA.

BEACH MEADOWS AND BROOKLYN.

Subscriptions	$16 00

LIVERPOOL

Subscriptions	$ 8 00

PLEASANT RIVER.

Subscriptions	$ 1 00

YARMOUTH.

Subscriptions	$13 50
½ collection at Union	3 81

PERSONAL.

Rev. B. Musgrave	$ 8 00
Total	$50 31

UNITED STATES OF AMERICA.

Rev. A. W. Gerrie	$10 00

THE CONGREGATIONAL UNION OF Nova Scotia and New Brunswick.

Officers for 1894-'95.

Chairman.

REV. JOHN WOOD, ... TRURO, N.S.

Secretary.

REV. J. W. COX, B.A., ... ECONOMY, N.S.

Treasurer.

JAMES WOODROW, ESQ., ... ST. JOHN, N.B.

Statistical Secretary.

REV. JAMES SHIPPERLEY, ... MAITLAND, N.S.

Committee.

THE OFFICERS, WITH
REV. SIMEON SYKES,
" J. D. McEWEN,
" J. M. AUSTIN,
" G. W. BALL,
" J. BLESEDELL,
" N. McKINNON,
" D. W. PURDON,
MR. ISAAC N. COX,

MR. ARCHIBALD BARKER,
" RUEBEN PHILLIPS,
" J. W. JEWETT,
" JAMES D. HORTON,
" ALEX. ROSE,
" COLIN McLEOD,
" A. NEWCOMBE TUPPER,
" ANDREW CROW,
" NATHAN TUPPER.

Union Preachers.

Primary, REV. S. SYKES. *Alternate*, REV. D. W. PURDON.

Place of Next Annual Meeting.

Liverpool, Friday, 9 a.m., July 5, 1895.

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862 ; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order ; who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an honorary membership, with a privilege of a share in its deliberations and business, but without the right to vote ; and all officers of this Union, or members of the Union Committee, or any of the committees of the Union, not being members of the Union, shall be considered honorary members ; and the Union may elect such persons for honorary membership for the session as it may deem proper or advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the scriptural right of every separate church to maintain perfect independence in its government and administration ; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

5. The following are the objects contemplated in its formation :—1. To promote evangelical religion in connection with the Congregational denomination, especially by such means as missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the committee of the Union.

7. The presiding officer shall be a chairman or president, chosen by the Union from its delegates or personal members in the early part of each annual session, and shall be the chairman of the Union Committee.

8. The other officers shall be a secretary, a statistical secretary, a treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union as now incorporated, shall be under the control and management of the Union Committee, consisting of the president or chair-

man of the Union, the treasurer and secretaries, and such other persons being members of Congregational churches in connection with this Union, as shall be elected at the annual meeting. The committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business. The committee of the Union may delegate its powers to a sub-committee for interim business.

10. The secretary of the Union shall be the secretary of the Union committee, and shall have charge of the books of records, constitution, by-laws, rules and regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters assigned to other officers or special committees.

11. The statistical secretary shall have charge of the correspondence which is purely of a statistical character.

12. The Union shall meet in July of each year for organization, the chairman elected the previous year presiding, failing whom, one of the officers or members of the Union committee.

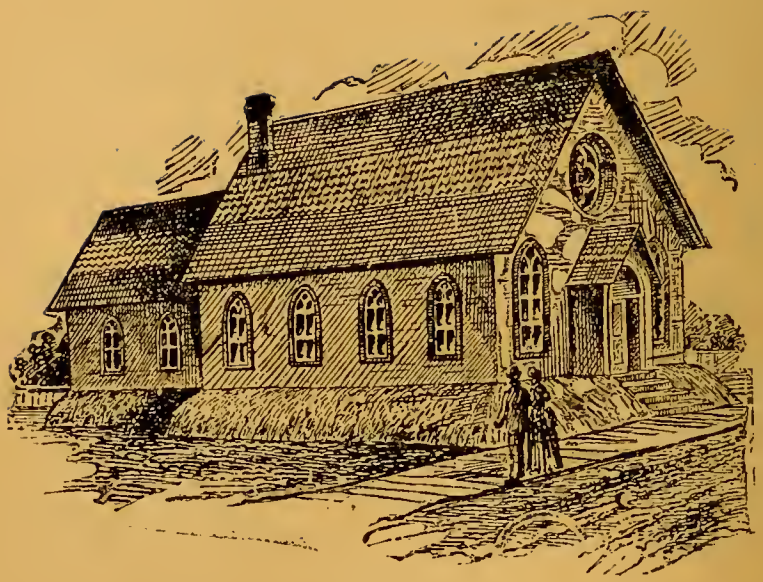
13. All applications for admission to personal membership shall be made through the secretary, who shall report them to the Union at its annual meeting, and be at once referred to the membership committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of honorary membership) until the next annual meeting, at which, after a further report from the membership committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made to the statistical secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The secretary shall make an appeal annually to each church connected with the Union to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, with the understanding that such ministers and delegates shall remain during the session, except with leave from the chair. Ministers and delegates can claim only the expense of fare by steamer, rail, or stage-coach, exclusive of hotel expenses, Pullman cars and meals; and no church shall receive for minister and delegate more than double the amount of the collection sent. In case of shortage the deficiency shall be charged to each *per capita*, thus allowing all to bear equally the loss.



A Nova Scotia Mission Church.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following is the plan of action for the promotion of mission work, according to the union in July, 1884, between this Union and the Canada Congregational Missionary Society :

(1.) That the Maritime Provinces be recognized as having within their bounds two or more district associations, which associations shall be represented on the executive committee by one representative from each, such representative to be nominated by the Union of Nova Scotia and New Brunswick at its annual meeting.

(2.) That they be represented on the general committee by such delegates as the Union of Nova Scotia and New Brunswick may annually nominate, the number not to exceed four.

(3.) That the committee of the Congregational Union of Nova Scotia and New Brunswick shall collect the income accruing from the invested funds, and shall, through its treasurer, forward the same to the treasurer of the society, on the understanding that the full amount shall be returned annually, to be expended within the bounds of the Maritime Provinces, or as the terms of bequest may demand.

(4.) That it shall be the duty of the Missionary Superintendent to make periodical and special visits, if necessary, to the Provinces of Nova Scotia and New Brunswick.

20. The expenses of the Secretary of the Union in attending its meetings, shall be paid, except when provided for by article 17.

21. The treasurer shall submit his reports at the annual meeting of the Union, and such reports shall be handed to an Audit committee.

22. In the event of any secretary of the Union vacating his office during the year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the chairman, or in his absence by one of the officers of the Union, or a member of the Union committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3. A minute secretary shall be appointed who shall take the minutes during the session and assist the secretary.

4. The secretary shall form a sessional roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of honorary members shall also be taken.

5. A temporary nomination committee shall be appointed by the chairman as soon as the roll is called. This committee shall, as soon as practicable, report the names of five persons to form a business committee, three for a membership committee, and three for a financial committee. The nominating committee will name the members of other committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the committee are named, and at any time while there is a lull in the business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for committees shall be submitted to the Union by the chairman for approval or otherwise.

9. The nominations and resolutions submitted by the business and other committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for president or chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the chairman to the respective committees for consideration before discussion.

13. The business committee shall examine the records of the previous session to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meeting shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring chairman, and may be styled a pnblic meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a missionary meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing, if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order; and, if carried, the resolution so amended shall then be voted on.

24. Before the annual session closes the secretaries, treasurer, Union committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.

26. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9.30 to 12; from 2 to 5; and from 7.30 to 9.30.

28. Alterations in these rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINUTES OF THE UNION.

The Forty-seventh Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held in Yarmouth, N. S., Friday, July 27th, at 8 p.m.

After devotional exercises, conducted by the Rev. Wm. McIntosh, the Chairman, Mr. A. K. Moore, called the meeting to order.

Rev. G. W. Ball was chosen Minute Secretary. By motion the routine business was postponed uutil Saturday morning.

The Chairman now delivered his retiring address. His subject was "The Mission of our Congregational Churches."

Rev. S. N. Jackson, M.D., then addressed the meeting, bringing the salutation of the Ontario and Quebec Union.

After singing the hymn, "Onward, Christian Soldiers," the meeting was brought to a close by prayer and benediction, by Rev. J. W. Cox.

SATURDAY.

The chair was taken at 9 a.m., by our veteran minister, Rev. Jacob Whitman, who led the devotions of the brethren with all his old-time fervency. It was a precious season of refreshing—some have even said that it was the best prayer-meeting that they ever attended at a Union.

At 10 a.m. the chair was taken by Mr. Moore, and the business of the Union began in earnest.

The following ministers and delegates answered to their names:—

MINISTERS.

Sykes, S., Keswick Ridge, N. B.	McEwen, J. D., Brooklyn, N. S.
Austin, J. M., Sheffield, N. B.	Shipperley, Jas., Maitland, N. S.
McIntosh, Wm., Yarmouth, N. S.	Cox, J. W., Economy, N. S.
Blesedell, J., Pleasant River, N. S.	Whitman, Jacob, Yarmouth, N. S.

DELEGATES.

Mrs. J. D. McEwen, Beach Meadows, N. S.
Miss D. Gardner, Liverpool, N. S.
Mr. Nathan Tupper, Milton, N. S.
Miss Mary Sykes, Keswick Ridge, N. B.
Mrs. C. H. Hall, St. John, N. B.
Capt. Eben Scott and James D. Horton, Yarmouth, N. S.
Mr. A. K. Moore, Economy, N. S.
Mr. D. Pinckney and Mrs. Wilson Haley, Chebogue, N. S.
Mrs. Nathaniel Culp, Pleasant River, N. S.
Mrs. Blesedell, Bakers' Settlement, N. S.
Mr. Adams Rose, South Maitland.
Mr. James Woodrow, St. John, N. B.

HONORARY MEMBERS.

Rev. Alex. McGregor, Pawtucket, R. I.
Rev. S. N. Jackson, M.D., Kingston, Ontario.
Rev. John B. Silcox, Montreal.
Rev. C. B. Smith, D.D., Boston, Mass.
Rev. G. R. W. Scott, D.D., Leominister, Mass.
T. M. Lewis, Esq., Yarmouth.

The usual committees were appointed, and entered at once upon their duties.

Rev. Dr. Smith, of Boston, Director of the American Peace Society, addressed the meeting upon the subject of "International Comity and Universal Disarmament."

NEW MEMBERS.

The following brethren were received into membership:—

Rev. John Wood, of Truro, N. S.; Rev. D. W. Purdon, of Chebogue, N. S., late Staffordshire, England; Rev. G. W. Ball, Liverpool.

OFFICERS FOR 1894-95.

[See page 195.]

Members dismissed to other bodies:—

Rev. J. B. Saer, to Cumberland Conference of Congregational Church; Maine; Rev. David Howie, York Conference, Mass.; Rev. Wm. McIntosh, to Ontario and Quebec Union.

The whole afternoon was devoted to reports from the churches, and a missionary conference.

Some of the reports were very encouraging, notable among these were those of Brooklyn, Beach Meadows, Pleasant River, Liverpool, and Economy.

There were some reports that called for grave consideration; and we were glad to have with us to advise in the matter, the Treasurer of the C. C. M. S., Rev. Dr. Jackson, and the Secretary as well. "The weak must be helped by the strong." "The discouraged churches, such as Kingsport, Margaree, Milton, must be succored in their extremity." "We must stand by each other."

The Union would rejoice if the Milton and Liverpool churches should unite under one pastorate. It was recommended that Rev. Mr. Silcox visit them, and advise them in the matter. The Maitland church difficulty was referred to a committee, consisting of Rev. John Wood, Rev. J. W. Cox, and Mr. A. K. Moore, who will have power, if necessary, to dispose of the property, pay all legal claims against the same, and hand over the balance of sale to the Union.

SUNDAY, 29th.

At 11 a.m., Rev. Alex. McGregor preached in room of Rev. Mr. McEwen, the Union preacher, from Psalm cv. 17.

At 2.30, a mass-meeting was held under the auspices of the Y. P. S. C. E. Sunday School addressed by Revs. Wood, McEwen, Silcox, Scott, and Temple.

At 7 p.m., Rev. J. B. Silcox preached from Romans xiv. 7.

At the close of the service the Lord's Supper was observed; the pastor, Rev. Mr. McIntosh, presiding, assisted by Revs. McGregor and Whitman.

MONDAY, 30th.

At 9 a.m., devotional meeting, led by Rev. Mr. McEwen.

At 10 a.m., business resumed. A resolution was passed empowering the trustees of Yarmouth Church to place a mortgage upon their parsonage, or dispose of it. A resolution of condolence was moved, and a copy ordered to be forwarded to the family of the late Whitehead Barker, of Sheffield.

MONDAY AFTERNOON.

The Statistical Secretary read his report, which was more encouraging than usual. A hearty vote of thanks was moved to the Statistical Secretary for his report.

The Ladies' Missionary Society held its meeting in the lecture room; and was addressed by Rev. Mr. Silcox, and Mrs. Churchill, of Worcester.

MONDAY EVENING.

A rousing Missionary Meeting was held on Monday evening. Rev. Mr. Wood, Secretary of the C. C. H. M. S. spoke on behalf of that society.

Mrs. C. H. Dearborn, of St. John, N.B., presented the annual report of the Ladies' Missionary Society. Mrs. Jenkins, of Yarmouth, pleaded for more missionary zeal and enthusiasm.

A vote of thanks was moved to the Ladies' Missionary Societies for the interest they have taken in our Home Missions; and it was moved that all our churches, by the aid of their Ladies' Societies and Christian Endeavor Societies, make an effort to raise at least one dollar per resident member for Home Missions.

Rev. J. W. Cox read a letter from Rev. C. H. Daniels, Secretary of the A. B. C. F. M.

Rev. G. R. W. Scott, D.D., gave an address on missions, which was well received. Rev. Mr. Silcox spoke upon "Applied Christianity" in his own inimitable fashion, succeeding in arousing great enthusiasm.

A good collection was taken, which was divided equally between Home and Foreign Missions.

TUESDAY MORNING.

9 a.m. devotional meeting, led by Rev. Mr. Blesedell; a meeting of great tenderness and spiritual uplifting. At 10 a.m. Union resumed business.

The Union Committee recommended that Mr. Jas. Woodrow, Rev. John Wood, and Rev. J. W. Cox, be a committee to secure any needed legislation in the interim, provided funds permit.—*Adopted.*

That Jas. Woodrow be authorized to visit Liverpool, to enquire into Gorham Estate matters.—*Adopted.*

It was moved, seconded and carried, that the Evangelistic Committee be Rev. John Wood, Rev. J. D. McEwen, Rev. G. W. Ball; Messrs. Archibald Barker, C. H. Dearborn, A. K. Moore.

After the meeting adjourned, the Union was invited into

the Lecture Room by the ladies of the church, who had provided for them a sumptuous dinner. A happy season was spent over the table discussing the *menu*, and listening to bright speeches.

At 2.30 the Union was called to order by the chairman.

Union Committee recommended that the officers of the Union be the Executive Committee of the Union for interim business.—*Adopted.*

That Rev. John Wood be the delegate to the Congregational Union of Ontario and Quebec. That Rev. S. Sykes be delegate to the Maine Conference.—*Adopted.*

That the thanks of the Union be tendered to the ex-chairman, for his address, and that it be placed in the hands of a committee who shall have part of it published that may seem best to them.

Rev. Wm. McIntosh, delegate to the Union of Ontario and Quebec, reported from the meeting in Toronto.

Tuesday Evening.

A very interesting farewell meeting was held Tuesday evening. Addresses were delivered by Revds. Purdon, McEwen, Cox, Temple, Blesedell, and others.

Mr. Cox and Rev. J. B. Silcox pressed the claims of the C. C. College, and the collection was taken up for the funds of the college.

The following important resolutions were carried during the sessions:

On Temperance.

That whereas the evils resulting from the use of intoxicating beverages are manifold and wide-spread; and whereas this Union has repeatedly uttered its voice against the traffic in such liquors, and in favor of the principle and practice of total abstinence; and whereas the Provinces of Manitoba, Ontario, Nova Scotia and Prince Edward Island have declared by immense majorities at the polls, and the Province of New Brunswick by the unanimous vote of its Legislature, their desire for the total suppression of the traffic; and whereas we believe that the evils we deplore can only be removed by legal prohibition, backed by enlightened public opinion, therefore

Resolved, That we urge upon all our ministers and people, to show a consistent example and increased activity in temperance work; especially among the young; and that they do all in their power by vote and influence to elect men to Parliament and Civic office, known to be thorough total abstainers and prohibitionists.

CHURCH UNION.

That this Union, in view of the discussion among Christians in regard to Christian unity, would hereby express its approval of, and readiness for hearty co-operation in all efforts for the union of the divided church of Christ; but cannot approve of any plan of organic union that would be based upon the principle of authority or lordship over Christ's heritage.

SYMPATHY WITH WELSH DISESTABLISHMENT.

That this Union again expresses its deep interest and sympathy with our brethren in Wales in their present struggle for equal rights, and in their endeavour to free themselves from the influence and unjust burdens imposed upon them by the State Church Establishment.

C. C. M. S. EXECUTIVE.

That this Union nominate Rev. Wm. McIntosh, Rev. J. W. Cox, and Mr. Jas. Woodrow, to be members of the Executive of the C.C.M.S., and that Rev. Simeon Sykes be a member of the General Committee.

WOMEN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

The Seventeeth Annual Meeting of this Society was held in Yarmouth, N. S., Monday morning and afternoon, July 30th, 1894.

In the absence of the President and Vice-Presidents, the meeting was called to order by Mrs. S. W. Burns, of Shelburne. An hour was spent in devotional exercises, after which an address of welcome was given by Mrs. Jenkins, of Yarmouth. She was glad to meet so many delegates and friends, and assured them of their hearty welcome to our town, our church and our homes. Mrs. C. H. Hall, of St. John, N. B., gave a fitting reply.

Mrs. Norton, a missionary worker in one of our churches in Westfield, Mass., was then introduced to the meeting, and gave an address full of interest to all missionary workers.

On motion of Mrs. Adelbert Jenkins, a vote of thanks to Mrs. Norton for her excellent address was adopted. Minutes of last meeting were then read and approved. The Treasurer's report was also read. It was found that more money had been raised this year than last, which gave us great encouragement.

Reports were read from the following societies: St. John,

Economy, Keswick Ridge, Kingsport and Yarmouth. Also verbal reports from Chebogue, Brooklyn; and St. John and Yarmouth mission bands. These reports were very encouraging.

Mrs. Jenkins explained that all money, whether for Home or Foreign work, should be sent through our Treasurer, Mrs. Dearborn of St. John.

AFTERNOON SESSION.

Meeting opened with prayer.

Reports were then asked for from the churches which had not sent in reports of work.

A solo was given by Miss Woodburn of Yarmouth.

An address by Mrs. Hall, of St. John, followed. It was an account of the work done by the "King's Daughters" in that city. It was so earnest and helpful it could not fail to do us good.

Addresses were made by Mr. James Woodrow and Rev. Mr. Silcox, delegates from the Congregational Union. Mr. Silcox brought the love and greetings of the Woman's Board of Canada to us, and also spoke earnestly to the mothers; urging them to train up their sons for the ministry.

On motion,

"*Resolved*,—That Mrs. Jenkins, of Yarmouth, represent us at the Public Missionary meeting of the Union, according the invitation of the Committee."

The following officers were elected:

President—Mrs. Nathan Gardiner, of Brooklyn.

First Vice-President—Mrs. C. H. Whitman, of Liverpool.

Second Vice-President—Mrs. Maria Perry, of Yarmouth.

Third Vice-President—Mrs. James Blesedell, of Pleasant River.

General Secretary—Miss Ida A. H. Barker, of Sheffield, N. B.

Treasurer—Mrs. C. H. Dearborn, St. John, N. B.

Corresponding Secretary—Mrs. S. W. Burns, of Shelburne, N. S.

Mrs. J. D. McEwen, of Brooklyn, and Mrs. L. F. Williams, of Liverpool, were requested to write papers for the meeting next year.

On motion,

"*Resolved*—That all moneys collected the coming year, for either Home or Foreign Missions, be sent through Mrs. Dearborn, of St. John; so that

the full amount raised by the Maritime churches be credited to them in the accounts of the C.C.M.S. and C.C.F.S. in the YEAR BOOK."

On motion,

"*Resolved*,—That this Society extend to Miss Ida Barker their sincere sympathy in her great affliction—the death of her father—and pray that God will sustain and comfort her, in this trying time."

On motion, the meeting adjourned.

JENNIE M. MCINTOSH,
Minute Secretary.

TREASURER'S REPORT FOR 1893-94.

RECEIPTS FOR C.C.M.S. (*Home Missionary Society*).

Beach Meadows, N. S.	$10 00	
Chebogue, N. S.	6 00	
Economy, N. S.	10 00	
Keswick Ridge, N. B.	18 00	
Miiton, N. S.	13 81	
Sheffield, N. B.	22 75	
St. John, N. B.	43 76	
Truro, N. S.	5 60	
Yarmouth, N. S.	41 00	
		$169 92
Brooklyn, N. S., sent direct to C.C.M.S.		13 53
Kingsport, N. S., " "		8 00
		$191 45

Included in the above is a special offering from Yarmouth of $10.00 for the new church in Hamilton, Ont.

Beach Meadows, Chebogue and Milton sent their money too late for this year's accounts of C.C.M.S.

Voted to Economy church $5.00, the surplus of the printing fund in 1890.

FOR C.C.F.M.S.

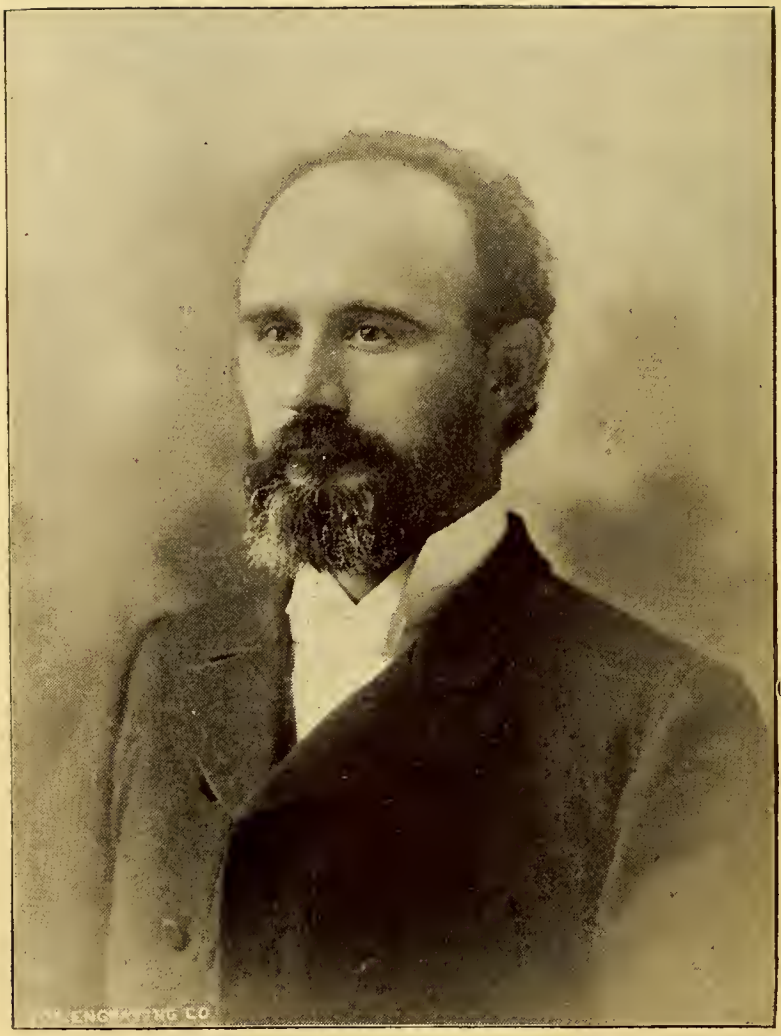
This is the first year the Treasurer has received money for the Canada Congregational Foreign Missionary Society.

St. John, N. B.,—Mrs. Dearborn's infant class, for support of a scholar in Rev. Mr. Currie's school in Africa	$10 00	
Yarmouth, N. S., for support of a native preacher in Madura, India	50 00	
Special gift from Miss Archibald, of Baddeck, C. B., to Rev. Wilberforce Lee, in Africa	25 00	
		$85 00

Remitted to Mrs. E. F. Williams, Montreal, towards outfit of Miss Annie M. Barker, missionary of A.B.C.F.M. to Constantinople :		
From St. John	$10 00	
From Yarmouth	10 00	
		20 00
Brooklyn sent direct for same purpose	2 00	
Economy " "	5 00	
Keswick Ridge, N. B., "	7 00	
Beach Meadows sent direct to C·C.F.M.S, for Mr. Currie's work in Africa	11 00	
		25 00
		$130 00

Thanks are due the Union for printing report in YEAR BOOK.

LOUISA C. DEARBORN,
Treasurer.



REV. W. T. CURRIE,

MISSIONARY TO AFRICA.

THE CANADA

Congregational Foreign Missionary Society.

LIST OF OFFICERS FOR 1894-'95.

President.

REV. D. MACALLUM, MAXVILLE, ONT.

Vice-President.

SETH P. LEET, B. C. L., MONTREAL.

Secretary.

REV. EDWARD M. HILL, B.A., 143 STANLEY STREET, MONTREAL.

Treasurer.

REV. W. T. GUNN, COWANSVILLE, QUE.

Executive Committee.

THE OFFICERS, WITH

B. W. ROBERTSON,
REV. W. H. WARRINER,
T. B. MACAULAY,
MR. THOMAS MOODIE,
MR. THEODORE LYMAN,
MR. F. E. DOUGALL.

Directors

THE EXECUTIVE COMMITTEE, WITH

REV. THOS. SIMS, D.D.
REV. H. PEDLEY, B.A.
REV. JOHN MORTON.
REV. W. H. WATSON.
REV. C. E. BOLTON.
REV. A. W. RICHARDSON, B.A.
REV. J. T. DALEY, B.A.
REV. G. H. CRAIK, B.A.
REV. A. F. McGREGOR.
MR. R. ROBERTSON.
MRS. R. A. THOMAS.
MRS. ELLA F. M. WILLIAMS.
MRS. GEORGE MILLS.
MISS WISNER.
MISS WOODYATT.
MISS BLANCHE HYDE.
MISS FLORENCE RAWLINGS.
MR. J. C. COPP.
MR. JAMES GOLDIE.
MR. D. D. HAY.
MR. THOMAS BALE.

Auditors.

MR. D. McCLURE.
MR. J. O. RICHARDSON.

CONSTITUTION.

(As Revised in June, 1890.)

I.—NAME.

This Corporation shall be called The Canada Congregational Foreign Missionary Society.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually. Every benefactor making a donation of $40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of.....
out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

THIRTEENTH ANNUAL MEETING OF THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

On Thursday, June 7th, 1894, the thirteenth annual meeting of the above Society was held in the Northern Church, Toronto. In the absence of the President, Rev. E. D. Silcox was called to the chair. Prayer was offered, and a hymn was sung.

The Secretary, Rev. E. M. Hill, read his annual report, and the Treasurer, Rev. W. T. Gunn, read his. On notice, both of these were adopted and ordered to be printed in full in the YEAR BOOK.

The Secretary moved,

"That the list of officers for the ensuing year be as printed at the head of this report; and that the thanks of this Society be tendered to B. W. Robertson, Esq., for his long service as President of the Society, from which he retired at his own request."

This was seconded and adopted.

Rev. A. W. Richardson moved,

"That we express to our faithful missionaries our personal affection, as to brothers and sisters overseeing a branch of our churches' work; and our appreciation of their tact, courage and faithfulness; and our purpose to support them more generously with prayer, gifts and intelligence of their work."

This was seconded and adopted.

Rev. A. F. McGregor moved,

"That we urge upon the churches more study of missionary labors and triumph, more subscriptions to missionary periodicals like the *Missionary Herald;* and as a valuable aid to increase prayer and interest, a monthly missionary meeting in each church, when prayers shall be offered, news reported and papers read."

Mrs. Ella F. M. Williams, Treasurer of the Woman's Board, was then introduced, to bring greetings from that Society. She reported two lady missionaries supported by them—Miss Johnston and Miss Melville—and that the receipts for the year were $2,019.

Mrs. Currie, the mother of our missionary, had very kindly brought to the church a large collection of interesting articles, illustrating the life of the natives at Cisamba. They were described by the Secretary, and helped to open up the real life of the station to the audience, which thronged around the platform at the close of the meeting.

After singing the missionary hymn, the benediction was given, and the meeting was adjourned.

In the evening the Secretary gave a stereoptican lecture on "Our Mission and Missionaries," assisted by Rev. J. G. Sanderson at the lantern—the house was crowded.

EDWARD M. HILL,
Secretary.

SECRETARY'S REPORT.

To-day our Society puts on the dignity of of a girl entering her *'teens.* Yesterday she was only twelve; but to-day has changed! There is something fascinating about the maid of such years. She begins to feel strange throbbings of energy. The world grows larger. She becomes more conscious of her brothers; and the dignity of age begins to mingle with the unsettled playfulness of childhood.

Our Society has had its girlish period. Born in 1881, it required a great deal of *attention* to keep it alive; but it took very little *money.* Its wants have grown with its years, but its friends have looked upon it as only a child, hoping that some time it would gain the dignity of real achievement. They have prayed for it, have talked about it and played with it.

But its change has come. It is putting on real character. It needs more food, more clothes, more education. And we urge you to mark well the needs.

NEED OF ACQUAINTANCE.

Every church should try to know this, its child. Parents cannot care for a child till they have a sympathy with it, till they understand its disposition and know its needs. The churches should have a monthly missionary meeting, a monthly concert of prayer, as the churches of the United States call it. At that meeting missionary biography should be narrated to stimulate

interest; missionary problems should be talked over; missionary hymns sung and prayer offered. The minister must give careful preparation to this meeting. He must take missionary magazines, particularly the *Missionary Herald.* He should watch the newspapers, and save scraps. He should recommend good missionary books to his families; see that they are given out as prizes; talk about missionary men in his pastoral visits and from the pulpit. He should pray for our missionaries by name when he leads public worship.

Then the families should feel that the mission work is a part of the Christian life of the family. It should be given a prominent place in prayer at the family altar. Those who pray for the conversion of the world do not always contribute to it; but those who know the needs of the individual missionaries and pray they may be supplied, will help the Head of the Church to answer the prayers.

Missionaries are generally made at the mothers knee. If the mothers long for the conversion of the world, and teach their children to long for it too, the bitter cry of Darkest Africa will be heard!

We urge that this Society then be regarded more as a *child of the churches;* receiving their love, and parental study of its needs, with parental gladness to supply them.

NEED OF SUPPORT.

This girl in her teens is suffering for lack of proper nourishment. It is not because of the poverty of the parents, but from lack of knowledge of her needs. Last year we told you she was in debt for the necessities of life. But you did not notice it. You were so busy with other things that you did not hear when we spoke. Yes, she was in debt $2200 at the beginning of the year; and instead of giving her a little more than usual to help her out of trouble, you gave her less. Perhaps you thought she was getting older, and so needed less. We can set about $2500 a year, as the average expenditure for a few years. That would be met by each church sending her an amount not less than the number of her membership multiplied by 26 cents. The churches that are able should do a little more for the debt, and for extension of the work in Cisamba. The first duty of each church is to furnish its quota of the regular expenditure for our child's food and clothing. We have pledged ourselves to that, in letting the Society be born, and continue to live.

We would treat a child strangely if we send it fancy gifts before furnishing needed support. Last year our Society only had four-fifths of what it needed for healthy life, and so I say, she is not in good health. She needs the tonic of more encouragement, and greater abundance of sustaining food. It is true the times have been hard; but churches of 75 members, for instance, could have sent $20 instead of $15, if they had felt as parents should, and churches of 50 members could have sent $13, if they had known the child needed it.

The Treasurer will soon read you all the financial details; but the total receipts for the year have been $1510. This does not meet the year's needs; and the result is that we are $3,000 in debt to the A.B.C.F.M. Our expenses next year will be small, times will be brighter, and the churches will give more; so that we are hopeful.

During the year, one has been added to Life-membership in the Society, by the payment of $40 at one time; this is Henry Burgess, of Tilbury Centre.

It is interesting to note, that $212 have been contributed by Christian Endeavor Societies. We cannot tell how much more has come through the Woman's Board. Hail to this army of mission lovers, growing up among us!

And although we wanted more, the truth is that our own churches have done a little better than last year; several amounts that swelled last year's total having been received through Mr. Currie's personal solicitation, from places outside our constituency.

USE MADE OF OUR GIFTS.

It is natural to ask if the maid is making good use of our money? and is deserving of our interest and affection?

Well, we put in your hands to-day a printed letter, that shows some of the use. It is a recent letter from Mr. Currie, that gives so good a picture of the mission-work that we thought best to print it for circulation. At the beginning of the year, we had two missionaries supported by our Society; Rev. Walter T. Currie, on his way back to Africa from a year of study in this country, and Rev. Wilberforce Lee and wife. But last autumn it seemed best to Mr. Lee to strike out into a new station, in company with Mr. Woodside, one of the American Board Missionaries. This new station is further inland, and known as Sakanjimba. Knowing that we wished to confine our work to

Cisamba at present, and for other good reasons which he gave, he sent in his resignation to us. After prayerful consideration of the matter, your Executive decided it was best to accept the resignation. Mr. Lee therefore became a missionary of the American Board, and still connected with the West Central African Mission; and cordial relations will be maintained.

We are sorry for this change; and send our regrets, while we accept; but if we had more money to use, we could keep our hands on these fine missionary lives that go from us to various fields. This leaves Mr. Currie alone at Cisamba; with Miss Johnston and Miss Melville, who are the missionaries of the Woman's Board. It has been a prosperous year with them; and so far as we can learn a healthful one. The routine of their life need not be described here, for it is so well told in the printed letter we lay before you. But it is worthy of mention that they are prepared to organize a church. The candidates have had a long testing and training, and seem well fitted.

They have excellent *deacon timber*, that would bless any of our churches at home. They have 300 people at their Sunday preaching, and there are 30 girls who stay with the ladies, attending school; and about 40 boys who stay under Mr. Currie's eye. Mr. Currie has quite an equipment of stock growing up around him, the result of his own private outlay; as he did not wish to tax the Society with the experiment.

It was a royal welcome the whole community gave him on his return, showing the warm place he holds in the hearts of the natives. He reports 1500 coming to the dispensary to be treated, between September last and the end of the year. Surely they are no idlers there.

We feel that no mission station is equipped with a better corps of laborers. Mr. Currie has had considerable study and experience in treating disease; Miss Melville is a trained nurse, and Miss Johnston a successful school teacher. When we get our medical man out there, to attend to the sick, and set Mr. Currie free to teach and visit more, then our station will be in still better condition.

We have an interesting letter to lay before you from Rev. F. W. Read, who was graduated from our college, and went with his wife to Africa under the American Board. It was another case of inability to increase the efficiency of our work at Cisamba. They wanted to go out under our Society, but we had not sufficient funds. We recommend that, in reply we express

our great pleasure at the receipt of this letter, telling Mr. and Mrs. Read how pleased we would be if we were able to accept them ; but that lack of funds renders it impossible at present. But we gladly authorize them to take the step they propose, viz : in the event of any misfortune happening to our beloved missionaries now on the ground, they should immediately step into the place.

Therefore while things remain as they are, we shall be obliged to content ourselves at present with our single missionary until the deficit which you have allowed to accumulate shall be paid off. Would that some legacy or large gift might meet this liability immediately ! so that your maid might enter her teens with a clear record. We urge you to make this possible.

WOMAN'S BOARD.

Our sister Society has had a good year. They have paid up the salary of their two missionary ladies, $1224.54, to June 1st ; beside dispensing some money to Home Missions, and to special objects specified by the donors ; making total receipts of $2,019. We heartily congratulate them on their prosperity, and recognize the educational value of their careful methods on the parent churches and Sunday Schools.

They will hold their annual meeting next week in Montreal. May they have the blessing of the Holy Spirit's presence among them in power, enduing them for service !

Sisters and brothers, my figure of speech is too small for me, I feel its restriction ; let me throw it off, and speak more freely. The churches of Christ are only playing at missions ! And we are playing on the threshold of a great door that is open wide into the heathenism of every land. The day is breaking everywhere. Tens of millions of dollars, followed by millions of prayers have rent the clouds that hovered over abodes of superstition and cruelty. China's wall of prejudice is crumbling ; Japan is in the throes of great movements. Brahmanism is being honeycombed, and the Indian men of thought say that Christ is coming to be the greatest power in India. It is all a part of the spirit of the times. The churches must do greater things, or acknowledge they need reorganization. We are on the eve of the 20th century, when the fuller life of Christ incarnate in human society will be revealed. The 19th has been self-complacent ; but it is only the beginning of real life and activity, which will make the kingdom of God an earthly reality, rather than a mere hope for another world.

Wars and commerce have been breaking down the walls of prejudice; and luxurious travel without holy intent have added its element. World's Fairs and the Religious Congresses of the Fair White City by our inland sea, have sung and preached their Messages of Peace.

But complete millenium will not come in a decade! There are some great hearts who are grappling with the problem of the evangelization of the world, like Dr. Pierson. His words are grand and inspiring, and his effort is to make Christendom believe that in eleven years the gospel might be proclaimed to every living soul; and that then the churches' commission would be completed! He says we are only commanded to preach. But India to-day, after half a century—and the Sandwich Islands after the same length of time—prove that the proclamation of the gospel is not enough. Those native Christians need far more gospel-education than that, to gain the moral stamina for self-government. Every inch of ground gained only demands continued effort to hold it; and so the kingdom will come.

The churches have only begun their magnificent work. If we have led millions of heathen to conversion, we must not forget that the heathen are more numerous to-day than at the beginning of this half-century of mission heroism and progress.

We must not let this zeal flag, in the enthusiasm for applying Christianity more faithfully at home. It would be the height of folly for the churches to let the call of Christian Socialism cut the nerve of missions; to lose the interest that has been growing, and give up the prestige that we have gained since the beginning of this century. No; there is latent power and enthusiasm enough in the home churches, to add three-fold to the work for the masses of our cities, while losing not one whit of love for our brothers in heathen darkness.

"Come kingdom of our God,
And make the broad earth thine;
Stretch o'er her lands and isles the rod
That flowers with grace divine.

"Soon may all tribes be blest
With fruit from Life's glad tree;
And in its shade like brothers rest,
Sons of one family!"

Respectfully submitted,

EDWARD M. HILL,
Secretary.

TREASURER'S STATEMENT FOR THE YEAR 1893-94.

RECEIPTS.

Contributions received during year :		
Ontario	$ 996 21	
Quebec	782 34	
Maritime Provinces	184 75	
Miscellaneous and personal	87 30	
Interest	5 39	
		$2055 99

DISBURSEMENTS.

Balance due former Treasurer	$ 24 47	
A. B. C. F. M., Expenses in part of our African station	1510 55	
Mr. Currie's Insurance	29 49	
Special objects as designated	169 45	
Mr. Currie's Industrial School	28 00	
" for boys at school	129 00	
Printing	45 10	
Bank charges, postage, etc	13 04	
Executive travelling expenses	9 75	
Balance on hand	97 14	
		$2055 99

FINANCIAL STATEMENT.

Balance due A. B. C. F. M., May 21st, 1893	$2202 58
Expenses of station to January 1st, 1894	2311 99
	$4514 57
Less paid during year	1510 55
Balance owing American Board, May 31st, 1894	$3004 02
Estimated Expenses for 1894	1300 00

Making $4300 to be raised in 1894-95.

WILLIAM T. GUNN,
Treasurer.

Audited and found correct,

D. R. MCCLURE,
J. O. RICHARDSON, } *Auditors.*

CONTRIBUTIONS TO CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

PROVINCE OF ONTARIO.

BELWOOD.

Sunday School	$15 00

BOWMANVILLE.

Collections	$10 00

BRANTFORD.

Bible Class	$ 3 75
Baker, Fred	1 50
Brophey, Mrs.	1 00
Cutmore, Mrs. F.	1 00
Day, Geo. H.	2 25
Goold, Miss L. H.	1 00
" " H. J.	1 00
Mills, Mrs. I.	1 00
Meek, C. S.	2 00
Ott, Mrs. John	7 50
Oldham, Mrs. J. H	1 20
Sanderson, Charles	70
Shapley, W. H.	1 60
Thompson, Mrs. James	2 35
Wilkes, James	10 00
" Mrs. James	5 00
" Miss A	1 00
Wisner, Mrs. J. O.	4 00
" " W. S	1 20
Wickens, Walter	5 00
" Mrs. P	1 00
" Miss E	1 00
Woodyatt, Miss Jennie	2 50
Inglis, Mrs. J.	1 00
Yeigh, Henry	5 00
Prayer-meeting collections	8 73
Sunday School classes	17 80
Friend	1 00
Y. P. S. C. E.	50
	$92 58

BURFORD.

Foster, Albert	$10 00

COLD SPRINGS.

Church	$ 5 00
Y P. Miss. Society	17 00
	$22 00

DALSTON.

Collections	$ 2 00

EDGAR.

Collections	$ 9 00

EMBRO.

Sunday School	$ 5 20

FOREST.

CENTRAL.

1893—Y. P. S. C. E.	$ 5 55
Sunday School	1 00
Mr. Maylor	2 50

Mr. Costello	2 00
1894—Y. P. S. C. E.	10 00
Boys' Band	1 00
Sunday School	1 87
	$23 92

LAKE SHORE.

Collections	$10 00

FROME.

Sunday School	$11 00
Church	3 00
	$14 00

GARAFRAXA.

Collections	$ 8 05

GUELPH.

1893—Sunday School	$ 6 61
Monthly collections	8 85
Miss Hodgkin's class	1 45
Friend	2 50
1894—Prayer-meetings	26 75
Sunday School	5 46
Miss Mitchell's class	1 65
	$61 27

HAMILTON.

FIRST.

Sunday School	$32 00
Y. P. S. C. E.	20 00
Church	20 00
	$72 00

IMMANUEL.

Y. P. S. C. E.	$ 6 94
S. School	3 36
Church	10 00
Total	$20 30

HUMBER SUMMIT.

Collections	$24 00

KINGSTON.

FIRST.

Collections	$12 36

BETHEL.

Collections, 1893	$7 05
Collections, 1894	$19 40
	$26 45

CALVARY.

Church	$11 00
B. W. Robertson	50 00
Total	$61 00

LANARK.

Collections	$13 72

LISTOWEL.

Young Ladies' Mis. Soc.	$20 00

LONDON.

FIRST.

S. School,	$ 7 50

MARTINTOWN.

Collections	$ 2 88

MAXVILLE.

J. F. McEwen, 1893	$ 1 00
D. Sinclair, 1894	1 00
P. McEwen	1 00
A, A. McEwen	1 00
J. McEwen	1 00
Friend	1 00
Rev. D. Macallum	2 00
A. J. McEwen	1 00
J. P. McDougall	1 00
J. Emmett	1 00
D. T. Munro	1 00
J. W. Kennedy	1 00
Miss L. Kennedy	2 00
D. McDougall	1 00
J. J. McEwen	2 00
J. Sinclair	1 00
T. Munro	3 00
D. A. McDougall	1 00
J. F. McEwen	2 00
D. Kennedy	3 10
Small sums	4 08
Collection	2 84
Total	$44 12

MIDDLEVILLE.

Mr. and Mrs. Wm. Croft	$ 2 00
Miss A. Croft	1 00
" M. Croft	1 00
Mrs. A. Macaulay	2 00
A. R. McIntyre	1 00
R. R. Affleck	1 00
James Muir	1 00
John McIlraith	1 00
Mrs. A. Craig	1 00
" Mary Jamieson	1 50
W. Ready	1 05
Mrs. R. Affleck, Sen.	1 00
W. Stead	1 00
Geo. Stead	1 00
John Taylor	1 00
Small sums	14 85
Total	$33 40

NEW DURHAM.

S. School	$ 1 05

NORTH ERIN.

Collection	$ 4 80

OTTAWA.

Y. P. S. C. E.	$15 00
"	10 00
Church	16 91
Total	$41 91

PARIS.

Sunday School	$12 00
C. W. Finlayson	10 00
O. R. Whitby	15 00
C. Whitlaw	5 00
T. Hall	$ 5 00
Mrs. Hamilton	5 00
C. W. Finlayson	5 00
Mrs. Bolton	2 00
Hugh Finlayson	2 00
Jas. Finlayson	2 00
John Carnie	2 00
Addie Campbell	1 00
Mrs. Totten	1 00
Mrs. E. J. Tufford	1 00
John Brockbank	1 00
Mrs. John Brockbank	1 00
Eugene Campbell	1 00
P. Buckley	1 00
Aggie Brown	1 00
Kate C. Baird	1 00
P. Adams	1 00
Small sums	8 05
Total	$83 05

PINE GROVE.

Subscriptions	$ 8 00

RUGBY.

Subscriptions	$ 8 25

SCOTLAND.

Y. P. S. C. E., 1893	$ 5 00
Y. P. S. C. E., 1894	5 00
Total	$10 00

STRATFORD.

Subscriptions	$17 00

TILBURY EAST.

Y. P. S. C. E.	$5 00

TORONTO.

ZION.

F. M. Prayer Meetings	$52 25

NORTHERN.

J. D. Nasmith	$20 00
Collection	13 60
Total	$33 60

BOND ST.

Collection	$17 32

BROADVIEW AVE.

Mission Band	$10 00

DOVERCOURT.

C. E.	$ 4 23

VANKLEEK HILL.

Miss A. McKillican	$ 2 00

WINGHAM.

F. M. Prayer Meetings	$ 7 30
Church	9 60
Total	$16 90

WOODSTOCK.

Y. P. S. C. E., 1893	$25 00
Y. P. S. C. E., 1894	15 00
Rev. A. F. McGregor	2 00
Church	18 00
Total	$60 00

Total for Ontario $996 21

PROVINCE OF QUEBEC.

AYER'S FLAT.

Church	$ 3 30
Rev. C. Moore	5 00
Friend, Boynton, Que.	20 00
	$28 30

COWANSVILLE.

Sunday School	$ 5 00
Church	29 22
	$34 22

DANVILLE.

Sunday School	$10 00

FITCH BAY.

Collection	$ 3 50

MELBOURNE.

Sunday School	$ 3 60
Church	6 79
	$10 39

MONTREAL.

Zion.

For 1893.

Thos. Moodie	$ 5 00
Thos. Costen	2 00
John Leslie	2 00
Mrs. Lumsden	1 00
W. N. Cock	1 00
Wm. Gamble	1 00
Mrs. Warriner	1 00
Jas. Leslie	1 00
J. K. Lindsay	1 00
A. Douglas	1 00
J. E. Cribb	1 00
Small sums	7 46

For 1894.

Prayer-meetings	$23 00
S. P. Leet	10 00
Thos. Moodie	10 00
Jas. Jackson	4 00
J. E. Cribb	3 00
Mrs. Cribb	3 00
John Leslie	2 00
J. K. Lindsay	2 00
Miss Addison	1 00
S. E. W. Adams	1 00
John A. Currie	1 00
Mrs. Cribb, Sr	1 00
Mrs. A. Douglas	1 00
Jas. Johnston	1 00
Jas. Leslie	1 00
Miss McMartin	1 00
" R. Main	1 00
Henry Swain	1 00
Mrs. Warriner	1 00
" Weir	1 00
Three anonymous	3 00
Small sums	6 85
	$103 31

Emmanuel.

For 1893.

M. S. Baxter	$ 5 00
Dr. Barbour	5 00
E. G. Brooks	1 00
D. Campbell	2 00
P. H. Cowper	1 00
Dr. Gurd	1 50
S. Huxley	1 00
Dr. B. J. Harrington	2 00
R. C. Jamieson	2 00
Henry Lyman	10 00
H. H. Lyman	10 00
John Macintosh	10 00
Miss M. Mitchell	1 00
Mrs. G. W. Morrison	2 00
J. Popham	2 00
Wm. Reid	5 00
J. B. Sutherland	2 00
Mrs. S. M. Walker	2 00
Other sums	9 50
Theo. Lyman	3 00
Sunday School	50 00
Total	$127 00

Point St. Charles.

For 1893.

Church	$10 36
Sunday School	45 00

FOR 1894.

Church	$13 00
Total	$68 36

CALVARY.

Bible Class	$ 9 73
Sunday School, for teacher in India	60 60
J. R. Dougall	50 00
Rev. E. M. Hill	15 00
Mrs. R. Macaulay	10 00
Miss C. Richardson	7 00
C. Cushing	5 00
Miss Dougall	5 00
F. E. Dougall	5 00
J. O. Richardson	5 00
T. B. Macaulay	4 47
Hugh Cochrane	4 00
Miss J. Smith	3 00
Thos. M. Todd	3 00
Miss Gunn	3 00
Mrs. Powter	2 50
Mrs. Jones	2 00
A. W. Wright	2 00
W. J. Horton	1 75
Junior C. E	1 65
J. T. Gladstone	1 00
Miss Hampton	1 00
G. W. Jones	1 00
R. W. McLachlan	1 00
C. B. Powter	1 00
Mrs. and Miss Richardson.	1 00
Anon	1 00
Prayer Meetings	16 72
Interest	1 96
Small sums	5 43
Total	$230 81

SHERBROOKE.

A. S. Hurd	$10 00
S. F. Morey	10 00
Mr. and Mrs. H. Hubbard.	5 00
T. J. Tuck	3 00
E. W. Abbott	2 00
W. H. Abbott	2 00
M. McKechnie	2 00
Miss M. J. Mitchell	2 00
Mrs. H. J. Morey	2 00
J. G. Robertson	2 00
W. Blue	1 00
Thos. Cowan	1 00
Dr. W. A. Farwell	1 00
Miss E. Sutton	1 00
W. R. Webster	1 00
Anon, etc	10 80
Total	$55 80

ST. ANDREWS.

Church	$55 00
Special collection	10 00
Sunday School classes	15 00
C. E., per Mrs. Read	2 65
	$82 65
Ladies' Missionary Society	12 00

WATERVILLE.

Missionary boxes	$16 00
Total for Quebec	$782 34

MARITIME PROVINCES.

BEACH MEADOWS.

Subscriptions	$ 2 20

ECONOMY.

Ladies' Missionary Society	$ 5 00
Y. P. S. C. E.	4 00
Junior C. E.	2 00
Collected by Junior C. E.	9 00
	$20 00

KESWICK RIDGE.

Subscriptions	$ 7 00

LIVERPOOL.

Prayer-meetings	$ 2 50
Y. P. S. C. E.	5 00
	$ 7 50

PLEASANT RIVER.

Subscriptions	$ 3 00

SELMAH, LOWER.

Y. P. S. C. E.	$ 4 25

ST. JOHN.

C. H. Dearborn	$20 00
Mrs. Dearborn's class	10 00
Friend	20 00
	$50 00

SHEFFIELD.

Subscriptions	$25 55

TRURO.

Collections & subscriptions	$10 00

YARMOUTH.

Ladies' Missionary Society, for teacher in India	$50 00
Union collection	5 25
	$55 25
Total, Maritime Provinces	$184 75

MISCELLANEOUS AND PERSONAL.

Rev. Hugh Bentley	$ 5 00
Mr. Rowell, Clinton, Ont.	5 00
H'y Burgess, Tilbury Centre, as life member	40 00
Friend, gift to Rev. W. Lee	24 80
American Presbyterian S. School, Montreal	12 50
Interest on deposits	5 39
Total	$92 69

Total from all sources $2055 99

CONGREGATIONAL
PROVIDENT FUND SOCIETY

OFFICERS OF THE BOARD FOR 1894-95.

Chairman.

CHARLES ALEXANDER, Esq.

Vice-Chairman.

R. C. JAMIESON, Esq.

Secretary-Treasurer.

THOS. MOODIE, Esq., 30 St. John Street, Montreal.

Directors.

C. CUSHING, Esq.
T. B. MACAULAY, Esq.
C. R. BLACK, Esq.
F. SCHOLES, Esq.
CHAS. GURD, Esq.
R. S. WEIR, Esq.
H. H. LYMAN, Esq.

MINUTES OF THE ANNUAL MEETING OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

Held in the Northern Congregational Church, Toronto, on Friday, 8th June, at 5 p.m.

On motion of Mr. Thomas Moodie, seconded by Rev. E. C. W. MacColl, Rev. John Wood was called to the chair. Rev. E. C. W. MacColl was appointed Minute Secretary.

Rev. Thomas Hall offered prayer.

Minutes of last annual meeting were read and confirmed.

The annual report of the Board of Directors was read by the Secretary-Treasurer, Mr. Thomas Moodie.

On motion of Rev. Dr. Jackson, seconded by Rev. C. E. Bolton, the report was adopted.

Application was made for admission to the Retiring Minis-

ter's Branch by Rev. C. E. Bolton; and by Rev. W. T. Gunn to the Widows and Orphans Branch. On ballot, both were received, subject to the approval of the incoming Board.

Rev. R. K. Black moved that the following be the directors for the ensuing year: Messrs. Charles Alexander, R. C. Jamieson, Thomas Moodie, C. Cushing, T. B. Macaulay, C. R. Black, F. Scholes, Chas. Gurd, R. S. Weir, and H. H. Lyman. Carried.

Rev. Thos. Hall having given notice of motion at the last annual meeting to change By-law 16, sec. 1, moved that it be amended by dropping the words "through infirmity," seconded by Rev. D. Macallum. Carried.

Rev. Thos. Hall gave the following notice of motion:

"I give notice that I will move at next annual meeting that the constitution be so altered as to enable beneficiaries to maintain their connection with the funds though they remove to another country."

Several members spoke of the necessity of arousing a deeper interest in the society among pastors and people, so that its income might be greatly increased.

The minutes having been taken as read, the meeting adjourned to meet next June in Hamilton.

E. C. W. MacColl,
Minute Secretary.

THIRTY-SEVENTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, FOR THE YEAR ENDING 31ST MAY, 1894.

The Board of Directors, in presenting their thirty-seventh annual report, regret very much having to report a falling off in the number of subscribing churches, as well as in the amount subscribed. Only 16 subscribers this year against 21 last year, and only $182.17 remitted for both branches, against $227.87 last year; a decrease of $45.70.

In December last postal cards were sent to all the churches, requesting a collection at the first communion service in the year, with the above result.

Six of the churches subscribing this year did not last year, leaving only ten of last year's list of twenty-one that remembered the

Society this year, This is a very small proportion of our churches, and we would take this opportunity to urge the claims of the Society on all our churches.

We have had no bequests this year.

Mr. John Porteous has again remembered the Society, and has remitted sixty dollars to make three members of his family life members, viz., Mrs. W. C. Nelson, Mrs. W. M. Porteous, and Miss Agnes Porteous. The amount to be credited to Emmanuel Church.

In the Widows' and Orphans' Branch we have to report the death of Mrs. McGregor, who has been an annuitant for thirty years ; drawing in that time $3,000, and her husband had only paid in $57 at the time of his death. A strong argument for urging all ministers to join; and the earlier they join the less it will cost them.

The total sum paid in annuities to date, is $18,110.

There were two names proposed at the last annual meeting for membership in this Branch, but one was withdrawn, and the other so far has not qualified ; and one, the Rev. J. G, Sanderson, has completed his thirty years' payments.

In the Retiring Ministers' Branch, one beneficiary, the Rev. Jos. Colclough, has withdrawn after making one payment.

Early in May I mailed to most of the ministers who are not members of the Society, copies of the By-laws, in the hope that some of them would be induced to become members, and I would urge upon all who have not yet joined, to seriously consider the matter ; for a yearly subscription of from ten to sixteen dollars a life insurance can be secured equal to two thousand dollars ; that is, the annuity paid is equal to 5 per cent. on an insurance of two thousand dollars.

At the last annual meeting it was moved by Dr. Jackson, seconded by Rev. John Wood,

That the annuities to beneficiaries be increased from this date ; provided the Executive find it, in their view, expedient that this should be done. Carried.

Your Board has taken this into consideration, and seeing that the surplus income each year in the W. and O. Branch is very little more than the amount paid to annuitants, they did not consider it would be wise. As to the R. M. Branch, the surplus is larger, but as we only have at present one annuitant, and if another came on the fund at an increased rate the surplus would not be much.

This year the surplus is somewhat larger in both Branches, owing to the Montreal Loan and Mortgage Co. paying a bonus in addition to the usual dividend. We are in hopes the bonus will be continued in future, but have no guarantee that it will be.

The investments, as you will see by the statement, are somewhat altered from last year ; some of them having been repaid, and increased funds requiring new investments. If the investments were valued at their market value, they would represent a much larger sum.

We regret to have to announce the loss from the Board of

Directors of Mr. Seath, by death. The Directors appointed Mr. R. S. Weir to fill the vacancy.

The following churches, having made collections for the Society this year, are entitled to be represented by one delegate at the annual meeting :—

WIDOWS' AND ORPHANS' BRANCH.

Kingston First.	$16 25	Pt. St. Charles, half Coll.	2 00
" Calvary, half Coll.	5 00	Cowansville	6 00
Lanark, "	12 14		
Embro, "	3 25	Total	$136 04
Stouffville, "	1 00	Montreal, Emmanuel, per Mr. J. Porteous, to make Mrs. Nelson, Mrs. W. M. Porteous, and Miss Agnes Porteous Life Members	60 00
Georgetown, "	2 50		
Hamilton First,	15 00	Total contributions	$196 04
Bowmanville, half Coll.	1 15		
Barrie	2 00		
Brantford	23 14		
Montreal, Emmanuel	41 00		
" Zion, half Coll.	5 61		

RETIRING MINISTERS' BRANCH.

Maxville and St. Elmo	$10 60	Bowmanville, half Coll.	$ 1 15
Martintown	3 00	Montreal, Zion, "	5 50
Kingston, Calvary, half Coll.	5 00	" Point St. Charles, half Coll.	2 00
Lanark, "	12 13		
Embro, "	3 25	Total	$46 13
Stouffville, "	1 00		
Georgetown, "	2 50		

LIST OF BENEFICIARIES, W. AND O. BRANCH.—17.

Allworth, Rev.	W. H.	Macallum, Rev.	D.	Skinner, Rev.	Geo.
Black, "	R. K.	McKillican, "	J.	Smith, "	W. W.
Bolton, "	C. E.	MacColl, "	E.C.W.	Sykes, "	S.
Hall, "	Thos.	Margrett, "	A.	Unsworth, "	J.
Hindley, "	J. I.	Sanderson, "	J. G.	Wood, "	J.
Jackson, "	S. N.	Silcox, "	E. D.		

RETIRING MINISTERS' BRANCH.

Black, Rev.	R. K.	Hindley, Rev.	J. I.	Skinner, Rev.	Geo.
Hall, "	Thos.	Macallum, "	D.	Smith, "	W. W.
Hodgkinson, "	T.	Sanderson, "	J. G.	Sykes, "	S.
				Wood, "	J.

ANNUITANTS, W. AND O. BRANCH.—5.

Mrs. Howell,	Mrs. Wheeler,	Mrs. Peacock and child.
Mrs. Climie,	Mrs. Ebbs,	

ANNUITANT, R. M. BRANCH.—1.

Rev. Joseph Unsworth.

The Financial Statements for the year, duly audited, are herewith presented. The whole respectfully submitted,

THOS. MOODIE,
Sec.-Treas.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the Year ending May 31st, 1894.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$ 239	99
Collections from Churches	136	04
Beneficiaries	132	00
John Porteous, to make Miss Agnes Porteous, Mrs. W. C. Nelson and Mrs. W. M. Porteous Life Members	60	00
Interest	129	49
Dividends	1,102	40
Special Deposit repaid	900	00
	$ 2,699	92

Disbursed.

Annuitants	$ 615	00
Expense Account	49	20
Interest for Temp. Loan	7	56
Loan to Endowment Fund C.C.C	185	70
Balance, being Cash on hand	1,842	46
	$ 2,699	92

REVENUE ACCOUNT.

Received.

Beneficiaries' Subscriptions	$ 132	00
Collections	196	04
Interest and Dividends	1,231	89
	$ 1,559	93

Disbursed.

Paid Annuitants	$ 615	00
Expense Account	49	20
Interest for Temp. Loan	7	56
Balance to Credit on Revenue Account	888	17
	$ 1,559	93

Assets.

540 Shares Montreal Loan and Mortgage Co. Stock at $25	$13,500 00
14 Shares Real Estate Loan Co. of Canada, valued at	385 00
Mortgage	500 00
Loan to Congregational College of Canada	500 00
" Endowment Fund of C.C.C	185 70
Cash in Bank	1,842 46
Total	$16,913 16
Assets, 1893	16,024 99
Increase	$ 888 17

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$ 560 53
Collections from Churches	46 13
Beneficiary Subscriptions	75 00
Interest	307 55
Dividends	132 80
Mortgage repaid	1,000 00
Special deposit repaid	600 00
	$ 2,722 01

Disbursed.

Paid Annuity	$ 100 00
" Expenses	52 30
" Mortgage	2,500 00
Balance, being Cash on hand	69 71
	$ 2,722 01

Assets.

56 Shares Montreal Loan and Mortgage Co. Stock at $25	$ 1,400 00
13 Shares Real Estate Loan Co., valued at	357 50
Mortgages	5,500 00
Cash on Hand	69 71
Total	$ 7,327 21
Assets, 1893	6,918 03
Increase	$ 409 18

THOS. MOODIE,
Treasurer.

Examined and found correct.

J. O. RICHARDSON,
R. W. MCLACHLAN, } *Auditors.*

CONGREGATIONAL PUBLISHING COMPANY.

President.

J. C. COPP, Esq., Toronto.

Vice-President.

JAMES SMITH, Esq., Toronto.

Secretary-Treasurer.

REV. W. W. SMITH, St. Catharines.

Editor Year-Book, and Manager of S. S. Department.

REV. W. W. SMITH, St. Catharines.

Directors.

REV. CHARLES DUFF.
REV. S. N. JACKSON, M.D.
MR. JAMES SMITH.
" HENRY O'HARA.
" GEORGE PIM.
MR. EDMUND YEIGH.
" J. C. COPP.
" A. L. HAY.
" HERBERT BARKER.

ANNUAL MEETING.

The annual meeting of the shareholders of the Congregational Publishing Company was held in the Northern Congregational Church, Toronto, pursuant to legal notice, on Friday, 8th June, 1894, at 4.30 p.m.

The President, J. C. Copp, Esq., in the chair.

The Secretary-Treasurer read the treasurer's statement for the year ending 28th May, 1894. On motion, made and seconded, it was adopted.

The President stated the finding of the *Advisory Committee, acting with the Board of Directors.

Rev. Dr. Jackson read a letter from Mr. T. J. Shanks, of

Kingston, offering, on certain terms, to publish the *Canadian Independent* as a weekly paper.

Moved by R. W. McLachlan, seconded by J. M. M. Duff, "To leave the offers of Mr. Shanks to the incoming Board of Directors." Carried.

Meeting adjourned to the call of the Secretary.

ADJOURNED MEETING.

The adjourned Annual Meeting of the Congregational Publishing Company was held on Monday, 11th June, 1894, pursuant to call of the Secretary, in the Northern Church, Toronto, at 4 p.m. The President, Mr. J. C. Copp, in the chair.

On motion of Mr. R. W. McLachlan, it was carried,

"That the Board be authorized, through a sub-committee or otherwise, to make an arrangement with Mr. Shanks, or to deal with other offers, looking to the publication of the *Canadian Independent* as a weekly."

On motion of Mr. H. O'Hara, the nominations of the Board for new Board of Directors were approved, and the Secretary directed to cast one ballot for the same. The President declared the following elected as Directors, viz.:—Rev. Charles Duff, Mr. James Smith, Mr. Henry O'Hara, Mr. George Pim, Rev. S. N. Jackson, M.D., Mr. Edmund Yeigh, Mr. J. C. Copp, Mr. A. L. Hay, Mr. H. Barker.

It was agreed that Mr. J. C. Copp should further present the case of the Company at the evening meeting of the Union to obtain further subscriptions to stock.

Benediction—Rev. D. Macallum.

W. W. SMITH,
Secretary.

*NOTE.—The Advisory Committee, nominated by the Chairman of the Union, was composed of the following:—Revs. John Morton, J. B. Silcox, B. B. Williams, Messrs. S. P. Leet, Edmund Yeigh, James Woodyatt, Robert W. McLachlan, W. H. Hibbard, John D. Nasmith. The finding of the Committee was, in brief:—(1) We cannot ignore the debt. (2) We cannot go on as at present constituted. (3) We must have a weekly paper; or discontinue. (4) A weekly paper could be maintained with a subscription list of 2,000.—ED.

TREASURER'S STATEMENT

For the Year ending 28th May, 1894.

DR.

1894. *"Canadian Independent" Account:*

May 28—To Cash from Subscribers	$ 621 47		
Cash from Advertisers	80 60		
Miscellaneous	2 00		
		$	704 07

1894. *"Year-Book" Account.*

May 28—To Cash from sale of Year Books	$ 99 21		
Cash for inserting Reports of Societies	267 00		
Cash from Advertisers	30 00		
Cash for Separate Reports	4 00		
		$	400 21

1894. *Sunday School Department Account.*

May 28—To Cash for S. S. Supplies		$	125 14

1894. *General Secretary's Account.*

May 28—To Stock paid up	$ 35 00		
Balance due Treasurer this date	297 52		
		$	332 52
			$1,561 94

CR.

1894. *"Canadian Independent" Account:*

May 28—By Printing twelve issues	$ 663 60		
Express, postage, orders, and Expenses of Editor	41 32		
Premiums, Commissions and Advertising	9 10		
Printing Reminders	5 00		
Engravings	8 50		
Editor's Salary	100 00		
		$	827 52

1894. *"Year-Book" Account:*

May 28—By Printing Year-Book	$ 228 50		
Engravings	8 50		
Express, postage and Expenses of Editor	28 78		
Printing Circulars and Separate Reports	5 75		
Editor's Salary	100 00		
		$	371 53

1894. *Sunday School Department Account:*

May 28—By Paid for S. S. Supplies	$	93 38		
Postage, money orders, etc		2 93		
Commission to Manager		12 51		
			$	108 82

1894. *General Secretary's Account:*

May 28—By Balance due Treasurer May 27, 1893	$	181 79		
Advertising Annual Meeting, 1893		1 50		
Expenses of Secretary to Board Meetings		1 70		
Expenses making returns to Government		4 40		
Bank Interest paid		9 35		
Postage, stationery, draft		2 83		
Auditor		2 50		
Salary of Secretary-Treasurer		50 00		
			$	254 07
				$1,561 94

Audited and found correct.

G. W. Hodgetts, *Auditor.*

St. Catharines, June 1st, 1894.

THE CANADA

Congregational Woman's Board of Missions.

LIST OF OFFICERS FOR 1894-95.

President.

MRS. (REV.) D. MACALLUM, Maxville, Ont.

Vice-President at Large.

MRS. F. ROBERTS, 290 Yonge St., Toronto.

Vice-Presidents, Ex-Officiis.

THE PRESIDENTS OF BRANCHES.

Corresponding Secretary.

MRS. J. D. NASMITH, 207 Bloor St. E., Toronto.

Treasurer.

MRS. FRANCES A. SANDERS, 125 Mackay St., Montreal.

Auditors.

MRS. POWTER and MRS. DR. GURD, Montreal.

Superintendents of Departments.

Organization.

Ontario.
MISS RAWLINGS, Forest.

Quebec.
MISS DOUGALL, Montreal.

Literature.

MRS. T. MOODIE, 185 Mance St., Montreal.

Leaflets.

To be arranged for.

ANNUAL MEETING.

The Eighth Annual Meeting of the Woman's Board was held in Emmanuel Church, Montreal, commencing on Wednesday, 13th June, 1894. The President in the chair. After opening devotional exercises, the minutes of last annual meeting read and confirmed.

Committees on Business, Resolutions, Finance and Credentials, were appointed.

On Wednesday afternoon the President delivered her annual address. At the evening session, Mrs. Pauline Root gave an address on India.

On Thursday morning, the officers of the year were balloted for. (See List of Officers.)

The following resolutions were adopted:—

1. Thanksgiving for restoration of health to the President.
2. Congratulations to Miss A. M. Barker, new Missionary.
3. Respecting Queen's Co. (N. S.) Branch.
4. Thanks for use of Emmanuel Church.
5. Thanks to Miss Foggin for multiplying copies of Missionary letters.
6. Not to confederate at present with the N. C. W.
7. To continue the support of the two Missionaries in Africa, Miss Johnson and Miss Melville.
8. $70 pledged for a Scholarship in Miss Macallum's School in Smyrna.
9. $500 pledged to the C. C. Missionary Society.
10. 2000 copies Annual Report to be printed.
11. Special Committee to consider question of Monthly Leaflet.
12. Thanksgiving Offering in Auxiliaries at Thanksgiving Day.
13. Next Annual Meeting in Zion Church, Toronto.

Miss Wood read a paper on "Our Work in Africa during

the year." A "Free Parliament" was held on "How to make our Auxiliary Meetings more successful." The "Question Drawer" was answered by Mrs. Williams, Montreal.

Thursday evening, June 14th, Mrs. Williams occupied the chair, who gave a *résumè* of the work of the Board during the year. Mrs. Pauline Root spoke of Medical work in Madura, India.

REPORTS.

The Secretary's Report was presented, showing on the whole a satisfactory condition of the work of the Board.

The Treasurer gave a Financial Statement, which was most encouraging, showing larger contributions than in any previous year.

Mrs. Moodie presented a Report on Literature; Miss Dougall a Report on "Organization;" Miss Foggin a Report on Missionary Letters; Miss Rawlings reported as Organizer for Ontario. All these reports were, on motion, adopted.

FINANCIAL STATEMENT, 1893-'94.

RECEIPTS.

Balance from last year	$578 04	
For Special Objects	415 52	
For Home Missions	154 87	
For Foreign Missions	631 29	
From Members' Fees	115 00	
From Auxiliary Fees, etc	702 70	
		$2597 42

DISBURSEMENTS.

Annual Meeting, 1893	$ 64 60	
Printing	105 75	
Literature Department and Officers' Postages	51 16	
SALARIES—		
India—Miss Lyman, allowance	$280 00	
Retiring Grant	200 00	
		$480 00
Africa—Miss Johnston, July 17 to June 1	$372 27	
Africa—Miss Melville, " "	372 27	
Canada Congregational Missionary Society	129 87	
SPECIAL DONATIONS—		
Rev. W. T. Currie, for various objects	92 00	
Smyrna, Erzroom and India	130 27	
For various objects, including $92.50 for Miss Barker's outfit	180 25	
Balance	618 98	
		$2597 42

Audited by AGNES A. POWTER and MARY A. GURD,
Auditors for the Board.

✲ 1893 ✲

PROSPEROUS AND PROGRESSIVE

THE SUN

Life Assurance Co. of Canada

HEAD OFFICE, - MONTREAL.

R. MACAULAY, *President.* Hon. A. W. OGILVIE, *Vice-President.* T. B. MACAULAY, *Secretary.* IRA B. THAYER, *Sup. of Agencies.* C. F. JOHNSON, *Asst Sup. of A*

Summary of the Annual Report for 1893

New Life Applications received during 1893	$[illegible] 9 15 83
Increase over 1892	972,[illegible] 73
Cash Income for year ending 31st Dec., 1893	1,[illegible]483 12
Increase over 1892	1[illegible] 15
Assets at 31st December, 1893	4 0[illegible] 90
Increase over 1892	[illegible] 92
Reserve for Security of Pol-Holders	3,5[illegible] 7
Increase over 1892	544,[illegible]
Surplus over all Liabilities, except Capital	[illegible]
Surplus over all Liabilities, and Capital Stock	[illegible]
Life Assurances in force 1st Jan., '94	27,7[illegible] 5
Increase over previous year	[illegible]

The rapid progress being made by this Company may be seen from the following statement:

Year.	Income	Net Assets, besides uncalled Capital.	Life Assurances in force.
1872	$48,210 93	$96,461 95	$1 [illegible]
1876	102,822 14	265,944 64	2 [illegible]
1880	141,402 81	473,63[illegible] 3	[illegible]
1884	278,379 65	835,897 2[illegible]	[illegible]
1888	525,273 58	1,536,816 21	11 [illegible]
1892	1,134,867 61	3,403,700 88	23 [illegible]
1893	1,240,483 12	4,001,776 9[illegible]	[illegible]

THE YEAR 1893 was, in some respects, the most satisfactory which the SUN LIFE ASSURANCE COMPANY OF CANADA has yet experienced. The above Summary will show that not only is the financial position of the Company eminently satisfactory, but that gains of a very substantial and gratifying character have been made in every department which tends to build up a strong life assurance business. The income from premiums, interest and rents amounted, after deducting re-assurances, to $1,240,483.12—or over 4,000 for every working day of the year—an increase during the twelve months of $105,615.51. An addition of nearly $600,000 has been made to the Assets, bringing them up to $4,001,776.90. The Company has thus been able to add to its accumulations more than fifty-five per cent. of the life premiums received during the year, a fact which speaks for itself. The Surplus also shows a substantial increase and now amounts to $288,595.65 over all liabilities and capital stock. This showing is peculiarly gratifying in view of the fact that profits are now divided yearly on a large proportion of the Company's policies, and the undistributed surplus cannot, therefore, accumulate as rapidly as under the old system, when everything was reserved until the end of the quinquennial term. The assets are in excellent condition. About eighty-five per cent. of the investments consist of municipal debentures and first mortgages on real estate valued at considerably over six million dollars. The remainder comprises loans on the Company's own policies, the Company's head office building, and minor items. The real estate held as the result of foreclosure is only about two per cent. of the entire assets, and this small amount has been decreasing year by year. The return received is very satisfactory on the security, the rate being 5.83 per cent. on the average realized assets.